

# Śhrī Lalitā Sahasra-nāma

‘The Thousand Names of Śhrī Lalitā’

From the Brahmānda Purāṇa

**Om Śhrī Gaṇeśhāya namah**

‘Salutations to the Remover of Obstacles’

**Om Twameva sākshāt Śhrī . . . . . You are. . . .**

1. **Śhrī Mātā** . . . . . *The Sacred Mother*
2. **Śhrī Mahā-rājñī** . . . . . *The Great Empress*
3. **Śhrī-mat simh'āsan'eśhvarī** . . . . . *The Supreme Goddess of the Lion-throne*
4. **Chid-agni kuṇḍa sambhūtā** . . . . . *Born from the Sacred Fire-pit of Consciousness*
5. **Deva kārya samudyatā** . . . . . *Emerging for a Divine Purpose.*
6. **Udyad bhānu sahasr'ābhā** . . . . . *Shining like a Thousand Rising Suns*
7. **Chatur bāhu sam-anvitā** . . . . . *Furnished with Four Arms*
8. **Rāga swarūpa paśh'ādhyā** . . . . . *Holding the Noose as the Form of Passions*
9. **Krodh'ākār'ānkuśh'ojjvalā** . . . . . *Blazing with a Goad as the Form of Anger*
10. **Mano rūp'ekṣhu kodaṇḍā** . . . . . *Holding a Sugar-cane Bow in the Form of Mind*
11. **Pañcha tanmātra sāyakā** . . . . . *With Arrows as the Five Subtle Elements*
12. **Nij'āruṇa prabhā pūra majjad brahmāṇḍa maṇḍalā**  
*Filling the Whole Universe with Your Rose-coloured Brilliance*
13. **Champak'āśhoka punnāga saugandhika lasat kachā**  
*Whose Gleaming Hair has a Beautiful Fragrance of Flowers*
14. **Kuruvinda maṇi śhrenī kanat koṭīra maṇḍitā**  
*Adorned with a Shining Crown of Kuruvinda Gems*
15. **Aśhtamī chandra vibhrāja dalika sthala śhobhitā**  
*Beautiful with a Forehead as resplendent as the Half-moon on the Eighth Day*
16. **Mukha chandra kalaṅkābha mṛiga nābhi viśheśhakā**  
*With a Musk Spot on the Forehead like the Markings on the Face of the Moon*
17. **Vadana smara māngalya gṛīha toraṇa chillikā**  
*Of Smiling Face, with Eyebrows like the Arches to the Wedding Palace of Cupid*
18. **Vaktra lakṣhmi parīvāha chalan-mīnābha lochanā**  
*Whose Eyes are like Darting Fishes in the Ocean of Your Beautiful Face*

19. **Nava champaka puṣhp'ābha nāsā daṇḍa virājitā**  
*Glorious with a Nose like a Newly-opened Champaka Blossom*
20. **Tārā-kānti tiras-kāri nāsā bharanā bhāsurā**  
*Radiant with a Diamond Nose-stud whose Brilliance puts the Stars to shame*
21. **Kadamba mañjari klīipta karṇa pūra manoharā**  
*Fascinating with Clusters of Kadamba Flowers arranged around Your Ears*
22. **Tāṭaṅka yugalī bhūta tapan'odupa maṇḍalā**  
*Wearing the Discs of the Sun and Moon as a Pair of Ear-rings*
23. **Padma rāga śhil'ādarśha pari bhāvi kapola bhū**  
*The One whose Cheeks surpass the Beauty of Mirrors made of Rubies*
24. **Nava vidruma bimba śrīnyak-kāri radanach-chhadā**  
*With Delicate Lips that excel the Shining Beauty of Fresh Coral or Bimba Fruit*
25. **Śhuddha vidyāṅkur'ākāra dvija pankti dvay'ojjvalā**  
*The Two Shining Rows of Teeth are like Fresh Sprouts of the Pure Knowledge*
26. **Karpūra vīṭikā moda samākarṣhi digantarā**  
*The Scent of the Betel Leaves You chew makes the Whole Universe Fragrant*
27. **Nija sallāpa mādhurya vinir bhatsita kacchapi**  
*The One whose Melodious Discourse puts to shame the Vīna of Shri Saraswati*
28. **Manda smita prabhā pūra majjat kāmesa mānasā**  
*The One into whose Gentle and Entrancing Smile the Mind of Shri Shiva is drowned*
29. **Anākalita sādṛiṣhya chibuka śrī virājitā**  
*Adorned with a Chin the Likeness of whose Splendour has never been seen*
30. **Kāmeśha baddha māṅgalya-sūtra śhobhita kandharā**  
*Beautified on Your Neck by the Mangal-Sutra tied by Shri Shiva Himself*
31. **Kanak'āngada keyūra kamanīya bhuj'ānvitā**  
*Decorated with Bangles and Ornaments of Gold around Your Beautiful Arms*
32. **Ratna graiveya chintāka lola muktāphal'ānvitā**  
*With Gem-encrusted Pendants and Pearl Necklaces encircling Your Neck*
33. **Kāmeśhwara prema ratna maṇī prati-paṇa stanī**  
*Whose Breasts are an Expression of the Precious Jewel of the Love of Shri Shiva*
34. **Nābhyaṅkura romāli latā phala kucha dvayī**  
*With Breasts like Two Fruits on the Creeper-like Line of Hair from Your Navel*
35. **Lakṣhya roma latā dhāra tā samunneya madhyamā**  
*Whose Slender Waist can only be deduced from the Line of Hair*
36. **Stana bhāra dalan-madhyā paṭṭa-bandha vali trayā**  
*With Three Folds at the Waist forming a Support for the Weight of Your Breasts*

