

The 1000 Names of Shri Subrahmanya (Karttikeya)

Notes:

This set of Thousand Names is originally composed as a poem in Anushtubh metre with words in the nominative case. In this transcription the names are mainly in the case-less form (*the usual Sahaja Yoga form*). Words ending in short **-a** (*by far the majority*) are not written with **-h** on the end (*the nominative ending; which has the effect of strengthening the final -a, but this is how westerners pronounce it anyway, with a slight aspiration*).

The names start with each of the fifty-two letters of the Devanagari alphabet, in alphabetical order (*roughly twenty of each*). This is an unusual but valid literary form. As Shri Karttikeya is the embodiment of the letters (*as the basis of conceptual thought*) this has some significance.

There is a six page introduction which includes a dedication, a meditation, the names of the composing sage, metre, etc. This is in an appendix at the end of the list of names (*page 40*).

The names only mention briefly that Shri Karttikeya was born to destroy the demon Tarakasura, who had a boon that he could only be killed by a three-day old baby (*or in some versions only by a Son of Lord Shiva*).

This praise comes from the Skanda Purāna (*Skanda is a name of Karttikeya*), the longest of the Puranas (*23 volumes in the English translation!*) and second only to the Mahabharata in size.

The translations have been kept as short as is practicable, avoiding 'the One who...' wherever possible.

The praise as a poem is available to download separately from symb-ol.org; due to the large numbers of small 'filler' words and elisions, it is not possible to annotate the present list for recitation as a poem.

C.M. Dec 2024

Jay Shri Mataji!

Shri Subrahmanya Sahasra-nāma Stotram

The 1000 Names of the Beloved of Realised Souls (Shri Karttikeya)

**Om Twameva sākṣhāt Śhri Kārttikeya sākṣhāt
Śhri Ādi Śhakti Mātājī Śhri Nirmalā Devyai namo namaḥ**

Shri Mataji, we bow with complete surrender at Your Holy Lotus Feet

Who art Shri Karttikeya incarnated in person on this Earth.

Only You are our Protector and our Saviour.

<i>Om Twameva sākṣhāt Śhri:</i>	<i>You are:</i>
1. Achintya-śhakti	<i>The Power beyond mental conception</i>
2. Anagha	<i>Faultless</i>
3. Akṣhobhya	<i>Never agitated</i>
4. Apar'ājita	<i>Eternally undefeated</i>
5. Anātha-vatsala	<i>Beloved Son of Lord Shiva, the highest authority</i>
6. Amogha	<i>Of unfailing efficacy</i>
7. Aśhoka	<i>Free from trouble or sorrow</i>
8. Apyajara	<i>Never growing old</i>
9. Abhaya	<i>Without fear</i>
10. Atyudāra	<i>Very generous</i>
11. Agha-hara	<i>The Remover of faults</i>
12. Agra-gaṇya	<i>To be counted as the foremost of the Gods</i>
13. Adrijā-suta	<i>Son of Shri Pārvatī, Daughter of the Mountain</i>
14. Ananta-mahimā	<i>Of infinite greatness</i>
15. Apāra	<i>Unequaled</i>
16. Ananta-saukhya-prada	<i>The Giver of never-ending happiness</i>
17. Avyaya	<i>Inexhaustible</i>
18. Ananta-mokṣha-da	<i>Granting eternal liberation</i>
19. Anādi	<i>Without beginning</i>
20. Aprameya	<i>Immeasurable and unfathomable</i>

21. Akśhara	<i>Undecaying</i>
22. Achyuta	<i>Permanent</i>
23. Akalmaṣha	<i>Without impurity</i>
24. Abhirāma	<i>Very beautiful and pleasing</i>
25. Agra-dhurya	<i>The Foremost of the great and powerful</i>
26. Amita-vikrama	<i>Of unlimited strength and valour</i>
27. Anātha-nātha	<i>The Lord who has no master</i>
28. Amala	<i>Free from all impurities</i>
29. Apramatta	<i>Free from intoxication and pride</i>
30. Amara-prabhu	<i>The Immortal Lord</i>
31. Arindama	<i>The Conqueror of foes</i>
32. Akhil'ādhāra	<i>Support of the whole Universe</i>
33. Aṇimādi-guṇa	<i>Having all the qualities and powers such as becoming extremely small</i>
34. Agrani	<i>The Foremost of the Gods</i>
35. Achañchala	<i>Constant and unchanging</i>
36. Amara-stutya	<i>Praised by the immortal Gods</i>
37. Akalañka	<i>Without a stain</i>
38. Amit'āśhana	<i>Of unlimited power</i>
39. Agni-bhu	<i>Born from fire</i>
40. Anavady'āñga	<i>Having a faultless body</i>
41. Adbhuta	<i>Mysterious and wonderful</i>
42. Abhīṣṭa-dāyaka	<i>Giving freedom from all fears</i>
43. Atīndriya	<i>Beyond the senses</i>
44. Apramey'ātmā	<i>Unfathomable Spirit</i>
45. Adṛīśhya	<i>Invisible</i>
46. Avyakta-lakṣhana	<i>Manifesting all auspicious signs</i>
47. Āpad-vināśhaka	<i>Destroyer of calamities</i>

48. Ārya	<i>Noble and righteous</i>
49. Āḍhya	<i>Spiritually minded</i>
50. Āgama-samstuta	<i>Praised in all the scriptures</i>
51. Ārta-sam-rakṣhana	<i>Protecting those who follow the right path</i>
52. Ādya	<i>Primordial</i>
53. Ānanda	<i>Spiritual bliss</i>
54. Ārya-sevita	<i>Worshipped by the noble and righteous</i>
55. Āśhrit'eṣṭ'ārtha-varada	<i>Giving boons to those who seek refuge</i>
56. Ānandī	<i>Possessor of Joy</i>
57. Ārta-phala-prada	<i>Giving the fruits of adherence to Dharma</i>
58. Ārcha-rūpa	<i>Whose form we worship</i>
59. Ānanda	<i>The Highest Bliss</i>
60. Āpannārti-vināśhana	<i>Destroying affliction and injury</i>
61. Ibha-vaktr'ānu-ja	<i>The Son of Lord Shiva, the head of the family</i>
62. Iṣṭa	<i>Beloved</i>
63. Ibhāsura-har'ātma-ja	<i>Son of Lord Shiva, the destroyer of the demon Ibha</i>
64. Itihāsa-śhṛuti-stutya	<i>Praised in all the legendary scriptures</i>
65. Indra-bhoga-phala-prada	<i>Granting the rewards of Lord Indra's sacrifice</i>
66. Iṣṭ'āpūrta-phala-prāpti	<i>Allocating the fruits of merit gained from sacrifices</i>
67. Iṣṭeṣṭa-vara-dāyaka	<i>Granting boons and the highest desires</i>
68. Ihā-mutreṣṭa-phala-da	<i>Giving the fruits of desires in this world and the next</i>
69. Iṣṭa-da	<i>Inspiring reverence</i>
70. Indra-vandita	<i>Worshipped by Lord Indra</i>
71. Īdhanīya	<i>The One to be highly praised</i>
72. Īśha-putra	<i>Son of Lord Shiva</i>
73. Īpsit'ārtha-pradāyaka	<i>Granting all desired outcomes</i>

74.	Īti-bhīti-hara	<i>Remover of fear and doubt</i>
75.	Īḍya	<i>To be praised</i>
76.	Īśhanā-traya-varjita	<i>Free of the three disturbances</i>
77.	Udāra-kirti	<i>Famous for generosity</i>
78.	Ud-yogī	<i>The Highest Yogi</i>
79.	Utkṛiṣṭ'oru-parākrama	<i>Of outstanding strength and valour</i>
80.	Utkṛiṣhta-śhakti	<i>The Supreme Power</i>
81.	Utsāha	<i>Enthusiastic</i>
82.	Udāra	<i>Generosity personified</i>
83.	Utsava-priya	<i>Fond of festivals</i>
84.	Uj-jṛimbha	<i>Gaping widely to consume the demons</i>
85.	Ud-bhava	<i>Taking birth</i>
86.	Ugra	<i>Fierce</i>
87.	Udagra	<i>Higher than the highest</i>
88.	Ugra-lochana	<i>Wild-eyed</i>
89.	Unmatta	<i>Like one intoxicated</i>
90.	Ugra-śhamana	<i>Pacifying the ferocious</i>
91.	Udvega-ghna	<i>Removing distress and anxiety</i>
92.	Urag'eśhvara	<i>The Lord of Serpents</i>
93.	Uru-prabhāva	<i>The most effective</i>
94.	Udīrna	<i>Elevated</i>
95.	Umā-putra	<i>Son of Shri Parvati</i>
96.	Udāra-dhī	<i>The foremost in generosity</i>
97.	Ūrdva-retah suta	<i>Son of Lord Shiva who retains His seed</i>
98.	Ūrdva-gati-da	<i>Giving the way to the higher realm, Sahasrara</i>
99.	Ūrja-pāla-ka	<i>The Mighty Protector</i>
100.	Ūrjita	<i>Endowed with power</i>

101. Ūrdva-ga	<i>Residing in the higher realm</i>
102. Ūrdva	<i>The Embodiment of the highest state</i>
103. Ūrdva-lokaika-nāyaka	<i>The One Lord of the higher worlds</i>
104. Ūrja-vat	<i>The Embodiment of strength</i>
105. Ūrjit'odāra	<i>Powerful and generous</i>
106. Ūrjit'orjita-śhāsana	<i>Teaching us how to be brave and strong</i>
107. Ṛīshi-deva-gaṇa-stutya	<i>Praised by Sages, Gods and Ganas</i>
108. Ṛiṇa-traya-vimochana	<i>Freeing us from the three debts</i>
109. Ṛiju-rūpa	<i>Manifesting in the sincere and honest</i>
110. Ṛiju-kara	<i>The One who makes us straight-forward</i>
111. Ṛiju-mārga-pradarśhana	<i>Illuminating the path of honesty</i>
112. Ṛitam-bhara	<i>Upholding righteousness</i>
113. Ṛiju-prīta	<i>Pleased with honesty</i>
114. Ṛiṣhabha	<i>Most excellent</i>
115. Ṛiddhi-da	<i>Giving growth</i>
116. Ṛita	<i>Scriptural truth</i>
117. Lulit'oddhāra-ka	<i>Uplifting the weary</i>
118. Lūta-bhava-pāśha- -prabhañjana	<i>Breaking the bonds of worldly existence</i>
119. Eṇāṅga-dhara-sat-putra	<i>Son of Lord Shiva, who wears a deer-skin</i>
120. Eka	<i>One</i>
121. Eno-vināśhana	<i>Destroyer of mischief and unhappiness</i>
122. Aiśhvarya-da	<i>Granting dominion</i>
123. Aindra-bhogī	<i>Enjoying the right side powers</i>
124. Aitihya	<i>Of whom legends are told</i>
125. Aindra-vandita	<i>Worshipped by Lord Indra</i>
126. Ojasvī	<i>Embodiment of power and glory</i>
127. Ośhadhi-sthāna	<i>The Power of medicinal herbs</i>