37. **Aruṇ'āruṇa kausumbha vastra bhāswat kaṭī-taṭī**  
*The One whose Waist is resplendent in a Sari as Red as the Sun*
38. **Ratna kinkinikā ramya raśhanā dāma bhūṣhitā**  
*Wearing a Golden Belt decorated with Tiny Bells.*
39. **Kāmeśha gñyāta saubhāgya mārdav'oru dvay'ānvitā**  
*Whose Thighs have a Beauty and Smoothness known only to Lord Shiva*
40. **Māṇikya mukut'ākāra jānu dvaya virājita**  
*Adorned with Knees like Two Crowns of Precious Jewels*
41. **Indra gopa pari-kṣipta smara tūṇābha jaṅghikā**  
*Whose Gleaming Calves are the Quivers of the God of Love shining with Fire-flies*
42. **Gūḍha gulphā** ..... *Keeping the Ankles Hidden*
43. **Kūrma pṛishtha jayiṣhṇu prapad'ānvitā**  
*Whose Feet are shaped like the Back of Tortoise-shells*
44. **Nakha dīdhiti sam-chhanna namaj-jana tamo guṇā**  
*Whose Shining Toenails dispel the Darkness of Tamo Guna of those who bow to You*
45. **Pada dvaya prabhā jāla parākṛita saroruhā**  
*Whose Holy Feet defeat the Lotus in Radiant Beauty*
44. **Siñjāna maṇi mañjīra maṇḍita śhrī pad'āmbujā**  
*The One whose Sacred Lotus-Feet are adorned with Jingling Anklets*
45. **Marālī manda gamanā** ..... *Whose Languid Gait is Graceful like a Swan*
46. **Mahā-lāvaṇya śhevadhi** ..... *The Treasure-house of Great Beauty*
49. **Sarv'āruṇā** ..... *Wholly Rosy*
50. **Anavady'āngī** ..... *Whose Body is Faultlessly Beautiful*
51. **Sarv'ābharaṇa bhūṣhitā** ..... *Adorned with Every Ornament*
52. **Śhiva kāmeśwar'āṅkasthā** ..... *Seated on the Thigh of Shri Shiva*
53. **Śhivā** ..... *The Other Half of Shri Śhiva*
54. **Swādhīna vallabhā** ..... *Having completely won over Your Lord*
55. **Sumeru madhya sriṅgha-sthā** *Standing on the Middle Peak of Mount Meru*
56. **Śhrīman nagara nāyikā** ..... *Queen of the Auspicious City*
57. **Chintāmaṇi gṛihānta-sthā** .. *Residing in the Mansion of Wish-fulfilling Gems*
58. **Pañcha brahm'āsana sthitā** .. *Seated on a Throne of the Five Aspects of God*
59. **Mahā-padm'āṭavi sam-sthā** .. *Dwelling in the Great Lotus Forest*
60. **Kadamba vana vāsinī** ..... *Abiding in the Forest of Wish-fulfilling Trees*
61. **Sudhā sāgara madhya-sthā** .. *Residing in the Ocean of Nectar*
62. **Kām'ākṣhī** ..... *Lovely-eyed*
63. **Kāma dāyinī** ..... *Fulfiller of All Desires*

64. **Deva'rṣhi gaṇa saṅghāta stūyamān ātma vaibhavā**  
*The One whose Greatness is extolled by the assembled groups of Gods and Sages*
65. **Bhaṇḍāsura vadh'odyukta śakti senā sam-anvitā**  
*Emerging with an Army of Shaktis to destroy the Demon Bhanda*
66. **Sampat-karī sam-ārūḍha sindhura vraja sevitā**  
*Followed by a Herd of Elephants controlled by the Goddess Sampat-kari*
67. **Aśhv'ārūḍh'ādhi-śhṝhit'āśhva koṭi-koṭi-bhir āvṝitā**  
*Surrounded by crores and crores of Horses led by Goddess Aśhva-rudha*
68. **Chakra rāja rath'ārūḍha sarv'āyudha pariṣh-kṛitā**  
*Mounted on the 'King of Chakras' Chariot brandishing All Kinds of Weapons*
69. **Geya chakra rath'ārūḍha mantriṇī pari-sevitā**  
*Followed by Goddess Mantriṇī on the Geya-chakra chariot*
70. **Kiri chakra rath'ārūḍha dāṇḍa-nāthā puras-kṛitā**  
*Ahead rides Danda-nātha mounted on the Kiri-chakra chariot*
71. **Jvālā-mālinik'ākṣhipta vahni prākāra madhya-gā**  
*Surrounded by a Fortress of Fire created by Jvālā-mālinī*
72. **Bhaṇḍa sainyā vadh'od-yukta śakti vikrama harṣhitā**  
*Joyful at the sight of the Shaktis about to destroy the army of Bhandāsura*
73. **Nityā par'ākram'āṭopa nirīkṣhaṇa sam-utsukā**  
*Rejoicing at the Valour of the Nityā Goddesses*
74. **Bhaṇḍa putra vadh'od-yukta Bālā vikrama nanditā**  
*Pleased with the courage of Shri Bālā in killing the sons of Bhanda*
75. **Mantriṇy'ambā virachita viṣhāṅga vadha toṣhitā**  
*Satisfied by Mother Mantriṇī's destruction of Bhanda's brother Vishāṅga*
76. **Viśhukra prāṇa haraṇa Vārāhī vīrya nanditā**  
*Joyful at the courageous Vārāhī's taking the life of Bhanda's brother Vishukra*
77. **Kāmeśhwara mukh'āloka kalpita Śhrī Gaṇeśhwarā**  
*The One who created Shri Ganesh by a mere glance at the face of Shri Sadāshiva*
78. **Mahā-gaṇeśha nirbhinna vighna yantra praharṣhitā**  
*Overjoyed at Shri Ganesh's breaking of the obstacle-creating Yantra*
79. **Bhaṇḍ'āsur'endra nirmukta śhastra praty'astra varṣhiṇī**  
*Raining weapons on the demon-king Bhanda as he releases his missiles*
80. **Kar'āṅguli nakh'otpanna nārāyaṇa daś'ākṛiti**  
*The One from whose Fingernails spring forth the Ten Incarnations of Shri Vishnu*
81. **Mahā-pāśhu-pat'āstrāgni nirdagdh'āsura sainikā**  
*The Fire of Your Mahā-pashupata Missile destroys the Army of Demons*

82. **Kāmeśvar'āstra nirdagdha sa Bhaṇḍāsura śhūnya-kā**  
*Burning up Bhandāsura and his city Shūnyakā with the Kāmeshwara Missile*
83. **Brahm'opendra mahendr'ādi deva samstuta vaibhavā**  
*Your Power is praised by Shri Brahmā, Vishnu, Shiva and the other Gods*
84. **Hara netr'āgni sam-dagdha kāma sañjīvan'auṣhadhi**  
*The Life-restoring Medicine for the God of Love burned by the Fire from Shiva's Eyes*
85. **Śrīmad vāg-bhava kūtaika swarūpa mukha paṅkajā**  
*Whose Lotus Face embodies the first Vāg-bhava Section of the 15-syllabled Mantra*
86. **Kaṇṭh'ādhah kaṭi paryanta madhya kūṭa swarūpiṇī**  
*From Neck to Waist You embody the Middle part of the 15-syllabled Mantra*
87. **Śakti kūtaika tāpanna kaṭy'adho bhāga dhāriṇī**  
*Below the Waist is the final 'Śakti' Portion of the 15-syllabled Mantra*
88. **Mūla mantr'ātmikā** ..... *The Essence of the Root Mantra*
89. **Mūla kūṭa traya kalebarā** ..... *Whose Body is the Three-portioned Root Mantra*
90. **Kul'āmr̥it aika-rasika** ..... *Having a Special Taste for the Nectar of the  
the six chakras below Sahasrara*
92. **Kula saṅketa pālinī** ..... *Protecting the Boundaries of the Chakras*
93. **Kul'āṅganā** ..... *Chaste Lady*
94. **Kul'ānta-sthā** ..... *Residing in the Sushumna Nadi*
95. **Kaulinī** ..... *Whose Creation is the Chakras*
96. **Kula yoginī** ..... *Knowing the Secret Techniques of the  
Path to Self-realisation*
97. **Akulā** ..... *Beyond the Lower Chakras, in the Sahasrara*
98. **Samay'ānta-sthā** ..... *At the end of the Samaya Path of Inner Worship*
99. **Samay'āchāra tatparā** ..... *Devoted to the Traditional Paths*
100. **Mūl'ādhār'aika nilayā** ..... *Residing First in the Sacrum*
101. **Brahma granthi vibhedinī** ... *The Splitter of the Knot of Brahma*
102. **Maṇipur'āntar uditā** ..... *Having risen through the Nābhi Chakra*
103. **Viṣṇu granthi vibhedinī** ..... *Breaking open the Knot of Vishnu*
104. **Agñyā chakr'āntarāla-sthā** .. *Having established at Agñyā Chakra*
105. **Rudra granthi vibhedinī** .... *The Breaker of the Knot of Rudra (Shri Shiva)*
106. **Sahasrā'ambuj'ārūḍhā** ..... *Mounted on the Thousand-petalled Lotus*
107. **Sudhā sār'ābhi varṣhiṇī** ..... *Showering a Stream of Divine Nectar*
108. **Taḍillata sama-ruchi** ..... *As Brilliant as a Streak of Lightning*
109. **Śhat chakr'opari samsthitā** .. *Stationed above the Six Chakras*
110. **Mahā-Śakti** ..... *The Great Creative Energy*

111.	<b>Kuṇḍalinī</b>	<i>The Pure Desire in the Sacrum Bone</i>
112.	<b>Bisa tantu tanīyasī</b>	<i>As Slender as a Lotus Stalk.</i>
113.	<b>Bhavānī</b>	<i>The Giver of Life to the Universe</i>
114.	<b>Bhāvanā-gamyā</b>	<i>Attained through Meditation</i>
115.	<b>Bhav'āraṇya kuṭhārikā</b>	<i>The Wood-cutter of the Forest of Rebirths</i>
116.	<b>Bhadra priyā</b>	<i>Fond of the Auspicious</i>
117.	<b>Bhadra mūrti</b>	<i>Whose Form is Auspiciousness</i>
118.	<b>Bhakta saubhāgya dāyinī</b>	<i>The Giver of All Good Qualities to Devotees</i>
119.	<b>Bhakti priyā</b>	<i>Fond of Devotion</i>
120.	<b>Bhakti gamyā</b>	<i>Attained through Devotion of the Heart</i>
121.	<b>Bhakti vaśhyā</b>	<i>Obedient to the Demands of True Devotees</i>
122.	<b>Bhay'āpahā</b>	<i>Completely Removing their Fear</i>
123.	<b>Śhāmbhavī</b>	<i>The Compassionate Wife of Shri Shiva</i>
124.	<b>Śhārad'ārādhya</b>	<i>Worshipped by Goddess Saraswati</i>
125.	<b>Śharvanī</b>	<i>The Shakti of Shri Shiva</i>
126.	<b>Śharma dāyinī</b>	<i>The Giver of Happiness</i>
127.	<b>Śhaṅkari</b>	<i>The Creator of Auspiciousness and Peace</i>
128.	<b>Śhrī-karī</b>	<i>The Maker of Holiness and Splendour</i>
129.	<b>Sādhvī</b>	<i>Most Virtuous and Chaste</i>
130.	<b>Śharach chandra nibh'ānanā</b>	<i>Whose Face is Radiant like the Autumn Moon</i>
131.	<b>Śhāt'odarī</b>	<i>Slender-waisted</i>
132.	<b>Śhānti-matī</b>	<i>Whose Nature is Peace</i>
133.	<b>Nir-ādhārā</b>	<i>Unsupported</i>
134.	<b>Nir-añjanā</b>	<i>Unstained by Any Blemish</i>
135.	<b>Nirlepā</b>	<i>Without Impurity</i>
136.	<b>Nirmalā</b>	<i>Immaculate</i>
137.	<b>Nityā</b>	<i>Eternal</i>
138.	<b>Nir-ākārā</b>	<i>Without Form</i>
139.	<b>Nir-ākulā</b>	<i>Ever Calm and Steady</i>
140.	<b>Nirguṇā</b>	<i>Beyond the Attributes</i>
141.	<b>Niṣṭhalā</b>	<i>Indivisible</i>
142.	<b>Śhāntā</b>	<i>Ever Peaceful</i>
143.	<b>Niṣhkāmā</b>	<i>Desireless</i>
144.	<b>Nir-upaplavā</b>	<i>Indestructible</i>
145.	<b>Nitya muktā</b>	<i>Ever Free</i>

146.	<b>Nir-vikarā</b>	<i>Changeless</i>
147.	<b>Niṣh-prapañchā</b>	<i>Beyond the Material World</i>
148.	<b>Nir-āśhrayā</b>	<i>Without any Basis or Shelter such as a Body</i>
149.	<b>Nitya śhuddhā</b>	<i>Eternally Pure</i>
150.	<b>Nitya buddhā</b>	<i>Ever Awakened</i>
151.	<b>Nir-avadyā</b>	<i>Beyond any Blame</i>
152.	<b>Nir-antarā</b>	<i>Having no Inside or Outside</i>
153.	<b>Niṣh-kāraṇā</b>	<i>Existing without any Previous Cause</i>
154.	<b>Niṣh-kalaṅkā</b>	<i>Faultlessly Brilliant</i>
155.	<b>Nir-upādhi</b>	<i>Absolute</i>
156.	<b>Nir-īśhwarā</b>	<i>Supreme</i>
157.	<b>Nīrāgā</b>	<i>Free from Passions</i>
158.	<b>Rāga mathanī</b>	<i>The Crusher of the Passions</i>
159.	<b>Nir-madā</b>	<i>Humble and Quiet</i>
160.	<b>Mada nāśhinī</b>	<i>The Destroyer of Intoxicated Frenzy</i>
161.	<b>Nis-chintā</b>	<i>Being beyond Thought</i>
162.	<b>Nir-ahamkara</b>	<i>Without any Sense of Limited Individuality</i>
163.	<b>Nir-mohā</b>	<i>Without Illusion</i>
164.	<b>Moha nāśhinī</b>	<i>The Destroyer of Illusions</i>
165.	<b>Nir-mamā</b>	<i>Having no Sense of 'Mine'</i>
166.	<b>Mamatā hantri</b>	<i>The Remover of Selfishness</i>
167.	<b>Niṣh-pāpā</b>	<i>Beyond Sin</i>
168.	<b>Pāpa nāśhinī</b>	<i>The Eradicator of Wickedness</i>
169.	<b>Niṣh-krodhā</b>	<i>Without Anger</i>
170.	<b>Krodha śhamanī</b>	<i>The Neutraliser of Anger</i>
171.	<b>Nir-lobhā</b>	<i>Without Avarice</i>
172.	<b>Lobha nāśhinī</b>	<i>The Destroyer of Greed</i>
173.	<b>Nih-samśhayā</b>	<i>Without Doubt or Confusion</i>
174.	<b>Samśhaya-ghnī</b>	<i>The Remover of Doubt</i>
175.	<b>Nir-bhavā</b>	<i>Unborn</i>
176.	<b>Bhava nāśhinī</b>	<i>The Destroyer of the Cycle of Births</i>
177.	<b>Nir-vikalpā</b>	<i>Free of Mental Activity</i>
178.	<b>Nir-ābādhā</b>	<i>Remaining Undisturbed</i>
179.	<b>Nir-bhedā</b>	<i>Without any Division</i>
180.	<b>Bheda nāśhinī</b>	<i>The Destroyer of Dualism</i>