128. Ojo-da	<i>Granting strength</i>
129. Odana-prada	<i>Giving nourishment</i>
130. Audārya-śhīla	<i>Of generous nature</i>
131. Aumeya	<i>Unlimited</i>
132. Augra	<i>Fierce countenanced</i>
133. Aunnatya-dāyaka	<i>Bestowing spiritual evolution</i>
134. Audārya	<i>Generous</i>
135. Auśhadha-kara	<i>Creating medicines</i>
136. Auśhadha	<i>The best medicine</i>
137. Auśhadh'ākara	<i>Taking the form of medicines</i>
138. Amśhu-mālī	<i>Garlanded with the stars</i>
139. Amśhu-mālīḍya	<i>Emanating rays of light</i>
140. Ambikā-tanaya	<i>Son of the Great Mother</i>
141. Anna-da	<i>Giving food</i>
142. Andhak'āri-suta	<i>Son of Lord Shiva, enemy of the demon Andhaka</i>
143. Andhatva-hārī	<i>Removing spiritual blindness</i>
144. Ambuja-lochana	<i>Lotus-eyed</i>
145. Asta-māya	<i>Beyond all illusions</i>
146. Amar'ādhiśha	<i>The Overseer of the Gods</i>
147. Aspaṣṭha	<i>Not clearly seen</i>
148. Astoka-puṇya-da	<i>Granting great good fortune</i>
149. Ast'āmitra	<i>Overcomes all enemies</i>
150. Asta-rūpa	<i>Born from the Seed that was cast up</i>
151. Askhalat-sugati-dāyaka	<i>Conferring a beautiful gait which cannot slip or fall</i>
152. Kārttikeya	<i>Raised by the six celestial maidens</i>
153. Kāma-rūpa	<i>Of Love-inducing form</i>
154. Kumāra	<i>The Prince</i>

155. Krauñcha-dāraṇa	<i>Splitting open the Krauncha mountain</i>
156. Kāma-da	<i>Granting love</i>
157. Kāraṇa	<i>The Cause</i>
158. Kāmya	<i>The Object of pure desire</i>
159. Kamanīya	<i>Very beautiful</i>
160. Kṛip'ākara	<i>Of gracious form</i>
161. Kāñchan'ābha	<i>Shining like gold</i>
162. Kānti-yukta	<i>Absorbed in contemplation of the Supreme Beauty</i>
163. Kāmī	<i>Beloved</i>
164. Kāma-prada	<i>The Giver of love and desire</i>
165. Kavi	<i>The Poet</i>
166. Kīrti-kṛit	<i>Creator of Songs</i>
167. Kukkuṭa-dhara	<i>Bearing the symbol of a cockerel</i>
168. Kūta-stha	<i>Residing at the peak</i>
169. Kuval'ekṣhaṇa	<i>Lotus-eyed</i>
170. Kumkum'āṅga	<i>Whose body is adorned with red powder</i>
171. Klama-hara	<i>Remover of weariness</i>
172. Kuśhala	<i>Skilful</i>
173. Kukkuṭa-dhwaja	<i>Having a cockerel as a flag</i>
174. Kuśh'ānu-sambhava	<i>Born from a bed of reeds</i>
175. Krūra	<i>Merciless to the wicked</i>
176. Krūra-ghna	<i>Destroying the cruel</i>
177. Kalit'āpa-hṛit	<i>Removing impurities</i>
178. Kāma-rūpa	<i>Of lovely form</i>
179. Kalpa-taru	<i>The Wishing-tree</i>
180. Kānta	<i>Beloved</i>
181. Kāmita-dāyaka	<i>Granting love and affection</i>

182. Kalyāna-kṛit	<i>Creating auspiciousness</i>
183. Kleśha-nāśha	<i>Destroyer of suffering</i>
184. Kṛipālu	<i>Compassionate</i>
185. Karun'ākara	<i>The Embodiment of compassion</i>
186. Kaluṣha-ghna	<i>Destroyer of impurity</i>
187. Kriyā-śhakti	<i>The Power of action</i>
188. Kaṭhora	<i>Strict</i>
189. Kavachī	<i>Wearing a breast-plate</i>
190. Kṛitin	<i>The Doer</i>
191. Komal'āṅga	<i>Lotus-limbed</i>
192. Kuśha-prīta	<i>Pleased with offerings of Kusha Grass</i>
193. Kutsita-ghna	<i>Destroyer of the vile</i>
194. Kalā-dhara	<i>Supporting the arts</i>
195. Khyāta	<i>Celebrated</i>
196. Kheṭa-dhara	<i>Bearing weapons</i>
197. Khadhgī	<i>Carrying a bow</i>
198. Khatv'āṅgī	<i>Wielding a mighty club</i>
199. Khala-nigraha	<i>Defeating the demons</i>
200. Khyāti-prada	<i>Bestowing a good reputation</i>
201. Khechar'eśha	<i>The Lord who moves in the sky</i>
202. Khyāteha	<i>Glorious</i>
203. Khechara-stuta	<i>Worshipped by the Gods who move in the sky</i>
204. Khara-tāpa-hara	<i>Removing the fires of wickedness</i>
205. Svastha	<i>Established in the Self</i>
206. Khechara	<i>Travelling through the ether</i>
207. Khechar'āśhraya	<i>The Support of higher souls</i>
208. Khaṇḍendu-mauli-tanaya	<i>Son of Lord Shiva, who wears the crescent moon as a crest-jewel</i>

209. Khela	<i>Compassionate</i>
210. Khechara-pālaka	<i>The Protector of those who move in the sky</i>
211. Khasthala	<i>Moving through the ether</i>
212. Khaṇḍit'ārka	<i>Worshipped by the injured</i>
213. Khecharī-jana-pūjita	<i>Worshipped by people of the Atmospheric Realm, ie. the Gods and Seekers of Truth</i>
214. Gāñgeya	<i>Son of the sacred river Ganga</i>
215. Girijā-putra	<i>Son of Shri Parvati, Daughter of the Mountain</i>
216. Gaṇa-nātha-nuja	<i>Worshipped by the whole line of Gurus</i>
217. Guha	<i>Hidden and Secret</i>
218. Goptā	<i>The Overseer</i>
219. Gīrvāṇa-sam-sevya	<i>Reverenced as the Highest Deity</i>
220. Guṇ'ātīta	<i>Beyond all attributes</i>
221. Guh'aśhraya	<i>The Secret Support</i>
222. Gati-prada	<i>Granting refuge</i>
223. Guṇa-nidhi	<i>The Treasure-house of good qualities</i>
224. Gambhīra	<i>Of profound nature</i>
225. Girij'ātma-ja	<i>Son of Shri Parvati</i>
226. Gūḍha-rūpa	<i>Of mysterious form</i>
227. Gada-hara	<i>Removing sickness</i>
228. Guṇ'ādhiśha	<i>The Controller of the three attributes</i>
229. Guṇ'āgrani	<i>The First-born in good qualities</i>
230. Godhara	<i>The Support of the world</i>
231. Gahana	<i>Heavy and Solid</i>
232. Gupta	<i>The Ruler</i>
233. Garva-ghna	<i>The Destroyer of pride</i>
234. Guṇa-varadhana	<i>Causing good qualities to increase</i>
235. Guhya	<i>That which is to be kept hidden</i>

236.	Guna-gñya	<i>The Knower of the attributes</i>
237.	Gīti-gñya	<i>Knowing all Songs and music</i>
238.	Gat'ātañka	<i>Approached by those without anxiety</i>
239.	Gun'āśhraya	<i>The Support of those with good qualities</i>
240.	Gadya-padya-priya	<i>Fond of prose and verse</i>
241.	Guṇya	<i>Having noble attributes</i>
242.	Go-stuta	<i>Worshipped by the whole world</i>
243.	Gagane-chara	<i>Moving in the Sky</i>
244.	Gaṇaniya-charitra	<i>Counted as the highest character</i>
245.	Gata-kleśha	<i>Puts distress and hardship in the past</i>
246.	Guṇ'ārṇava	<i>Ocean of good qualities</i>
247.	Ghūrṇit'ākṣha	<i>Whose eyes dispel Injury</i>
248.	Ghṛiṇi-nidhi	<i>Shining treasure</i>
249.	Ghana-gambhīra- -ghoṣhaṇa	<i>Proclaimed as the deepest gravity</i>
250.	Ghaṇṭā-nāda-priya	<i>Fond of the sound of bells</i>
251.	Ghośha	<i>Whose character is widely proclaimed</i>
252.	Ghor'āgh'augha- vināśhana	<i>The Flood that destroys violence and impurity</i>
253.	Ghan'ānanda	<i>Bliss in Solid form</i>
254.	Gharma-hantā	<i>Removing heat</i>
255.	Ghṛinā-vat	<i>Glowing brightly</i>
256.	Ghṛiśhti-pātaka	<i>Annihilating sins</i>
257.	Ghṛiṇī	<i>Radiant</i>
258.	Ghṛiṇ'ākara	<i>Of Shining form</i>
259.	Ghora	<i>Fierce</i>
260.	Ghora-daitya-pra-hāraka	<i>The Destroyer of fierce demons</i>
261.	Ghaṭit'aiśhvarya-sandoha	<i>Promulgated by an abundance of power</i>

262.	Ghan'ārtha	<i>Of Serious purpose</i>
263.	Ghana-sañkrama	<i>Of Serious progress</i>
264.	Chitra-kṛit	<i>Creating variety</i>
265.	Chitra-varna	<i>Many-coloured</i>
266.	Chañchala	<i>Moving furiously</i>
267.	Chapala-dyuti	<i>Of brilliant flashes</i>
268.	Chinmaya	<i>Whose nature is consciousness</i>
269.	Chit-sva-rūpa	<i>Whose true form is awareness</i>
270.	Chir'ānanda	<i>Eternal Bliss</i>
271.	Chirantana	<i>Eternal Life</i>
272.	Chitra-keli	<i>Of many Sports and disguises</i>
273.	Chitra-tara	<i>The most beautiful and varied</i>
274.	Chintaniya	<i>The One to be contemplated</i>
275.	Chamat-kṛiti	<i>Producing astonishment</i>
276.	Chora-ghna	<i>Crushes thieves</i>
277.	Chatura	<i>Skilful</i>
278.	Chāru	<i>Beautiful</i>
279.	Chāmī-kara-vibhūśhaṇa	<i>Adorned with gold</i>
280.	Chandr'ārka-koṭi-sadṛiśha	<i>Blazing like millions of Suns and moons</i>
281.	Chandra-mauli-tanū-bhava	<i>Son of Lord Shiva who wears the moon as a crest-jewel</i>
282.	Chhādit'āñga	<i>Whose body is concealed</i>
283.	Chhadma-hantā	<i>Remover of deceit</i>
284.	Chhedit'ākhila-pātaka	<i>Cutting out all sins</i>
285.	Chhedī-kṛita-tamaḥ-kleśha	<i>The One who cuts the darkness of anger</i>
286.	Chhatrī-kṛita-mahā-yaśhā	<i>Famous for using a parasol</i>

287.	Chhādit'āśheṣha-san-tāpa	<i>Causing all heat and anguish to disappear</i>
288.	Chharit'āmṛuta-sāgara	<i>The Ocean of Nectar of Immortality</i>
289.	Chhanna-trai-guṇya-rūpa	<i>In whose form the three attributes are hidden</i>
290.	Chhāteha	<i>The eternal present</i>
291.	Chhinna-samśhaya	<i>Removing doubts and difficulties</i>
292.	Chhando-maya	<i>In the Sacred metres</i>
293.	Chhanda-gāmin	<i>Approached through Sacred verse</i>
294.	Chhinna-pāśha	<i>Breaking the bonds of attachment</i>
295.	Chhaviśh-chhada	<i>With Splendid glowing Skin</i>
296.	Jagad-dhita	<i>The Support of the world</i>
297.	Jagat-pūjya	<i>Worshipped by all that moves</i>
298.	Jagaj-jyeṣhṭha	<i>The Foremost in the world</i>
299.	Jagan-maya	<i>Assuming the Form of the world</i>
300.	Janaka	<i>The Progenitor</i>
301.	Jāhnavī-sūnu	<i>Son of the river Ganga</i>
302.	Jit'āmitra	<i>Victorious over all enemies</i>
303.	Jagad-guru	<i>Preceptor of the world</i>
304.	Jayin	<i>The Victor</i>
305.	Jit'endriya	<i>Overcoming the Senses</i>
306.	Jaitra	<i>Victorious</i>
307.	Jarā-marana-varjita	<i>Free from Old age and death</i>
308.	Jyotir-maya	<i>Whose nature is light</i>
309.	Jagan-nātha	<i>Lord of the world</i>
310.	Jagaj-jīva	<i>The Life of the world</i>
311.	Jan'āśhraya	<i>The People's refuge</i>
312.	Jagat-sevya	<i>The One to be worshipped by the world</i>
313.	Jagat-kartā	<i>The Creator of all that moves</i>

314.	Jagat-sākṣhī	<i>The Witness of the Universe</i>
315.	Jagat-priya	<i>Loved by the world</i>
316.	Jambhāri-vandhya	<i>Devoid of heat</i>
317.	Jaya-da	<i>Bestowing Victory</i>
318.	Jagaj-jana-mano-hara	<i>Stealing the hearts of all the people of the world</i>
319.	Jagad'ānanda-janaka	<i>Progenitor of all the Joy of the world</i>
320.	Jana-jāḍy'āpa-hāraka	<i>Remover of people's unhappiness</i>
321.	Japā-kusuma-sankāśha	<i>Propitiated with flower-offerings and mantras</i>
322.	Jana-lochana-śhobana	<i>Very beautiful in the people's eyes</i>
323.	Jan'eśhvara	<i>Controller of the people</i>
324.	Jita-krodha	<i>Vanquisher of anger</i>
325.	Jana-janma-nibarhaṇa	<i>Annihilating birth and rebirth</i>
326.	Jaya-da	<i>Granting triumph</i>
327.	Jantu-tāpa-ghna	<i>Taking away people's pain and sorrow</i>
328.	Jita-daitya-mahā-vraja	<i>The Mightiest Weapon for vanquishing the demons</i>
329.	Jita-māya	<i>Over-coming illusion and magic</i>
330.	Jita-krodha	<i>The Vanquisher of anger</i>
331.	Jita-sañga	<i>Vanquisher of worldly ties</i>
332.	Jana-priya	<i>Loved by the people</i>
333.	Jhañjh'ānila-mahā-vega	<i>Very Speedy like wind and rain</i>
334.	Jharit'āśheṣha-pātaka	<i>Eradicating all sins</i>
335.	Jharjharī-kṛita- -daity'augha	<i>Beating a drum to subdue the demons</i>
336.	Jhallarī-vādyā-sam-priya	<i>Fond of the clashing of cymbals</i>
337.	Gñyāna-mūrti	<i>The Embodiment of Divine knowledge</i>
338.	Gñyāna-gamya	<i>Attained through Spiritual knowledge</i>
339.	Gñyānī	<i>Of Supreme Knowing</i>

340.	Gñyāna-mahā-nidhi	<i>The Greatest Treasure-store of knowledge</i>
341.	Tañkāra-nṛitta-vibhava	<i>The Divine Power of music and dance</i>
342.	Ṭaṅka-vajra-dvaj'āṅkita	<i>Armed with axe and thunderbolt</i>
343.	Tañkit'ākhila-loka	<i>Removing the grief of the whole world</i>
344.	Tañkit'ainas-tamo-ravi	<i>The Sun dispelling the darkness of grief and sin</i>
345.	Ḍambara-prabhava	<i>Born from the white-hot mass</i>
346.	Ḍambha	<i>The Collector</i>
347.	Ḍamba	<i>Pushing</i>
348.	Ḍamarūka-priya	<i>Fond of the beating of drums</i>
349.	Ḍamar'otkaṭa-sannāda	<i>The Power of loudly beaten drums</i>
350.	Ḍimba-rūpa-sva-rūpaka	<i>Taking the form of a new-born child</i>
351.	Ḍhakkā-nāda-prīti-kara	<i>Inspiring love with the Sound of drums</i>
352.	Ḍhālit'āsura-sam-kula	<i>Crushes the evil forces in battle</i>
353.	Ḍhaukit'āmara-sam-doha	<i>Brings great abundance to the Immortal Gods</i>
354.	Ḍhuṇḍhī- -vigneśhvar'ānuja	<i>Born after Shri Ganesha, the Lord of quests and Obstacles</i>
355.	Tattva-gñya	<i>Knowing the Ultimate Reality</i>
356.	Tattva-ga	<i>The underlying principle of creation</i>
357.	Tivra	<i>Fast and furious</i>
358.	Tapo-rūpa	<i>Embodiment of renunciation</i>
359.	Tapo-maya	<i>Whose nature is renunciation</i>
360.	Trayī-maya	<i>Having a three-fold nature</i>
361.	Trikāla-gñya	<i>Destroying the three times</i>
362.	Tri-mūrti	<i>Manifesting as Shri Brahma, Vishnu and Shiva</i>
363.	Triguṇ'ātmaka	<i>The Essences of the three attributes</i>
364.	Tri-daśh'eśha	<i>Lord of the thirty Devas</i>
365.	Tāra-kāri	<i>The Saviour</i>
366.	Tāpa-ghna	<i>Destroying the fires of existence</i>

367.	Tāpasa-priya	<i>Fond of those who perform austerities</i>
368.	Tuṣṭi-da	<i>Granting satisfaction</i>
369.	Tuṣṭi-kṛit	<i>Creating satisfaction</i>
370.	Tikṣhna	<i>Always satisfied</i>
371.	Tapo-rūpa	<i>Having the form of penance</i>
372.	Trikāla-vid	<i>Knowing the three times</i>
373.	Stotā	<i>Eulogized in prayers</i>
374.	Stavya	<i>The One to be praised</i>
375.	Stava-prīta	<i>Pleased with praises</i>
376.	Stuti	<i>All sacred songs</i>
377.	Stotra	<i>All sacred verse</i>
378.	Stuti-priya	<i>Fond of bhajans</i>
379.	Sthita	<i>Firmly established</i>
380.	Sthāyī	<i>Unmoving</i>
381.	Sthāpaka	<i>Firmly established</i>
382.	Sthūla-sūkṣhma-pra- -darśhaka	<i>Both subtle and gross manifestations</i>
383.	Staviṣṭha	<i>The most solid</i>
384.	Sthavira	<i>Permanent</i>
385.	Sthūla	<i>Manifesting as physical matter</i>
386.	Sthāna-da	<i>Giving firmness</i>
387.	Sthairya-da	<i>Giving fortitude</i>
388.	Sthira	<i>Dependable</i>
389.	Dānta	<i>Self-restrained</i>
390.	Dayā-para	<i>The Highest Compassion</i>
391.	Dātā	<i>The Giver</i>
392.	Durita-ghna	<i>The Destroyer of difficulties</i>
393.	Durāsa-da	<i>Grants permanence</i>

394.	Darśhaniya	<i>The One whose presence we seek</i>
395.	Dayā-sāra	<i>The Ocean of Compassion</i>
396.	Deva-deva	<i>Lord of the Gods</i>
397.	Dayā-nidhi	<i>Treasure-chest of Compassion</i>
398.	Dur'ādharśha	<i>Hard to see</i>
399.	Dur-vigāhya	<i>Dangerous to the wicked</i>
400.	Dakṣha	<i>Alert and skilful</i>
401.	Darpaṇa-śhobhita	<i>Very beautiful to behold</i>
402.	Dur-dhara	<i>Unstoppable</i>
403.	Dāna-śhīla	<i>Of generous nature</i>
404.	Dvā-daśh'ākṣha	<i>Having twelve eyes</i>
405.	Dviśhad-bhuja	<i>With twelve hands</i>
406.	Dviṣhat-karṇa	<i>Twelve-eared</i>
407.	Dviśhad-bāhu	<i>Twelve-armed</i>
408.	Dīna-sam-tāpa-nāśhana	<i>Destroying the fires of misery</i>
409.	Danda-śhūk'eśhvara	<i>The Deity of compassionate punishment</i>
410.	Deva	<i>Divine</i>
411.	Divya	<i>Divinely splendid</i>
412.	Divy'ākṛiti	<i>Of Divine acts</i>
413.	Dama	<i>The Controller</i>
414.	Dīrgha-vṛitta	<i>From ancient times</i>
415.	Dīrgha-bāhu	<i>Having long arms</i>
416.	Dīrgha-dṛiṣṭi	<i>Seeing far in space and time</i>
417.	Divas-pati	<i>Lord of the day</i>
418.	Daṇḍa	<i>The Rod of punishment</i>
419.	Damayitā	<i>The punisher</i>
420.	Darpa	<i>Proud</i>