181.	<b>Nir-nāśhā</b>	<i>Indestructible</i>
182.	<b>Mṛityu mathanī</b>	<i>The Eradicator of Death</i>
183.	<b>Niṣhkriyā</b>	<i>Beyond Action</i>
184.	<b>Niṣh-parigrahā</b>	<i>Requiring No Support or Property</i>
185.	<b>Nistulā</b>	<i>Incomparable</i>
186.	<b>Nīla chikurā</b>	<i>Black-haired</i>
187.	<b>Nirapāyā</b>	<i>Who cannot be Harmed</i>
188.	<b>Niratyayā</b>	<i>Unable to Transgress</i>
189.	<b>Dur-labhā</b>	<i>Hard to Attain</i>
190.	<b>Dur-gamā</b>	<i>Hard to Reach</i>
191.	<b>Durgā</b>	<i>The Goddess who Protects us from Evil</i>
192.	<b>Duhkha hantrī</b>	<i>Removing Sorrows</i>
193.	<b>Sukha pradā</b>	<i>Granting Happiness.</i>
194.	<b>Duṣṭa dūrā</b>	<i>Unattainable by the Unrighteous</i>
195.	<b>Dur'āchāra śhamanī</b>	<i>Annulling Wrong Deeds</i>
196.	<b>Doṣha varjitā</b>	<i>Free of Faults</i>
197.	<b>Sarva-gñyā</b>	<i>All-knowing</i>
198.	<b>Sāndra karuṇā</b>	<i>Intensely Compassionate</i>
199.	<b>Sam'ānādhika varjitā</b>	<i>Having none to equal or surpass You</i>
200.	<b>Sarva śakti-mayī</b>	<i>Consisting of All the Powers and Energies</i>
201.	<b>Sarva maṅgalā</b>	<i>All Auspiciousness</i>
202.	<b>Sad-gati pradā</b>	<i>Our Guide to the Right Path</i>
203.	<b>Sarveśhwari</b>	<i>The Supreme Ruler of Everything</i>
204.	<b>Sarva-mayī</b>	<i>Consisting of Everything</i>
205.	<b>Sarva mantra swarūpiṇī</b>	<i>The Form of all Mantras.</i>
205.	<b>Sarva yantr'ātmikā</b>	<i>The Essence of all Mystical Diagrams</i>
206.	<b>Sarva tantra rūpā</b>	<i>The Subject of all Sacred Treatises</i>
207.	<b>Manon manī</b>	<i>Uplifting the mind</i>
208.	<b>Maheśhwari</b>	<i>The Shakti of Shri Sadashiva</i>
209.	<b>Mahā-devī</b>	<i>The Great Goddess</i>
210.	<b>Mahā-lakṣhmī</b>	<i>The Evolutionary Power of Shri Vishnu</i>
211.	<b>Mṛida-priyā</b>	<i>The Beloved of Shri Shiva.</i>
212.	<b>Mahā-rūpā</b>	<i>The Highest Form</i>
213.	<b>Mahā-pūjyā</b>	<i>The Highest Object of Worship</i>
214.	<b>Mahā-pātaka nāśhinī</b>	<i>Destroying the Greatest of Sins</i>

215. **Mahā-māyā** ..... *The Great Illusory Power*  
 216. **Mahā-sattwā** ..... *The Highest Reality*  
 217. **Mahā-śakti** ..... *The Supreme Energy*  
 218. **Mahā-ratih** ..... *The Greatest Bliss.*  
 219. **Mahā-bhogā** ..... *The Highest Enjoyment*  
 220. **Mah'aiśhwaryā** ..... *Supremely Powerful*  
 221. **Mahā-viryā** ..... *Of Great Courage*  
 222. **Mahā-balā** ..... *Very Strong*  
 223. **Mahā-buddhi** ..... *The Greatest Wisdom*  
 224. **Mahā-siddhi** ..... *The Highest Attainment*  
 225. **Mahā-yogeśhwar'eśhwari** ..... *The Supreme Ruler of the Greatest of Yogis.*  
 226. **Mahā-tantrā** ..... *The Highest Technique*  
 227. **Mahā-mantrā** ..... *The Greatest Mantra*  
 228. **Mahā-yantrā** ..... *The Most Powerful Yantra*  
 229. **Mah'āsanā** ..... *The Highest Throne*  
 230. **Mahā-yaga kram'ārādhyā** ..... *Propitiated by the Highest Ceremonies*  
 231. **Mahā-bhairava pūjītā** ..... *Worshipped by Shri Maha-bhairava, the  
Eternal Form of Lord Shiva*  
 232. **Maheśvara mahā-kalpa mahā-tāṇḍava sākṣhiṇī**  
*The Witness of the Mighty Dance of Lord Shiva at the End of Time*  
 233. **Mahā-kāmeśha mahiśhī** ..... *The Great Queen of Shri Para-shiva*  
 234. **Mahā-tripura sundarī** ..... *The Supreme Beauty of the Three Worlds*  
 235. **Chatuh-śaṣṭy'upa chārādhyā**  
*Richly endowed with the Sixty-four Elements of Worship*  
 236. **Chatuh-śaṣṭi kalā-mayī** ..... *The Essence of the Sixty-four Arts*  
 237. **Mahā-chatuh-śaṣhti koti yoginī gaṇa sevitā**  
*The Great Goddess served by a Troupe of Sixty-four Crore Yogiṇīs*  
 238. **Manu vidyā** ..... *The Knowledge of Laws and Mantras*  
 239. **Chandra vidyā** ..... *The Knowledge of the Chandra Mantra*  
 240. **Chandra maṇḍala madhya-gā** *At the Centre of the Orb of the Moon*  
 241. **Chāru rūpā** ..... *Of Beautiful Appearance*  
 242. **Chāru hāsā** ..... *Smiling Sweetly*  
 243. **Chāru chandra kalā dharā** ..... *Wearing the Beautiful Crescent Moon*  
 244. **Char'āchara jagan nāthā** ..... *Mistress of the Moving and Non-moving World*  
 245. **Chakra rāja niketanā** ..... *Dwelling in the King of Chakras (Sahasrara)*