421.	Deva-simha	<i>The Divine Lion</i>
422.	Dṛidha-vrata	<i>Of firm resolve</i>
423.	Dur-labha	<i>Hard to attain</i>
424.	Dur-gama	<i>Hard to approach</i>
425.	Dīpta	<i>The Light of the world</i>
426.	Duṣh-prekṣhya	<i>Hard to look at</i>
427.	Divya-maṇḍana	<i>Divinely Ornamented</i>
428.	Dur-odara-ghna	<i>The Destroyer of gamblers</i>
429.	Duhkha-ghna	<i>Destroying unhappiness</i>
430.	Durāri-ghna	<i>Destroying misfortune</i>
431.	Diśhām-pati	<i>Protector of the six directions</i>
432.	Dur-jaya	<i>Hard to defeat</i>
433.	Deva-sen'eśha	<i>The Ruler of the Divine army</i>
434.	Dur-gñyeya	<i>Hard to know</i>
435.	Durati-krama	<i>Impossible to overcome</i>
436.	Dambha	<i>Proud</i>
437.	Drupta	<i>Arrogantly crushing wickedness</i>
438.	Devarśhi	<i>The Divine Seer</i>
439.	Daiva-gñya	<i>Divine Knowledge</i>
440.	Daiva-chinta-ka	<i>Creating Divine thoughts</i>
441.	Dhuraṁ-dhara	<i>Bearing our burdens</i>
442.	Dharma-para	<i>Supreme Righteousness</i>
443.	Dhana-da	<i>Giving wealth</i>
444.	Dhṛita-varadhana	<i>Foremost among the valiant</i>
445.	Dharm'eśha	<i>Lord of Righteousness</i>
446.	Dharma-śhāstra-gñya	<i>Knowing all the books of good conduct</i>
447.	Dhanvī	<i>Carrying a bow</i>
448.	Dharma-parāyaṇa	<i>The Final Refuge of the righteous</i>

449.	Dhan'ādyakṣha	<i>The Over-seer of wealth and well-being</i>
450.	Dhana-pati	<i>Wealthy</i>
451.	Dhṛiti-mat	<i>Embodiment of constancy and contentment</i>
452.	Dhūta-kilbiṣha	<i>Judging and punishing injustice</i>
453.	Dharma-hetu	<i>The Purpose of righteousness</i>
454.	Dharma-śhūra	<i>Courageous in righteousness</i>
455.	Dharma-kṛit	<i>Always acting correctly</i>
456.	Dharma-vid	<i>Knowing the right path</i>
457.	Dhruva	<i>Permanent</i>
458.	Dhātrī	<i>The Creator</i>
459.	Dhīmat	<i>Having a good attention</i>
460.	Dharma-chārī	<i>Always following right conduct</i>
461.	Dhanya	<i>Wealth</i>
462.	Dhurya	<i>Strong and brave</i>
463.	Dhṛita-vrata	<i>Never swerving from the purpose</i>
464.	Nitya-sattva	<i>Always manifesting the truth</i>
465.	Nitya-tṛipta	<i>Always satisfied</i>
466.	Nir-lepa	<i>Unadorned and unstained</i>
467.	Nischal'ātmaka	<i>Undisturbed Spirit</i>
468.	Nir-avadya	<i>Beyond blame</i>
469.	Nir-ādhāra	<i>Without any support</i>
470.	Niśh-kalanka	<i>Spotless</i>
471.	Nir-anjana	<i>Pure and unblemished</i>
472.	Nir-mama	<i>Without selfishness</i>
473.	Nir-ahamkāra	<i>Without a sense of 'I'</i>
474.	Nir-moha	<i>Without delusion</i>
475.	Nir-upadrava	<i>Harmless to devotees</i>

476.	Nity'ānanda	<i>Eternally blissful</i>
477.	Nir-ātañka	<i>Without fear or panic</i>
478.	Niśh-prapañcha	<i>Beyond the material world</i>
479.	Nir-āmaya	<i>Without sickness</i>
480.	Nir-avadya	<i>Blameless</i>
481.	Nir-īha	<i>Effortless</i>
482.	Nir-darśha	<i>Unseen</i>
483.	Nirmal'ātmaka	<i>The Spirit of purity</i>
484.	Nity'ānanda	<i>Always Joyful</i>
485.	Nir-jareśha	<i>The Lord who never grows Old</i>
486.	Nih-sanga	<i>Without a companion</i>
487.	Nigama-stuta	<i>Praised in the ancient texts</i>
488.	Niśh-kantaka	<i>Untroubled</i>
489.	Nir-ālamba	<i>Needing no prop or support</i>
490.	Niśh-pratyūha	<i>Unimpeded</i>
491.	Nir-udbhava	<i>Without birth</i>
492.	Nitya	<i>Eternal</i>
493.	Niyata-kalyāṇa	<i>Unfailingly auspicious</i>
494.	Nir-vikalpa	<i>Without mental conceptions</i>
495.	Nir-āśhraya	<i>Needing no support</i>
496.	Netā	<i>The Leader</i>
497.	Nidhi	<i>Our Greatest treasure</i>
498.	Naika-rūpa	<i>Of many forms</i>
499.	Nir-ākāra	<i>Formless</i>
500.	Nadī-suta	<i>Born of the river Ganga</i>
501.	Pulinda-kanyā-ramana	<i>Beloved of the mountain maidens.</i>
502.	Purujit	<i>Conquering many</i>

503.	Parama-priya	<i>Exceedingly beloved</i>
504.	Pratyakṣha-mūrti	<i>Taking the form of the creation</i>
505.	Praty'akṣha	<i>The Manifested</i>
506.	Pareśha	<i>The Supreme Lord</i>
507.	Pūrna-puṇya-da	<i>Granting fulfilment of our good deeds</i>
508.	Puṇy'ākara	<i>Of auspicious form</i>
509.	Puṇya-rūpa	<i>The Embodiment of Virtue</i>
510.	Puṇya	<i>Pure and Holy</i>
511.	Puṇya-parāyana	<i>Devoted to protecting the saintly</i>
512.	Puṇy'odaya	<i>The Occurrence of good fortune</i>
513.	Param-jyoti	<i>The Supreme Light</i>
514.	Puṇya-kṛit	<i>The Performer of auspicious deeds</i>
515.	Puṇya-varadhana	<i>Encouraging Holiness</i>
516.	Par'ānanda	<i>The Highest Bliss</i>
517.	Para-tara	<i>The Supreme</i>
518.	Puṇya-kīrti	<i>Famous for good exploits</i>
519.	Purātana	<i>Ancient</i>
520.	Prasanna-rūpa	<i>Of Gracious form</i>
521.	Prān'eśha	<i>Lord of Life</i>
522.	Pannaga	<i>Having a serpent form</i>
523.	Pāpa-nāśhana	<i>Destroyer of sins</i>
524.	Pranat'ārti-hara	<i>Humbly bowing before Lord Shiva</i>
525.	Pūrna	<i>Complete</i>
526.	Pārvatī-nandana	<i>Son of Shri Parvati</i>
527.	Prabhu	<i>The Lord</i>
528.	Pūt'ātmā	<i>Pure Soul</i>
529.	Puruśha	<i>The Supreme Spirit</i>
530.	Prāna	<i>Life-breath</i>

531.	Prabhava	<i>The Highest Existence</i>
532.	Puruśh'ottama	<i>The Highest of men</i>
533.	Prasanna	<i>Gracious</i>
534.	Parama-spaṣṭha	<i>Of Supreme clear-sightedness</i>
535.	Para	<i>Beyond</i>
536.	Pari-vṛidha	<i>The Superior Lord</i>
537.	Para	<i>Higher</i>
538.	Param'ātmā	<i>The Supreme Spirit</i>
539.	Para-brahma	<i>Ultimate Formless Consciousness</i>
540.	Par'ārtha	<i>The Highest Goal</i>
541.	Priya-darśhana	<i>Delightful to see</i>
542.	Pavitra	<i>Purified</i>
543.	Puṣṭi-da	<i>Giving nourishment</i>
544.	Pūrti	<i>Allocating all rewards</i>
545.	Piṅgala	<i>Golden</i>
546.	Puṣṭi-varhdhana	<i>Causing nourishment to grow</i>
547.	Pāpa-hārtā	<i>The Remover of wickedness</i>
548.	Pāśha-dhara	<i>Breaking bonds</i>
549.	Pramatt'āsura-śhikṣhaka	<i>The Teacher of the Intoxicated demons</i>
550.	Pāvana	<i>Pure</i>
551.	Pavaka	<i>Purifying</i>
552.	Pūjya	<i>To be worshipped</i>
553.	Pūrn'ānanda	<i>Complete bliss</i>
554.	Parāt-para	<i>Better than the best</i>
555.	Puṣhkala	<i>The Best</i>
556.	Pravara	<i>The Highest Boon</i>
557.	Pūrva	<i>The First</i>
558.	Pitṛi-bhakta	<i>Devoted to the Father</i>

559.	Purogama	<i>The Leader</i>
560.	Prāṇa-da	<i>The Giver of life</i>
561.	Prāṇi-janaka	<i>Progenitor of all that breathe</i>
562.	Pradiṣṭha	<i>Ordained to destroy Tarakāsura</i>
563.	Pāvak'od-bhava	<i>Born out of the fire</i>
564.	Para-brahma-svarūpa	<i>Whose form is the Supreme Formless</i>
565.	Param'aiśhvarya-kāraṇa	<i>The Cause of the highest dominion</i>
566.	Para'rddhi-da	<i>Granting the highest fulfilment</i>
567.	Puśhti-kara	<i>Nourishing</i>
568.	Prakāśh'ātmā	<i>The Enlightened Spirit</i>
569.	Pratāpa-vat	<i>The Embodiment of heroism</i>
570.	Pragñyā-para	<i>The Superior Knowledge</i>
571.	Pra-kṛiṣṭ'ārtha	<i>Having a special purpose</i>
572.	Pṛithu	<i>Great</i>
573.	Pṛithu-parākrama	<i>Of Magnificent prowess</i>
574.	Phan'iśhvara	<i>Lord of serpents</i>
575.	Phani-vāra	<i>The Most excellent of serpents</i>
576.	Phan'āmaṇi-vibhuṣhaṇa	<i>Adorned with snakes and Jewels</i>
577.	Phala-da	<i>Giver of rewards for good or bad actions</i>
578.	Phala-hasta	<i>Holding all rewards in the hand</i>
579.	Phull'āmbuja-vilochana	<i>With eyes like full-blown lotuses</i>
580.	Phaḍ'ūchchāṭi- -tap'āpaugha	<i>The Flood which washes away pain and sorrow</i>
581.	Phaṇi-loka-vibhūṣhaṇa	<i>Wearing the snake-people as ornaments</i>
582.	Bāhuleya	<i>The Bull</i>
583.	Bṛihad-rūpa	<i>Of tremendous form</i>
584.	Baliṣṭha	<i>The Strongest</i>
585.	Balavat	<i>Of Great Strength</i>

586. Balin	<i>Mighty</i>
587. Brahm'eśha-viṣṇu-rūpa	<i>Embodying the Creator, Destroyer and Sustainer of the Universe</i>
588. Buddha	<i>Awakened</i>
589. Bhuddhi-matām vara	<i>The Most excellent of the Intelligent</i>
590. Bāla-rūpa	<i>Having the body of a child</i>
591. Brahma-garbha	<i>Giving birth to the Universe</i>
592. Brahma-chārī	<i>Celibate</i>
593. Budha-priya	<i>Fond of Intelligence</i>
594. Bahu-śhruta	<i>Worshipped Outwardly</i>
595. Bahu-mata	<i>Highly esteemed</i>
596. Brahmaṇya	<i>The Knower of the Supreme Spirit</i>
597. Brāhmaṇa-priya	<i>Fond of Godly seekers</i>
598. Bala-pramathana	<i>The Crusher of powerful demons</i>
599. Brahmā	<i>The Creator</i>
600. Bahu-rūpa	<i>Of Outward forms</i>
601. Bahu-prada	<i>Very generous</i>
602. Bṛihad-bhānu- -tan'ūd-bhūta	<i>Born from the seed of great effulgence</i>
603. Bṛihat-sena	<i>The Great Army</i>
604. Bil'eśhaya	<i>The Refreshment we get from turning Inwards</i>
605. Bahu-bāhu	<i>Of many arms</i>
606. Bala-śhri-mān	<i>Embodying strength and glory</i>
607. Bahu-daitya-vināśhaka	<i>Destroying a multitude of demons</i>
608. Bila-dvār'āntarala-stha	<i>Residing in the secret chamber of the heart</i>
609. Bṛihat-śhakti-dhanur- -dhara	<i>Carrying a powerful spear and bow</i>
610. Bālārka-dyutimān	<i>Shining like the new-risen Sun</i>

611.	Bāla	<i>Having the form of a child</i>
612.	Bṛihad-vakṣha	<i>Of mighty chest</i>
613.	Bṛihad-dhanu	<i>Having a powerful bow</i>
614.	Bhavya	<i>What we must become</i>
615.	Bhog'īśhvara	<i>The Controller of enjoyment</i>
616.	Bhāvya	<i>The Future</i>
617.	Bhava-nāśha	<i>Ending the cycle of rebirths</i>
618.	Bhava-priya	<i>Fond of life</i>
619.	Bhakti-gamyā	<i>Approached through devotion</i>
620.	Bhaya-hara	<i>Remover of fear</i>
621.	Bhāva-gñya	<i>Knower of deep contemplation</i>
622.	Bhakta-supriya	<i>Very fond of devotees</i>
623.	Bhukti-mukti-prada	<i>Granting enjoyment and liberation</i>
624.	Bhogī	<i>The Enjoyer</i>
625.	Bhagavān	<i>Possessing all Divine qualities</i>
626.	Bhāgya-varadhana	<i>Foremost of those with good qualities</i>
627.	Bhrājiṣhnu	<i>Radiant</i>
628.	Bhāvana	<i>Deep contemplation</i>
629.	Bhatṛi	<i>The Shining Warrior</i>
630.	Bhīma	<i>Mighty</i>
631.	Bhīma-parākrama	<i>Of great strength and valour</i>
632.	Bhūti-da	<i>Giving existence</i>
633.	Bhūti-kṛit	<i>Creating welfare</i>
634.	Bhoktā	<i>The Enjoyer</i>
635.	Bhūt'ātmā	<i>The Spirit in every being</i>
636.	Bhuvan'eśhvara	<i>Lord of Existence</i>
637.	Bhāvaka	<i>Affectionate</i>
638.	Bhī-kara	<i>Inspiring fear in the wicked</i>

639.	Bhīśhma	<i>Great and powerful</i>
640.	Bhāvak'eṣhṭa	<i>The Highest Love</i>
641.	Bhav'od-bhava	<i>The Son of Lord Shiva, who is all existence</i>
642.	Bhava-tāpa-praśhamana	<i>Soothing the pain and heat of existence</i>
643.	Bhoga-vat	<i>The Highest Enjoyment</i>
644.	Bhūta-bhāvana	<i>Contemplation of the Spirit</i>
645.	Bhojya-prada	<i>Giving food and enjoyment</i>
646.	Bhrānti-nāśha	<i>Destroying delusions</i>
647.	Bhānumān	<i>Of great effulgence</i>
648.	Bhuvan'āśhraya	<i>The Refuge of the world</i>
649.	Bhūri-bhoga-prada	<i>Giving abundant enjoyment</i>
650.	Bhadra	<i>Auspicious</i>
651.	Bhajanīya	<i>To be worshipped</i>
652.	Bhiṣhag-vara	<i>The Best of physicians</i>
653.	Mahā-sena	<i>The Great Army</i>
654.	Mah'odāra	<i>Of great generosity</i>
655.	Mahā-śhakti	<i>The Superior Power</i>
656.	Mahā-dyuti	<i>The Greatest Splendour</i>
657.	Mahā-buddhi	<i>The Supreme Intelligence</i>
658.	Mahā-vīrya	<i>Of surpassing valour</i>
659.	Mah'ot-sāha	<i>Of great fortitude</i>
660.	Mahā-bala	<i>Of mighty strength</i>
661.	Mahā-bhogī	<i>The Highest Enjoyment</i>
662.	Mahā-māyī	<i>The Supreme Illusion</i>
663.	Medhāvī	<i>The Learned Master</i>
664.	Mekhalī	<i>Wearing a belt of many weapons</i>
665.	Mahat	<i>Great</i>

666.	Muni-stuta	<i>Praised by sages</i>
667.	Mahā-mānya	<i>The highest state of mind</i>
668.	Mah'ānanda	<i>The Greatest Joy</i>
669.	Mahā-yaśhā	<i>The Highest Glory</i>
670.	Mah'orjita	<i>The Purest Desire</i>
671.	Māna-nidhi	<i>Treasure-house of Intelligence</i>
672.	Mano-ratha-phala-prada	<i>Granting the fruits of surrendering the mind</i>
673.	Mah'odaya	<i>Granting the greatest good fortune – final liberation</i>
674.	Mahā-punya	<i>The most auspicious actions</i>
675.	Mahā-bala-parākrama	<i>Of the greatest strength and mighty exploits</i>
676.	Māna-da	<i>Giving Intelligence</i>
677.	Mati-da	<i>Granting wisdom</i>
678.	Mālī	<i>Garlanded</i>
679.	Muktā-mālā-vibhūśhāna	<i>Adorned with a Garland of liberated souls</i>
680.	Mano-hara	<i>Beautiful and fascinating</i>
681.	Mahā-mukya	<i>Final liberation</i>
682.	Maharddhi	<i>The highest achievement</i>
683.	Mūrṭi-mān	<i>Present in all forms</i>
684.	Muni	<i>The Sage</i>
685.	Mah'ot-tama	<i>The Greatest of the great</i>
686.	Mah'opa	<i>Beyond all</i>
687.	Mokṣha-da	<i>Granting liberation</i>
688.	Mangala-prada	<i>Giving auspiciousness</i>
689.	Mud'ākara	<i>Whose form is Joy</i>
690.	Mukti-dātā	<i>Giving release from bondage of mind, body, etc</i>
691.	Mahā-bhoga	<i>The Highest Enjoyment</i>

692.	Mah'oraga	<i>The Great Serpent</i>
693.	Yaśhas-kara	<i>Creating Glory</i>
694.	Yoga-yoni	<i>Giving birth to realised souls</i>
695.	Yogiṣṭha	<i>The Greatest of Yogis</i>
696.	Yaminām-vara	<i>The Most excellent of the self-restrained</i>
697.	Yaśhasvī	<i>Glorious</i>
698.	Yoga-puruṣha	<i>The Supreme Spirit we get connected to</i>
699.	Yogya	<i>The Goal of Yoga</i>
700.	Yoga-nidhi	<i>Treasure-trove of self-realisation</i>
701.	Yamī	<i>Self-controlled</i>
702.	Yati-sevyā	<i>Whose followers have restrained the passions</i>
703.	Yoga-yukta	<i>To whom we get connected through Yoga</i>
704.	Yoga-vid	<i>Knowing the techniques of Yoga</i>
705.	Yoga-siddhi-da	<i>Granting the fulfilment of Yoga</i>
706.	Yantra	<i>Sacred mechanisms</i>
707.	Yantrī	<i>Controlling the Universe</i>
708.	Yantra-gñya	<i>Knowing the Divine techniques</i>
709.	Yantra-vān	<i>The Power of sacred mechanisms</i>
710.	Yantra-vāhaka	<i>Making the wheels of the Universe spin</i>
711.	Yātanā-rahita	<i>Free from torment</i>
712.	Yogī	<i>The Yogi</i>
713.	Yogīśha	<i>The Lord of Yogis</i>
714.	Yoginām-vara	<i>The Highest Blessing sought by Yogis</i>
715.	Ramanīya	<i>Causing delight in devotees</i>
716.	Ramya-rūpa	<i>Of very pleasing form</i>
717.	Rasa-gñya	<i>Knower of the essence</i>
718.	Rasa-bhāvana	<i>Existing as the Bliss of Immortality</i>
719.	Rañjana	<i>Charming</i>

720.	Rañjita	<i>Easily delighted</i>
721.	Rāgī	<i>Attached to devotees</i>
722.	Ruchira	<i>The Shining Light</i>
723.	Rudra-sam-bhava	<i>Son of Lord Shiva</i>
724.	Raṇa-priya	<i>Fond of battle</i>
725.	Raṇ'odāra	<i>Generous in war</i>
726.	Rāga-dveśha-vināśhana	<i>Destroying passion and hatred</i>
727.	Ratn'ārchī	<i>The Jewel we worship</i>
728.	Ruchira	<i>Radiant</i>
729.	Ramya	<i>Handsome</i>
730.	Rūpa-lāvaṇya-vigraha	<i>Manifesting a beautiful form</i>
731.	Ratn'āṅgada-dhara	<i>Wearing Jewel-encrusted armlets</i>
732.	Ratna-bhūṣhana	<i>Decorated with jewels</i>
733.	Ramaṇīyaka	<i>Creating beauty</i>
734.	Ruchi-kṛit	<i>Shining brightly</i>
735.	Rochamāna	<i>Brilliant</i>
736.	Rañjita	<i>Beautiful</i>
737.	Roga-nāśhana	<i>Destroyer of sickness</i>
738.	Rājīv'ākṣha	<i>Having eyes like a deer</i>
739.	Rāja-rāja	<i>King of kings</i>
740.	Rakta-māly'ānu-lepana	<i>Anointed with blood stains</i>
741.	Rājad-ved'āgama-stutya	<i>Praised in all the sacred texts and scriptures</i>
742.	Rājah sattva-guṇ'ānvita	<i>Having kingly qualities of dispassion</i>
743.	Rajanī-śhakaḷ'āramya	<i>Guarding the unpleasant part of the night</i>
744.	Ratna-kuṇḍala-maṇḍita	<i>Adorned with jewelled ear-rings</i>
745.	Ratna-san-mauli- -śhobh'ādhya	<i>Very beautiful with a gem-encrusted crown</i>
746.	Raṇan-mañjīra-bhūṣhaṇa	<i>Ornamented with jewelled anklets</i>