246.	<b>Pārvatī</b>	<i>Daughter of the Mountain-king</i>
247.	<b>Padma nayanā</b>	<i>With Eyes like Lotuses</i>
248.	<b>Padma rāga sama-prabhā</b>	<i>Shining like Rubies</i>
249.	<b>Pañcha pret'āsan'āśinā</b>	<i>Seated on a Throne of the 'Five Corpses'</i>
250.	<b>Pañcha brahma swarūpiṇī</b>	<i>The Five Forms of the Supreme Brahman</i>
251.	<b>Chin-mayī</b>	<i>Whose Nature is Consciousness</i>
252.	<b>Param'ānandā</b>	<i>The Supreme Bliss</i>
253.	<b>Vigñyāna ghana rūpiṇī</b>	<i>Whose Form is Knowledge Solidified</i>
254.	<b>Dhyāna dhyātṛi dhyeya rūpā</b>	<i>In the Form of Meditation, the Meditator and the Object of Meditation</i>
255.	<b>Dharm'ādharma vivarjītā</b>	<i>Free of any Right or Wrong Conduct</i>
256.	<b>Viśhwa rūpā</b>	<i>The Form of the Waking Soul</i>
257.	<b>Jāgariṇī</b>	<i>The Essence of the Waking State</i>
258.	<b>Swapantī</b>	<i>The Dreaming State</i>
259.	<b>Taijas ātmikā</b>	<i>Revealing Yourself through dreams</i>
260.	<b>Suptā</b>	<i>Deep Dreamless Sleep</i>
261.	<b>Prāgñy'ātmikā</b>	<i>Whose Nature is Wisdom</i>
262.	<b>Turyā</b>	<i>The Fourth State of Pure Spirit</i>
263.	<b>Sarv'āvasthā vivarjītā</b>	<i>Devoid of all the States of Being</i>
264.	<b>Śrīṣṭi kartrī</b>	<i>The Creatrix of the Universe</i>
265.	<b>Brahma rūpā</b>	<i>Taking the Form of Shri Brahmā</i>
266.	<b>Goptrī</b>	<i>The Protectress of the Universe</i>
267.	<b>Govinda rūpiṇī</b>	<i>Taking the Form of Shri Vishnu</i>
268.	<b>Samhāriṇī</b>	<i>The Destroyer, who Dissolves this World</i>
269.	<b>Rudra rūpā</b>	<i>Taking the Form of Shri Shiva</i>
270.	<b>Tirodhāna kari</b>	<i>Withdrawning into Yourself</i>
271.	<b>Īśhvarī</b>	<i>The Supreme Ruler</i>
272.	<b>Sadā-Śhivā</b>	<i>The Eternal Spirit</i>
273.	<b>Anu-graha-dā</b>	<i>You recreate this Universe</i>
274.	<b>Pañcha kṛitya parāyaṇā</b>	<i>Ever Intent on the Five Functions of the Divine</i>
275.	<b>Bhānu maṇḍala madhya-sthā</b>	<i>Residing in the Orb of the Sun</i>
276.	<b>Bhairavī</b>	<i>Shri Mahākālī, the Shakti of Lord Shiva</i>
277.	<b>Bhaga mālinī</b>	<i>Adorned with All Good Qualities</i>
278.	<b>Padm'āsanā</b>	<i>Shri Saraswatī, Seated in a Lotus</i>
279.	<b>Bhagavatī</b>	<i>Shri Lakshmi, Full of Divine Qualities</i>

280. **Padma nābha sahodarī** ..... *The Sister of the Lotus-navelled Śhrī Vishnu*
281. **Unmeṣha nimiṣ'otpanna vipanna bhuvan'āvalī**  
*The Universe arises and disappears with the Opening and Closing of Your Eyes*
282. **Sahasra śīrṣha vadānā** ..... *Having a Thousand Heads and Faces*
283. **Sahasr'ākṣhī** ..... *Having a Thousand Eyes*
284. **Sahasra pāt** ..... *With a Thousand Feet*
285. **Ā-brahma kiṭa jananī** ..... *Mother of All from Brahma to the Smallest Worm*
286. **Varṇ'āśrama vidhāyinī** ..... *Ordaining the Castes and Stages of Life*
287. **Nij'āgñyā rūpa nigamā** ..... *Whose Commands are the Scriptures*
288. **Puṇy'āpuṇya phala pradā** ..... *Giving the Fruits of Auspicious or Wicked Acts*
289. **Śhruti sīmanta sindūrī kṛita pād'ābja dhūlikā**  
*The Dust from Your Feet is the Sindoor in the Hair-parting of the Scriptures*
290. **Sakal'āgama samdoha śukti sāmpuṭa mauktikā**  
*The Pearl inside the Oyster-shell of the mass of sacred texts*
291. **Puruṣh'ārtha pradā** ..... *Granting the Purpose of Human Life*
292. **Pūrṇā** ..... *Ever Full and Complete*
293. **Bhoginī** ..... *The Enjoyer*
294. **Bhuvan'eśhvare** ..... *The Supreme Ruler of the Universe*
295. **Ambikā** ..... *Mother*
296. **An-ādi nidhanā** ..... *Without Beginning or End*
297. **Hari brahm'endra sevitā** ..... *Served by Shri Vishnu, Brahmā and Indra*
298. **Nārāyanī** ..... *Shri Mahālakshmi, the Refuge of Mankind*
299. **Nāda rūpā** ..... *Of the Form of Sound*
300. **Nāma rūpa vivarjita** ..... *Free of any Name or Form*
301. **Hrīm-kārī** ..... *The Bīja Mantra Hrīm, the Creator of Modesty*
302. **Hrīm-matī** ..... *Whose Nature is Hrīm, the Epitome of Modesty*
303. **Hṛidyā** ..... *Residing in the Heart*
304. **Hey'opādeya varjita** ..... *Neither rejecting nor accepting anything*
305. **Rāja rāj'ārchitā** ..... *Worshipped by the King of Kings (Śhrī Kubera)*
306. **Rājñī** ..... *The Empress*
307. **Ramyā** ..... *Beautiful*
308. **Rājīva lochanā** ..... *Lotus-eyed*
309. **Rañjanī** ..... *Joy-giving*
310. **Ramaṇī** ..... *Enchanting*
311. **Rasyā** ..... *That which is to be Enjoyed*

312.	<b>Raṇat kiṇkiṇi mekhalā</b>	<i>Wearing a Belt of Tinkling Bells</i>
313.	<b>Ramā</b>	<i>Śhrī Lakshmī, the Goddess of Beauty</i>
314.	<b>Rākendu vadanā</b>	<i>Whose Face is like the Full Moon</i>
315.	<b>Rati rūpā</b>	<i>Embodying as Rati, Wife of the God of Love</i>
316.	<b>Rati priyā</b>	<i>Reviving Kāmadeva from Love for His Wife</i>
317.	<b>Rakṣhā-karī</b>	<i>The Protectress</i>
318.	<b>*Rākṣhasa-ghnī</b>	<i>The Destroyer of Demons</i>
319.	<b>Rāmā</b>	<i>The Epitome of Virtuous Womanhood</i>
320.	<b>Ramaṇa lampatā</b>	<i>Desiring the Company of Your Husband</i>
321.	<b>Kāmyā</b>	<i>Sought by Seekers of the Truth</i>
322.	<b>Kāma-kalā rūpā</b>	<i>Manifesting as the Tiny Spark of Desire</i>
323.	<b>Kadamba kusuma priyā</b>	<i>Fond of Kadamba Blossoms</i>
324.	<b>Kalyāṇī</b>	<i>Auspicious</i>
325.	<b>Jagatī kandā</b>	<i>The Root of the World</i>
326.	<b>Karuṇā rasa sāgarā</b>	<i>The Ocean of Compassion</i>
327.	<b>Kalā-vatī</b>	<i>Endowed with the Sixty-four Arts</i>
328.	<b>Kal'ālāpā</b>	<i>Speaking Softly</i>
329.	<b>Kāntā</b>	<i>The Beloved</i>
330.	<b>Kādambarī priyā</b>	<i>Fond of Honey</i>
331.	<b>Varadā</b>	<i>Bestower of Boons</i>
332.	<b>Vāma nayanā</b>	<i>With Lovely Eyes</i>
333.	<b>Vārunī mada vihvalā</b>	<i>Unsteady as if Drunk with the bliss of Vāruni Nadi</i>
334.	<b>Viśhw'ādhikā</b>	<i>You transcend and govern this Universe</i>
335.	<b>Veda vedyā</b>	<i>The Sacred Knowledge of the Vedas</i>
336.	<b>Vindhya'chala nivāsinī</b>	<i>Dweller in the Vindhya Mountains</i>
337.	<b>Vidhātrī</b>	<i>The One who apportions Destiny</i>
338.	<b>Veda jananī</b>	<i>The Mother of All Sacred Knowledge</i>
339.	<b>Viṣhṇu-māyā</b>	<i>The Illusory Creative Power of Shri Vishnu</i>
340.	<b>Vilāsinī</b>	<i>Charming and Playful</i>
341.	<b>Kṣhetra swarūpā</b>	<i>Creating the Body in Your Own Image</i>
342.	<b>Kṣhetreśhī</b>	<i>The Ruler over the Body</i>
343.	<b>Kṣhetra kṣhetra-gñya pālinī</b>	<i>Protecting the Body and the Spirit</i>
344.	<b>Kṣhaya vṛiddhi vinir-muktā</b>	<i>Completely Free of Decay or Growth</i>
345.	<b>Kṣhetra pāla sam-architā</b>	<i>Worshiped by Lord Shiva</i>
346.	<b>Vijayā</b>	<i>Victorious</i>