747.	Lok'aika-nātha	<i>One Lord of all the worlds</i>
748.	Lokeśha	<i>Controller of every plane of existence</i>
749.	Lalita	<i>Playful</i>
750.	Loka-nāyaka	<i>Lord of the world</i>
751.	Loka-rakṣha	<i>Protector of the world</i>
752.	Loka-śhikṣha	<i>The World-teacher</i>
753.	Loka-lochana-rañjita	<i>Beautiful in the eyes of the world</i>
754.	Loka-bandhu	<i>Friend to the whole world</i>
755.	Loka-dhātā	<i>Support of the Universe</i>
756.	Loka-traya-mahā-hita	<i>The Supreme well-being of the three worlds</i>
757.	Loka-chūdhāmani	<i>Jewel granting the desires of the world</i>
758.	Loka-vandya	<i>Praised in the three worlds</i>
759.	Lāvanya-vigraha	<i>Of Beautiful Form</i>
760.	Lok'ādyakṣha	<i>Overseer of the Universe</i>
761.	Līlā-vān	<i>Embodying the drama</i>
762.	Lok'ottara-guṇ'ānvita	<i>Endowed with the Highest qualities</i>
763.	Variṣṭha	<i>The Greatest of the blessed</i>
764.	Vara-da	<i>Granting boons and the highest blessings</i>
765.	Vaidya	<i>The Sacred Knowledge that is to be known</i>
766.	Viśhiṣṭha	<i>Most excellent in all the worlds</i>
767.	Vikrama	<i>Mighty</i>
768.	Vibhu	<i>Existing everywhere</i>
769.	Vibudh'āgra-chara	<i>The Foremost in wisdom</i>
770.	Vaśhya	<i>Devoted to the wishes of devotees</i>
771.	Vikalpa-pari-varjita	<i>Completely free of conceptions</i>
772.	Vipāśha	<i>Having no attachments</i>
773.	Vigat'ātañka	<i>Making fear and grief disappear</i>

774.	Vichitr'āṅga	<i>With a brilliantly adorned body</i>
775.	Virochana	<i>Illuminating</i>
776.	Vidyā-dhara	<i>Creating knowledge</i>
777.	Viśhuddh'ātmā	<i>The Pure Spirit</i>
778.	Vedānga	<i>All Branches of learning</i>
779.	Vibudha-priya	<i>Fond of Intelligence</i>
780.	Vachas-kara	<i>The Performer of speech</i>
781.	Vyāpaka	<i>All-pervading</i>
782.	Vigñyānī	<i>The Knower of all branches of learning</i>
783.	Vinay'ānvita	<i>Possessing Control</i>
784.	Vidvat-tama	<i>The most knowledgeable</i>
785.	Virodhi-ghna	<i>The Destroyer of Confrontations</i>
786.	Vīra	<i>Brave and manly</i>
787.	Vigata-rāga-vān	<i>Free from passion</i>
788.	Vīta-bhāva	<i>Free from birth and death</i>
789.	Vinīt'ātmā	<i>The liberated soul</i>
790.	Veda-gārbha	<i>Giving Birth to sacred knowledge</i>
791.	Vasu-prada	<i>Granting wealth and glory</i>
792.	Viśhva-dīpti	<i>The Light of the Universe</i>
793.	Viśhāl'ākṣha	<i>With large and beautiful eyes</i>
794.	Vijit'ātmā	<i>Unconquerable Spirit</i>
795.	Vibhāvana	<i>Taking manifestation</i>
796.	Veda-vedya	<i>The Sacred Knowledge that is to be known</i>
797.	Vidhey'ātmā	<i>The One of whom the Individual spirit is merely a tiny part</i>
798.	Vīta-doṣhaya	<i>Free from faults</i>
799.	Veda-vid	<i>The Knower of sacred knowledge</i>
800.	Viśhva-karmā	<i>The Performer of all acts in the Universe</i>

801.	Vīta-bhaya	<i>Free from fear</i>
802.	Vāgīśha	<i>Lord of speech</i>
803.	Vāsav'ārchita	<i>Worshipped by the Gods</i>
804.	Vīra-dhvamsa	<i>The Destruction of brave asuras</i>
805.	Viśhva-mūrti	<i>Embodied as the Universe</i>
806.	Viśhva-rūpa	<i>Taking the form of the Universe</i>
807.	Var'āsana	<i>Seated in the Highest Bliss</i>
808.	Viśhāka	<i>'Branched', being born with six heads</i>
809.	Vimala	<i>Pure</i>
810.	Vāgmī	<i>The Orator</i>
811.	Vidu	<i>Wise</i>
812.	Veda-dhara	<i>The Support of sacred knowledge</i>
813.	Vatu	<i>Having the form of a young boy</i>
814.	Vīra-chūḍāmaṇi	<i>Granting the wishes of the courageous</i>
815.	Vīra	<i>Brave and manly</i>
816.	Vidhyeśha	<i>Lord of knowledge</i>
817.	Vibudh'āśhraya	<i>Unfailing wisdom</i>
818.	Vijayī	<i>Victorious</i>
819.	Vinayī	<i>Following no-one</i>
820.	Vettā	<i>Born in a reed-bed</i>
821.	Variyā	<i>Coming forth in the water</i>
822.	Viraja	<i>Shining and Pure</i>
823.	Vasu	<i>Beneficent</i>
824.	Vīra-ghna	<i>Destroyer of valiant demons</i>
825.	Vijvara	<i>Never decaying</i>
826.	Vedya	<i>That which is to be known</i>
827.	Vega-vān	<i>acting speedily</i>
828.	Vīrya-vān	<i>Embodiment of Courage</i>

829.	Vaśhī	<i>The Controller</i>
830.	Vara-śhīla	<i>Having the most excellent Character</i>
831.	Vara-guna	<i>Having the best qualities</i>
832.	Viśhoka	<i>Without sorrow</i>
833.	Vajra-dhāraka	<i>Wielding the thunderbolt</i>
834.	Śhara-janmā	<i>Born in a bed of reeds</i>
835.	Śhakti-dhara	<i>Carrying the spear of great power</i>
836.	Śhatru-ghna	<i>Destroyer of enemies</i>
837.	Śhiki-vāhana	<i>Riding a peacock</i>
838.	Śhrī-mān	<i>Auspicious and glorious</i>
839.	Śhiṣṭa	<i>Superior wisdom</i>
840.	Śhuchi	<i>Clear and bright</i>
841.	Śhuddha	<i>Pure</i>
842.	Śhāśhvata	<i>Eternal</i>
843.	Śhruti-sāgara	<i>The Ocean of sacred knowledge</i>
844.	Śharanya	<i>The One to whom we surrender</i>
845.	Śhubha-da	<i>Granting auspiciousness</i>
846.	Śharmā	<i>Flowing</i>
847.	Śhiṣṭeṣṭa	<i>Wisest of the wise</i>
848.	Śhubha-lakṣhana	<i>Bearing all auspicious marks</i>
849.	Śhānta	<i>Peace</i>
850.	Śhula-dhara	<i>Wielder of the spear</i>
851.	Śhreṣṭha	<i>Most splendid</i>
852.	Śhuddh'ātmā	<i>Purified Soul</i>
853.	Śhañkara	<i>Creating peace and happiness</i>
854.	Śhiva	<i>Auspicious Lord</i>
855.	Śhiti-kant'ātmaja	<i>Son of the dark-throated Lord Shiva</i>

856.	Śhūra	<i>Courageous</i>
857.	Śhānti-da	<i>Giving peace</i>
858.	Śhoka-nāśhana	<i>Destroying unhappiness</i>
859.	Ṣhāṇ-mātura	<i>Having six mothers</i>
860.	Ṣhaṇ-mukha	<i>Having six faces</i>
861.	Ṣhaḍ-guṇ'aiśhvarya- -samyuta	<i>Having mastery over the six attributes of the senses and the mind</i>
862.	Ṣhat-chakra-stha	<i>Occupying the six chakras</i>
863.	Ṣhad-ūrmi-ghna	<i>Eradicating the six waves of negative emotion</i>
864.	Ṣhad-aṅga-śhruti-pārāga	<i>The Supreme Lord of the six branches of sacred lore</i>
865.	Ṣhad-bhāva-rahita	<i>Free from the six worldly passions</i>
866.	Ṣhat-ka	<i>Having the quality of six</i>
867.	Ṣhat-śhāstra-smṛiti- -pārāga	<i>Knowing the six branches of sacred literature thoroughly</i>
868.	Ṣhad-varga-dātā	<i>Granting the six blessings</i>
869.	Ṣhad-grīva	<i>Having six necks</i>
870.	Ṣhad-ari-ghna	<i>Destroyer of the six enemies</i>
871.	Ṣhad-āśhraya	<i>Brought up in the six shelters</i>
872.	Ṣhat-kirīṭa-dhara- -śhrimān	<i>Splendid wearing six crowns</i>
873.	Ṣhad-ādhāra	<i>The six supports</i>
874.	Ṣhat-krama	<i>The six paths of worship</i>
875.	Ṣhat-kona-madya-nilaya	<i>Residing in the six-cornered star</i>
876.	Ṣhaṇḍatva-pari-hāraka	<i>Removing weakness and impotence</i>
877.	Senāni	<i>The Divine General</i>
878.	Su-bhaga	<i>With all good qualities</i>
879.	Skanda	<i>Born from the Divine seed that was spilled.</i>

880.	Sur'ānanda	<i>The Joy of the Gods</i>
881.	Sat'āṅgati	<i>The Fire in the sacred pot</i>
882.	Subrahmānya	<i>At One with the Supreme Consciousness</i>
883.	Sur'ādhyakṣha	<i>The Overseer of the Gods</i>
884.	Sarva-gñya	<i>All-knowing</i>
885.	Sarva-da	<i>All-giving</i>
886.	Sukhī	<i>Happy</i>
887.	Su-labha	<i>The highest achievement</i>
888.	Siddhi-da	<i>Granting success and power</i>
889.	Saumya	<i>Soft and gentle</i>
890.	Siddheśha	<i>Lord of success</i>
891.	Siddhi-sādhana	<i>The Path to fulfilment</i>
892.	Siddh'ārtha	<i>The One who achieves the aim</i>
893.	Siddha-samkalpa	<i>Whose wishes are fulfilled</i>
894.	Siddha-sādhu	<i>The Fulfiller of seeker's quests</i>
895.	Sur'eśhvara	<i>Controller of the Gods</i>
896.	Subhuja	<i>Having beautiful arms</i>
897.	Sarva-dṛik	<i>All-seeing</i>
898.	Sākṣhī	<i>The Witness</i>
899.	Su-prasāda	<i>Well-pleased</i>
900.	Sanātana	<i>Ancient and everlasting</i>
901.	Sudhā-pati	<i>Protector of the Ocean of Bliss</i>
902.	Svayam-jyoti	<i>Self-illuminated</i>
903.	Svayam-bhū	<i>Self-existent</i>
904.	Sarvato-mukha	<i>Facing in all directions</i>
905.	Samartha	<i>Power</i>
906.	Sat-kṛiti	<i>The Power of truth and existence</i>
907.	Sūkṣhma	<i>Subtle</i>

908.	Su-ghoṣha	<i>Sounding loudly</i>
909.	Sukha-da	<i>Giving happiness</i>
910.	Suhṛid	<i>Good-hearted</i>
911.	Su-prasanna	<i>Very gracious</i>
912.	Sura-śhreṣṭha	<i>The Highest of the Gods</i>
913.	Suśhīla	<i>Good-charactered</i>
914.	Satya-sādhaka	<i>Always seeking the truth</i>
915.	Sambhāvya	<i>Highly respected</i>
916.	Sumanas	<i>Of noble mind</i>
917.	Sevya	<i>The One to be worshipped and followed</i>
918.	Sakal'āgama-pāraga	<i>Knowing all the sacred texts thoroughly</i>
919.	Suvyakta	<i>Of wonderful manifestations</i>
920.	Sach-chid-ānanda	<i>The Formless attributes of Existence, Consciousness and Bliss</i>
921.	Suvīra	<i>Courageous in defending the truth</i>
922.	Su-jan'āśhraya	<i>Ever supporting good people</i>
923.	Sarva-lakṣhana-sampanna	<i>Exhibiting all auspicious markings</i>
924.	Satya-darma-parayana	<i>The Highest Refuge of truth and righteousness</i>
925.	Sarva-deva-maya	<i>The Essence of all the Deities</i>
926.	Satya	<i>Truth</i>
927.	Sadā mṛiśht'ānna-dāyaka	<i>Always giving nourishing food</i>
928.	Sudhā-pī	<i>Drinking the Divine Nectar</i>
929.	Sumati	<i>All good qualities</i>
930.	Satya	<i>Goodness</i>
931.	Sarva-vigna-vināśhana	<i>The Remover of all Obstacles</i>
932.	Sarva-duhkha- -praśhamana	<i>The Pacifier of all troubles</i>

933.	Su-kumāra	<i>The Noble Prince</i>
934.	Su-lochana	<i>With beautiful eyes</i>
935.	Su-grīva	<i>Having a lovely neck</i>
936.	Su-dhṛiti	<i>Constant and persevering</i>
937.	Sāra	<i>The Essence</i>
938.	Sur'ārādhya	<i>Worshipped by all the Gods</i>
939.	Su-vikrama	<i>Of wonderful power</i>
940.	Sur'āri-ghna	<i>Destroyer of the enemies of the Devas</i>
941.	Svarna-varna	<i>Golden-coloured</i>
942.	Sarpa-rāja	<i>The Serpent King</i>
943.	Sadā-śhuchi	<i>Eternally Pure</i>
944.	Sapt'ārchir-bhū	<i>Born of the seven flames</i>
945.	Sura-vara	<i>The most excellent of the Gods</i>
946.	Sarv'āyudha-viśhārada	<i>Wielding all weapons to remove hatred</i>
947.	Hasti-charm'āmbara-suta	<i>Son of Lord Shiva who wears an elephant-skin</i>
948.	Hasti-vāhana-sevita	<i>Worshipped by Lord Indra who rides an elephant</i>
949.	Hasta-chitr'āyudha-dhara	<i>Carrying a multitude of weapons in the hand</i>
950.	Hṛit'āgha	<i>Removing impurity</i>
951.	Hasit'ānana	<i>Of smiling Countenance</i>
952.	Hema-bhuśha	<i>With golden Ornaments</i>
953.	Harid-varna	<i>Golden-yellow Coloured</i>
954.	Hṛiśhti-da	<i>Giving joy</i>
955.	Hṛiśhti-varadhana	<i>Giving ever-increasing Joy</i>
956.	Hem'ādri-bhid	<i>Splitting the snowy mountains</i>
957.	Hamsa-rūpa	<i>Having the form of a swan</i>
958.	Hūm-kāra-hata-kilbiśha	<i>Chanting the mantra 'hūm', eradicating faults</i>
959.	Him'ādri-jātā-tanuja	<i>Son of the Daughter of the Himalayas</i>

960.	Hari-keśha	<i>Having beautiful dark hair</i>
961.	Hiran-maya	<i>Untarnishable like gold</i>
962.	Hṛidya	<i>To be adored</i>
963.	Hṛiṣṭha	<i>Joyful</i>
964.	Hari-sakha	<i>The Companion of Lord Vishnu</i>
965.	Hamsa	<i>Discrimination and spiritual mastery</i>
966.	Hamsa-gati	<i>With a graceful gait like a swan</i>
967.	Havi	<i>Fire</i>
968.	Hiranya-varna	<i>Golden-coloured</i>
969.	Hita-kṛit	<i>Creating well-being</i>
970.	Harśha-da	<i>Giving joy</i>
971.	Hema-bhūṣhaṇa	<i>Wearing gold ornaments</i>
972.	Hara-priya	<i>Beloved by Lord Shiva</i>
973.	Hita-kara	<i>The Foundation of well-being</i>
974.	Hata-pāpa	<i>Destroyer of sins</i>
975.	Har'od-bhava	<i>Son of Lord Shiva, the Destroyer</i>
976.	Kṣhema-da	<i>Granting comfort</i>
977.	Kṣhema-kṛit	<i>The Creator of prosperity</i>
978.	Kṣhemya	<i>The Epitome of well-being</i>
979.	Kṣhetra-gñya	<i>The Inner Witness of the body</i>
980.	Kṣhāma-varjita	<i>Never debilitated</i>
981.	Kṣhetra-pāla	<i>The Protector of the body</i>
982.	Kṣhamā-dhāra	<i>Exhibiting Forbearance</i>
983.	Kṣhema-kṣhetra	<i>The Well-being of the body</i>
984.	Kṣhamā-kara	<i>Patient</i>
985.	Kṣhudra-ghna	<i>Destroyer of impurity</i>
986.	Kṣhānti-da	<i>Giving patience and tolerance</i>
987.	Kṣhema	<i>Conferring happiness</i>

988.	Kṣhiti-bhūṣha	<i>Having the Earth as an Ornament</i>
989.	Kṣhamā-śhraya	<i>The Abode of Forgiveness</i>
990.	Kṣhālit'āgha	<i>Cleansing sins</i>
991.	Kṣhiti-dhara	<i>Support of the Earth</i>
992.	Kṣhīna-sam-rakṣhanā-kṣhama	<i>The Forbearing Protector of the powerless</i>
993.	Kṣhaṇa-bhaṅgura-saṁnaddha-ghana-śhobhi-kapardaka	<i>The Destroyer of Dishonesty with a lovely thick conch-crown of braided hair</i>
994.	Kṣhiti-bhr̥in-nātha-tanayā-mukha-pañkaja-bhāskara	<i>Bringing a shine to the Lotus-face of the Daughter of the Mountain Lord</i>
995.	Kṣhat'āhita	<i>Destroying evil</i>
996.	Kṣhara	<i>Born from water</i>
997.	Kṣhantā	<i>Patient and forgiving</i>
998.	Kṣhata-dośha	<i>Eradicating wickedness</i>
999.	Kṣhamā-nidhi	<i>The Treasure-house of forgiveness</i>
1000.	Kṣhapit'ākhila-samtāpa	<i>Removing all grief and suffering</i>
1001.	Kṣhapā-nātha-samānana	<i>Honoured with the same respect as Shri Shiva, the Lord of the Night</i>

**Sākṣhāt Śhrī Ādi Śhakti Mātājī
Śhrī Nirmalā Devyai namo namaḥ**

*Who is incarnated in person on this Earth as Shri Mataji Nirmala Devi.
We bow at Your Lotus Feet eternally.*

Śhrī Subrahmaṇya Sahasra-nāma Stotram – Introductory Verses

*Note: Śhrī Sūta, a disciple of Ved Vyāsa, is narrating
the Skanda Purana to the Sages.*

Ṛṣhaya ūchuḥ - *The Sages said:*

Sarva-śhāstr'ārtha tattva-gñya sarva-lok'opakāraka

Vayaṁ ch'ātithayaḥ prāptā ātithayo-'si suvrata

.. 1..

*The meaning of all the scriptures is knowing the Ultimate Reality, which benefits
the whole world: and we guests got very virtuous hospitality from you*

Gñyāna-dānena saṁsāra-sāgarāt-tārayaswa naḥ

Kalau kaluṣha-chittā ye narāḥ pāpa-ratāḥ sadā

.. 2..

*With the Giver of Knowledge we can cross the Ocean of Worldly Illusion
In Kali Yuga, with dirty thoughts the people take pleasure in sin always*

Kena stotreṇa muchyante sarva-pātaka-bandhanaiḥ

Iṣṭa-siddhi-karam puṇyaṁ duḥkha-dāridrya-nāśhanam

.. 3..

Sarva-roga-haram stotram Sūta no vaktum arhasi

With this praise we are liberated and all sin is restrained

By the fulfillment of pure desire, sorrow and poverty are destroyed

All disease is removed by this praise which you, O Suta, are worthy to tell us

Śhrī Sūta uvācha – *Shri Suta said:*

Śhrīṇu-dhvam ṛṣhayaḥ sarve naimiṣh āraṇya-vāsinaḥ

.. 4..

Tattva-gñyāna tapo-niṣṭhāḥ sarva-śhāstra-viśhāradāḥ

Swayam-bhuvā purā proktaṁ Nāradāya mahātmane

.. 5..

Tad ahaṁ sampravakṣhyāmi śhrotuṁ kautūhalaṁ yadi.

Listen, all you Sages, for a moment, you forest-dwellers; who know

the Ultimate Reality, practicing austerities, learned in all the scriptures

The Self-existent long ago declared this to the great-souled Narada

This I will recount, if you are interested in hearing

Ṛṣhaya ūchuḥ - *The Sages said:*

Kim āha Bhagavān-Brahmā Nāradāya mahātmane

.. 6..

Sūta-putra mahābhāga vaktum arhasi sāmpratam.

What did the Divine Brahma tell the great-souled Narada?

O Highly-fortunate Suta, please say it now.

Śhrī Sūta uvācha – *Shri Suta said:*

Divya-simh'āsan'āsīnam sarva-devair abhiṣṭutam .. 7..

Sāṣṭ'āṅga praṇipat-yainam brahmānam bhuvan'eśhvaram.

Nāradaḥ pari-papraccha kṛit'āñjalir upasthitaḥ .. 8..

*Seated on the resplendent lion-throne, worshipped by all the Gods,
Prostrating with the eight points to He who is the very existence of realised souls
Narada requested, approaching reverently.*

Nārada uvācha – *Shri Narada said:*

Loka-nātha sura-śhreṣṭha sarva-gñya karuṇā-kara

Ṣhaṇ-mukhasya param stotram pāvanam pāpa-nāśhanam .. 9..