347.	<b>Vimalā</b>	.....	<i>Immaculate</i>
348.	<b>Vandyā</b>	.....	<i>The Venerable Goddess who is to be Praised</i>
349.	<b>Vandāru jana vatsalā</b>	.....	<i>Loving Your devotees as Your Own Children</i>
350.	<b>Vāg vādinī</b>	.....	<i>The Source of Speech, Shri Saraswati</i>
351.	<b>Vāmak'eśhī</b>	.....	<i>The Ruler of the Left Side, Shri Mahākālī</i>
352.	<b>Vahni maṇḍala vāsinī</b>	.....	<i>Residing in the Circle of Fire, the Kundalini.</i>
353.	<b>Bhakti-mat kalpa latikā</b>	.....	<i>Fulfilling the Desires of Your Devotees</i>
354.	<b>Paśhu pāśha vimochinī</b>	.....	<i>Releasing us from the Bonds of Animal Nature</i>
355.	<b>Sam-hṛit āśheṣha pāṣhaṇḍā</b>	.....	<i>Destroying Hypocrisy and False Doctrines</i>
356.	<b>Sad-āchāra pra-vartikā</b>	.....	<i>Establishing Good Conduct</i>
357.	<b>Tāpa tray'āgni sam-tapta sam-āhlādana chandrikā</b>		<i>The Moon-like Radiance which refreshes those burned by the Three Fires of Existence</i>
358.	<b>Taruṇī</b>	.....	<i>Youthful</i>
359.	<b>Tāpas'ārādhya</b>	.....	<i>Worshipped through Renunciation</i>
360.	<b>Tanu madhyā</b>	.....	<i>Of Slender Waist</i>
361.	<b>Tamō-'pahā</b>	.....	<i>The Remover of Darkness and Ignorance</i>
362.	<b>Chiti</b>	.....	<i>Wisdom</i>
363.	<b>Tat pada lakṣhy'ārthā</b>	.....	<i>Denoted by the word 'Tat', ie. the Brahman</i>
364.	<b>Chid eka rasa rūpiṇī</b>	.....	<i>Essentially only Consciousness</i>
365.	<b>Swātm'ānanda lavī-bhūta brahm'ādy'ānanda santati</b>		<i>The Bliss of Brahmā and the Other Gods is just a Tiny Speck of Your Joy</i>
366.	<b>Parā</b>	.....	<i>The First Stage of Speech, from Beyond</i>
367.	<b>Pratyak chitī rūpā</b>	.....	<i>Whose form is Introspection</i>
368.	<b>Paśhyantī</b>	.....	<i>The Second Stage of Speech, Perceiving</i>
369.	<b>Para-devatā</b>	.....	<i>The Supreme Deity</i>
370.	<b>Madhyamā</b>	.....	<i>The Middle Stage of Speech, in the Heart</i>
371.	<b>Vaikhari rūpā</b>	.....	<i>The Fourth Stage of Utterance</i>
372.	<b>Bhakta mānasa hamśikā</b>	.....	<i>The Swan of Discrimination on the Sacred Lake of the Minds of Devotees</i>
373.	<b>Kāmeśvara prāṇa nādī</b>	.....	<i>The Channel of the Life Energy of Shri Shiva</i>
374.	<b>Kṛita-gñyā</b>	.....	<i>The Knower of All Deeds</i>
375.	<b>Kāma pūjītā</b>	.....	<i>Worshipped for the Fulfilment of Desires</i>
376.	<b>Śhṛīṅgāra rasa sampūrṇā</b>	.....	<i>Full of the Highest Nectar of Bliss</i>
377.	<b>Jayā</b>	.....	<i>Victorious</i>
378.	<b>Jālan-dhara sthitā</b>	.....	<i>Residing in the Water-Bearer, ie. the Sacrum</i>

379. **Odyāṇa pīṭha nilayā** ..... Resting in the Most Exalted Seat  
 380. **Bindu maṇḍala vāsinī** ..... Dwelling in the Bindu of the Shri Chakra  
 381. **Raho yāga kram'ārādhyā** ..... Worshipped by Secret (inner) Ceremonies  
 382. **Rahas tarpaṇa tarpitā** ..... Satisfied by the Inner Worship with Mantras  
 383. **Sadyah prasādinī** ..... The Goddess who Bestows Grace Easily  
 384. **Vīśhva sākṣhiṇī** ..... The Witness of the Universe  
 385. **Sākṣhi varjitā** ..... Without any other to witness Yourself  
 386. **Ṣhaḍ-aṅga devatā yuktā** ..... At One with the Lord of the six limbs (Shri Shiva)  
 387. **Ṣhaḍ-guṇya pari-pūritā** ..... Full of the Six Divine Attributes  
 388. **Nitya klinnā** ..... Always Compassionate  
 389. **Nir-upamā** ..... Incomparable  
 390. **Nirvāṇa sukha dāyinī** ..... The Giver of the Bliss of Liberation  
 391. **Nityā ṣho-ḍaśhikā rūpā** ..... Whose Nature is Realised by Daily Worship  
       with the Sixteen-syllabled Mantra  
 392. **Śhrī-kaṇṭh'ārdha śharīrinī** ..... Being the Half-body of Lord Shiva.  
 393. **Prabhāvatī** ..... Radiant  
 394. **Prabhā rūpā** ..... Of the Form of Light  
 395. **Prasiddhā** ..... The Accomplisher of Everything  
 396. **Parameśhvarī** ..... The Supreme Ruler of the Universe  
 397. **Mūla prakṛiti** ..... Adi Śakti, ie. the Kundalini  
 398. **Avyaktā** ..... The Unmanifested  
 399. **Vyakt'āvyakta swarūpiṇī** ..... Whose Nature is the Perceptible World  
 400. **Vyāpinī** ..... All-pervading  
 401. **Vividh'ākārā** ..... Of Manifold Forms  
 402. **Vidy'āvidyā swarūpiṇī** ..... Manifest as True Knowledge and False  
 403. **Mahā-kāmeśha nayana kumud'āhlāda kaumudī**  
       Causing Shri Shiva's eyes to bloom with Joy like Lotuses under the Full Moon  
 404. **Bhakta hārda tamo bheda bhānu-mad bhānu santati**  
       The Radiant Sun which dispels the Darkness in the Hearts of Devotees  
 405. **Śhiva dūtī** ..... Who recruited Lord Shiva as a Messenger  
 406. **Śhiv'ārādhyā** ..... Worshipped by Lord Shiva  
 407. **Śhiva mūrti** ..... Of Auspicious and Benevolent Form  
 408. **Śhivam-karī** ..... The Creator of Auspiciousness  
 409. **Śhiva priyā** ..... Beloved of Lord Shiva  
 410. **Śhiva-parā** ..... Beyond Shri Shiva

411.	<b>Śhiṣṭeṣṭhā</b>	<i>The Highest Wisdom</i>
412.	<b>Śhiṣṭa pūjītā</b>	<i>Worshipped by the Wise</i>
413.	<b>Aprameyā</b>	<i>Immeasurable</i>
414.	<b>Swa-prakāśhā</b>	<i>Self-luminous</i>
415.	<b>Mano vāchām agocharā</b>	<i>Beyond the Reach of Mind and Speech</i>
416.	<b>Chit śakti</b>	<i>The Power of Consciousness</i>
417.	<b>Chetana rūpā</b>	<i>Having Thought as Your Form</i>
418.	<b>Jada śakti</b>	<i>The Power of the Universe</i>
419.	<b>Jad'ātmikā</b>	<i>The Essence of Creation</i>
420.	<b>Gāyatrī</b>	<i>The Sacred Gayatri Mantra</i>
421.	<b>Vyāhṛiti</b>	<i>Auspicious Utterance</i>
422.	<b>Sandhyā</b>	<i>The Times of Worship</i>
423.	<b>Dvija vṛinda niṣhevītā</b>	<i>Worshipped by the Twice-born People of God</i>
424.	<b>Tattw'āsanā</b>	<i>Seated in the Truth</i>
425.	<b>Tat</b>	<i>The Brahman</i>
426.	<b>Twam</b>	<i>'You'</i>
427.	<b>Ayī</b>	<i>Coming forth</i>
428.	<b>Pañcha koṣh'āntara sthitā</b>	<i>Standing within the Five Sheaths</i>
429.	<b>Nih-sīma mahimā</b>	<i>Of Unbounded Greatness</i>
430.	<b>Nitya yauvanā</b>	<i>Eternally Youthful</i>
431.	<b>Mada śhālinī</b>	<i>Full of Rapturous Delight</i>
432.	<b>Mada ghūrnita raktākṣhī</b>	<i>Whose Reddened Eyes are rolling in Rapture</i>
433.	<b>Mada pāṭala gaṇḍa bhūh</b>	<i>Having Cheeks flushed with Delight</i>
434.	<b>Chandana drava digdh'āngī</b>	<i>Whose Body is anointed with Sandal Paste</i>
435.	<b>Chāmpeya kusuma priyā</b>	<i>Fond of Champaka Flowers</i>
436.	<b>Kuśhalā</b>	<i>The Skilful Goddess</i>
437.	<b>Komal'ākārā</b>	<i>Of Tender Form</i>
438.	<b>Kuru-kullā</b>	<i>The Goddess of Love and Desire</i>
439.	<b>Kuleśhvarī</b>	<i>Ruler of Sushumna Nadi</i>
440.	<b>Kula kuṇḍālayā</b>	<i>Who resides in the Mūlādhāra</i>
441.	<b>Kaula mārga tatpara sevitā</b>	<i>Worshipped by devotees of the Kaula Path</i>
442.	<b>Kumāra Gaṇa-nāth'āmbā</b>	<i>The Mother of Shri Karttikeya and Ganesha</i>
443.	<b>Tuṣhtī</b>	<i>Enjoyment</i>
444.	<b>Puṣhtī</b>	<i>Nourishment</i>
445.	<b>Mati</b>	<i>Intelligence</i>

446.	<b>Dhṛiti</b>	<i>Steadfastness</i>
447.	<b>Śhānti</b>	<i>Peace</i>
448.	<b>Swasti-matī</b>	<i>The Essence of Reality</i>
449.	<b>Kānti</b>	<i>Love</i>
450.	<b>Nandinī</b>	<i>Joy-giving</i>
451.	<b>Vighna nāśhinī</b>	<i>The Destroyer of Obstacles</i>
452.	<b>Tejovatī</b>	<i>All Light</i>
453.	<b>Tri-nayanā</b>	<i>Three-eyed</i>
454.	<b>Lolākṣhī</b>	<i>With Rolling Eyes</i>
455.	<b>Kāma rūpiṇī</b>	<i>All Loveliness and Desire Personified</i>
456.	<b>Mālinī</b>	<i>Adorned with a Garland</i>
457.	<b>Hamsinī</b>	<i>Swan-like</i>
458.	<b>Mātā</b>	<i>The Mother</i>
459.	<b>Malay'āchala vāsinī</b>	<i>Residing in the Malaya Mountains</i>
460.	<b>Su-mukhī</b>	<i>Beautiful-faced</i>
461.	<b>Nalinī</b>	<i>Lotus</i>
462.	<b>Su-bhrū</b>	<i>Of Lovely Eyebrows</i>
463.	<b>Śhobhanā</b>	<i>Auspiciously Beautiful</i>
464.	<b>Sura nāyikā</b>	<i>Queen of the Devas</i>
465.	<b>Kāla kanṭhī</b>	<i>Wife of the Blue-throated Shri Shiva</i>
466.	<b>Kānti-matī</b>	<i>All Loveliness</i>
467.	<b>Kṣhobhiṇī</b>	<i>Agitating this Creation</i>
468.	<b>Sūkṣhma rūpiṇī</b>	<i>Of Subtle Form</i>
469.	<b>Vajreśhvari</b>	<i>The Ruler of the Thunderbolt</i>
470.	<b>Vāma devī</b>	<i>The Beautiful Goddess, Shri Saraswati</i>
471.	<b>Vayō-'vasthā vivarjita</b>	<i>Devoid of any Changes of Age</i>
472.	<b>Siddheśhvare</b>	<i>Supreme Deity of the Self-realised</i>
473.	<b>Siddha vidyā</b>	<i>The Knowledge of the Self-realised</i>
474.	<b>Siddha mātā</b>	<i>The Mother of Yogis</i>
475.	<b>Yaśhasvinī</b>	<i>Of Great Fame and Glory</i>
476.	<b>Viśuddhi chakra nilayā</b>	<i>Residing in Vishuddhi Chakra</i>
477.	<b>Ārakta varṇā</b>	<i>Fully Red Coloured</i>
478.	<b>Tri-lochanā</b>	<i>Three-eyed</i>
479.	<b>Khaṭvāṅg'ādi pra-haraṇā</b>	<i>With a Skull-topped Club and Other Weapons</i>
480.	<b>Vadan'aika samanvitā</b>	<i>Having One Face</i>