*O Lord of the World, greatest of Gods, all-knowing and compassionate
This supreme praise of the Six-faced God is purifying and sin-destroying*

Dhātas tvam putra-vātsalyāt tad-vada praṇatāya me

Upadiśhya tu mām deva rakṣha rakṣha kṛipā-nidhe .. 10..

*O Brahma I similarly bow to this Beloved Son (of Shiva)
Please bestow on me the Divine Protection, O Treasure-house of Kindness*

Brahmā uvācha – *Shri Brahmā said:*

Śhrīṇu vakṣhyāmi devarṣhe stava-rājam-imaṃ param

Mātrikā-mālikā-yuktaṃ gñyāna-mokṣha-sukha-pradam .. 11..

*Listen to what I say, O Divine Seer, this supreme best of hymns
This series of joined letters gives knowledge, liberation and happiness*

Sahasrāṇi cha nāmāni Ṣhaṇ-mukhasya mahātmanah

Yāni nāmāni divyāni duḥkha-roga-harāṇi cha .. 12..

*These thousand names of the Six-faced Lord, O great-souled one
With these Divine Names, sorrow and disease are removed*

Tāni nāmāni vakṣhyāmi kṛipayā tvayi Nārada

Japa-mātreṇa siddhyanti manasā chintitāny'api .. 13..

*I will kindly say these names to you, O Narada
Reciting which grants fulfillment of whatever thoughts are in the mind*

Ihāmutra param bhogaṃ labhate nātra saṃśhayaḥ

Idam stotram param puṇyam koṭi-yagñya-phala-pradam

Sandeho nātra kartavyaḥ śhrīṇu me niśhchitam vachaḥ .. 14..

*One who recites this obtains the highest felicitude without doubt
This extremely holy praise gives the fruits of a crore of sacrifices
Doubtless you should certainly listen to my words*

Om asya Śhrī Subrahmaṇya Sahasra-nāma Stotra mahā-mantrasya

Of these great mantras of the thousand-name praise of Shri Karttikeya

Brahmā riṣhiḥ

The Presiding Seer is Brahma

Anuṣṭup-chhandah

The Metre is Anushtubh

Subrahmaṇyo devatā

Shri Karttikeya is the Deity

Śhara-janm'ākṣhaya iti bījam *Imperishable Lord born in the reeds is the Seed*

Śhakti-dharo-'kṣhaya iti śhaktiḥ *The Bearer of the Spear is the Power*

Kārttikeya iti kīlakam *He nursed by the six river-nymphs is the Key;*

Kraucham-bhedīty'argalam *The Splitter of the Mountain is the Door-latch*

Śhikhi-vāhana iti kavacham *The Rider of the peacock is the Armour*

Ṣhaṇ-mukha iti dhyānam *The Six-faced God is the Meditation*

Śhrī Subrahmaṇya prasāda siddhy'arthe jape viniyogaḥ

To please the Beloved of Realised Souls (Karttikeya) this recitation is undertaken.

Kara-nyāsaḥ - *Meditation on the Hand*

Om Śham, omkāra-swarūpāya ojo-dharāya ojasvine suhṛidyāya

hriṣṭa-chitt'ātmane bhāswad-rūpāya aṅguṣṭhābhyām namaḥ

Om Śham, the embodiment of Om, support of the life-force, vitality personified, friendly, of joyful character, shining like the sun, salutations to the Thumb

Om Ram ṣhaṭ-koṇa-madhya-nilayāya ṣhaṭ-kirīṭa-dharāya śhrimate

ṣhaḍ-ādhārāya ṣhaḍ-ānanāya lalāṭa-ṣhaṇ-ṇetrāya abhaya-varada-

hastāya tarjanībhyām namaḥ

Om Ram (Fire Bija), Residing in the six-pointed star, support of the six virtues, the six supports, six-faced, six pairs of eyes, removing fear and granting boons with the hands, salutations to the Fore-finger

Om Vam, ṣhaṇ-mukhāya śhara-janmane śhubha-lakṣhaṇāya śhikhi-

vāhanāya ṣhaḍ-akṣharāya svāmi-nāthāya madhyamābhyām namaḥ

Om Vam (Water Bija), six-faced, born in a reed bed, with all auspicious marks, riding a peacock, six-syllabled, Lord of Lords, salutations to the Middle Finger

Om Nam kṛiśhānu-sambhavāya kavachine kukkuṭa-dhvajāya

śhūra-mardanāya kumārāya subrahmaṇyāya anāmikābhyām

namaḥ

Om Nam, born of fire, armoured, cockerel-flagged, destroyer of courageous demons, the Prince, beloved of realised souls, salutations to the Ring-finger

**Om Bham kandarpa-koṭi-divya-vigrahāya dviṣṭad-bāhave
dvādaśh'ākṣharāya nitya-gñyāna-swarūpāya dvādaśh'ākṣhāya
mūla-prakṛiti-rahitāya kaniṣṭhikābhyām namaḥ**

Om Bham, whose form shines like ten million suns, with twelve arms, twelve syllables, embodiment of eternal knowledge, with twelve eyes, devoid of elemental matter, salutations to the Little finger

**Om Vaṃ sach-chid-ānanda-swarūpāya sarva-rūp'ātmane kheṭa-
dharāya khaḍgine śhakti-hastāya brahm'aika-rūpiṇe karatala-
kara-priṣṭhābhyām namaḥ..**

Om Vam, whose form is existence, consciousness and bliss, essence of all forms, bearing weapons, with a sword and spear in the hands, of the same form as the Formless God, salutations to the Palm of the Hand

Aṅga-nyāsaḥ - Meditation on the Body

**Om Śham onkāra-swarūpāya ojo-dharāya ojasvine suhṛidyāya
hṛiṣṭa-chitt'ātmane bhāswad-rūpāya hṛidayāya namaḥ**

Om Śham, the embodiment of Om, support of the life-force, vitality personified, friendly, of joyful character, shining like the sun; Salutations to the Heart

**Om Raṃ ṣhaṭkoṇa-madhyānilayāya ṣhaṭkir-īṭa-dharāya śhrīmate
ṣhaḍ-ādhārāya ṣhaḍ-ānanāya lalāṭa-ṣhaṇ-ṇetrāya abhaya-varada-
hastāya śhirase svāhā.**

Om Ram (Fire Bija), Residing in the six-pointed star, support of the six virtues, the six supports, six-faced, with six pairs of eyes, removing fear and granting boons with the hands; the Consuming Power of Fire to the Head

**Om Vaṃ ṣhaṇ-mukhāya śhara-jaṇmane śhubha-lakṣhaṇāya
śhikhi-vāhanāya ṣhaḍ-akṣharāya svāmi-nāthāya śhikhāyai vaṣhaṭ.**

Om Vam (Water Bija), six-faced, born in a reed bed, with all auspicious marks, riding a peacock, six-syllabled, Lord of Lords; the Power of Subjugation to the Top-knot

**Om Naṃ kṛiśh'ānu-sambhavāya kavachine kukkuṭa-dhvajāya
śhūra-mardanāya kumārāya subrahmaṇyāya kavachāya hum.**

Om Nam, born of fire, armoured, cockerel-flagged, destroyer of courageous demons, the Prince, beloved of realised souls; the Power of Self-assertion to the Breast-plate

**Om Bham kandarpa-koṭi-divya-vigrahāya dviṣhaḍ-bāhave
dvādaśh'ākṣharāya nitya-gñyāna-swarūpāya dvādaśh'ākṣhāya
mūla-prakṛitir ahitāya netra-trayāya vauṣhaḍ.**

Om Bham, whose form shines like ten million suns, with twelve arms, twelve syllables, embodiment of eternal knowledge, with twelve eyes, devoid of elemental matter; the Power of Attraction to the Three Eyes

**Om Vam sach-chid-ānanda-swarūpāya sarva-rūp'ātmane kheṭa-
dharāya khaḍgine śhakti-hastāya brahm'aika-rūpiṇe astrāya phaḍ.**

Om Vam, whose form is existence, consciousness and bliss, essence of all forms, bearing weapons, with a sword and spear in the hands, of the same form as the Formless God; the Power of Destruction to the weapons.

Om Bhūr-bhuvas-suvar-om iti digbandaḥ..

Om, the Earth, Atmosphere and Heaven (Three Worlds) are the directions

Dhyānam - The Meditation

**Dhyāyet Ṣhaṇ-mukham indu koṭi sadṛiśham ratna prabhā śhobhitam
Bālārka-dyuti ṣhaḍ-kirīṭa-vilasat keyūra-hār'ānvitam.**

Karṇ'ālambita kuṇḍala pravilasat-gaṇḍa-sthalā śhobhitam

Kāñchī-kañkaṇa-kiñkiṇīr avayutam śhṛiṅgāra sār'odayam

One may meditate on the Six-faced Lord, like ten million moons, resplendent with jewels; shining like the rising sun, with six glittering crowns, armlets and garlands; Whose ears droop with ear-rings and who is very handsome with gleaming cheeks; Wearing golden bracelets and anklets, He is the Ocean of Loveliness.

**Ṣhaḍ-vaktram śhikhi-vāhanam tri-nayanam chitr'āambar'ālaṅ-kṛitam
Vajram śhakti-masim triśhūlam abhayam kheṭam**

dhanuśh chakrakam

Pāśham kukkuṭam aṅkuśham cha varadam dorbhir dadhānam sadā

Dhyāyām ipsita-siddhidam śhiva-sutam śhṛi-dvādaśh'ākṣham guham

Six-faced, riding a peacock, three-eyed, adorned with colourful clothes, Armed with a thunderbolt, spear, trident, bow, discus and granting fearlessness; Rope, cockerel, driving goad, and giving blessings with the hands always; The Fulfiller of Desires, the Son of Shiva, the Twelve-eyed Lord reared in secret, is to be meditated upon.

Pañcha-pūjā – *The five Subtle Elements of Worship*

Lam pṛithivy'ātmane gandhaṁ kalpayāmi.

Haṁ ākāśh'ātmane puṣhpāṇi kalpayāmi.

Yaṁ vāyv'ātmane dhūpaṁ kalpayāmi.

Raṁ agny'ātmane dīpaṁ kalpayāmi.

Vaṁ amṛit'ātmane amṛitaṁ mahānaivedyaṁ kalpayāmi.

Saṁ sarv'ātmane tāmbūlādi sarv'opachāra pūjān kalpayāmi.

Lam – the essence of Earth, I offer the Perfume

Ham – the essence of Ether, I offer the Flowers

Yam – the essence of Air, I offer the Incense

Ram – the essence of Fire, I offer the Lamp

Vam – the essence of Water, I offer the Five-fold Nectar as the Super-food

Sam – the essence of Everything, I perform worship with the Betel leaves

and all the other accessories

ॐ * जय श्री माताजी * ✽
Jay Shri Mataji!