481. **Pāyas'ānna priyā** ..... *Fond of Food made with Milk*
482. **Tvak sthā** ..... *Investing the Skin*
483. **Paśhu loka bhayañ-karī** ..... *Creating Fear in those of Bestial Nature*
484. **Amṛit'ādi mahā-śakti samvṛitā**  
*Surrounded by Amṛuta and other great potencies ie. the sixteen vowels*
485. **Dākin'īśhwari** ..... *Shri Mahākālī, the Goddess served by Dākinī*
486. **Anāhat'ābja nilayā** ..... *Dwelling in the Heart Chakra*
487. **Śhyāmābhā** ..... *Dark-hued and brilliant*
488. **Vadana dvayā** ..... *With two faces*
489. **Danṣṭr'ojjvalā** ..... *Of Gleaming Tusks*
490. **Akṣha māl'ādi dhara** ..... *Garlanded with Rosary Beads and Other Jewels*
491. **Rudhira samsthitā** ..... *You invest the Blood*
492. **Kāla-rātry'ādi śakty'augha vṛitā**  
*Surrounded with a stream of Shaktis such as Kālarātrī (the consonants)*
493. **Snigdh'audana priyā** ..... *Fond of Porridge made with Ghee*
494. **Mahā-vīrendra varadā** ..... *Giver of Boons to the Greatest of Heroes*
495. **Rākiṇy'ambā swarūpiṇī** ..... *Taking the Form of Mother Rākiṇī*
496. **Maṇipūr'ābja nilayā** ..... *Abiding in the Maṇipūra Lotus*
497. **Vadana traya samyutā** ..... *Endowed with Three Faces*
498. **Vajrādik'āyudh'opetā** ..... *Equipped with a Thunderbolt & Other Weapons*
499. **Dāmary'ādi-bhir āvṛitā** ..... *Surrounded with Energies like Dāmari*
500. **Rakta varṇā** ..... *Red-coloured*
501. **Mamsa niṣṭhā** ..... *Placed in the Flesh*
502. **Guḍānna prīta mānasā** ..... *Pleased with Offerings made with Jaggery*
503. **Samasta bhakta sukhadā** ..... *Granting Happiness to all Your Devotees*
504. **Lākiny'ambā swarūpiṇī** ..... *In the Form of Mother Lākinī*
505. **Swādhiṣṭhān'āmbuja gatā** ..... *Residing in the Swādhiṣṭhāna Lotus*
506. **Chatur vaktra manoharā** ..... *Fascinating with Four Faces*
507. **Śhūlādy'āyudha sampannā** ..... *Replete with Trident and Other Weapons*
508. **Pīta varṇā** ..... *Yellow-coloured*
509. **Ati-garvitā** ..... *Very proud*
510. **Medo niṣṭhā** ..... *Investing the Fat Tissue and the Brain*
511. **Madhu prītā** ..... *all Sweetness and Kindness*
512. **Bandhiny'ādi samanvitā** ..... *Endowed with Bandhī and Other Powers*
513. **Dadhyann'āsakta hṛidayā** ..... *Gladdened by Offerings made with Curd*

514. **Kākinī rūpa dhāriṇī** ..... *Taking the Form of Goddess Kākinī*  
 515. **Mūlādhār'āmbuj'ārūḍhā** ..... *Mounted on Mūlādhāra Lotus*  
 516. **Pañcha vaktrā** ..... *With Five Faces*  
 517. **Asthī samsthitā** ..... *Residing in the Bone Tissue*  
 518. **Aṅkuśh'ādi praharaṇā** ..... *Endowed with a Goad and Other Weapons*  
 519. **Varad'ādi niṣhevītā** ..... *Served by Varadā and other Yogiṇīs*  
 520. **Mudg'audan'āsakta chittā** ..... *Propitiated with Offerings made of Gram*  
 521. **Sākiny'ambā swarūpiṇī** ..... *In the form of Mother Sākinī*  
 522. **Āgnyā chakr'ābja nilayā** ..... *Residing in Āgnyā Chakra Lotus*  
 523. **Śhukla varṇā** ..... *White-coloured*  
 524. **Śhad ananā** ..... *Six-faced.*  
 525. **Majjā samsthā** ..... *Controlling the Marrow and Brain Tissue*  
 526. **Hamsavatī mukhya śakti samanvitā**

*Having Powers starting with Hamsavatī (letters Ha and Ksha)*

527. **Haridrānn'aika rasikā** ..... *Partial to Offerings made with Turmeric*  
 528. **Hākinī rūpa dhāriṇī** ..... *Taking the Form of Goddess Hākinī.*  
 529. **Sahasra-dala padma-sthā** ..... *Standing in the Thousand-petalled Lotus*  
 530. **Sarva varṇ'opa-śobhitā** ..... *Supremely Beautiful radiating All Colours*  
 531. **Sarv'āyudha dharā** ..... *Bearing Every Weapon*  
 532. **Śhukla sam-sthitā** ..... *Investing the Reproductive Seed*  
 533. **Sarvato mukhī** ..... *Facing in Every Direction*  
 534. **Sarv'audana prīta chittā** ..... *Pleased with Every Type of Food Offering*  
 535. **Yakiny'amba swarūpiṇī** ..... *Taking the form of Mother Yakinī*  
 536. **Swāhā** ..... *The Offerings to the Sacred Fire*  
 537. **Swadhā** ..... *The Offering to the Ancestors*  
 538. **Mati** ..... *Wisdom*  
 539. **Medhā** ..... *Intelligence*  
 540. **Śhruti** ..... *The Sacred Texts*  
 541. **Smṛiti** ..... *Divine Law*  
 542. **Anuttamā** ..... *Without Any Superior*  
 543. **Puṇya kīrti** ..... *Famous for Auspicious Exploits*  
 544. **Puṇya labhyā** ..... *Attained by the Righteous*  
 545. **Puṇya śravaṇa kīrtanā** ..... *The Stories of Your Greatness confer Merit*  
 546. **Pulomaj'ārchitā** ..... *Worshiped by Shri Indranī*  
 547. **Bandha mochanī** ..... *Giving Liberation from Bondage*

548.	<b>Bandhur'ālakā</b>	<i>Having Beautiful Wavy Locks</i>
549.	<b>Vimarśha rūpiṇī</b>	<i>The First Manifestation of Consciousness</i>
550.	<b>Vidyā</b>	<i>Perceptive Knowledge</i>
551.	<b>Viyad-ādi jagat-prasū</b>	<i>Giving Birth to this World of Ether and Other Elements</i>
552.	<b>Sarva vyādhi praśhamanī</b>	<i>Curing All Ailments</i>
553.	<b>Sarva mr̄ityu nivāriṇī</b>	<i>Warding off all Forms of Death</i>
554.	<b>Agra ganyā</b>	<i>To be Known as the Foremost</i>
555.	<b>Achintya rūpā</b>	<i>Whose Form is Beyond Thought</i>
556.	<b>Kali-kalmaṣha nāśhinī</b>	<i>Destroying the Worst Sins of Kali Yuga</i>
557.	<b>Kātyāyanī</b>	<i>Invoked by the Devas to Destroy the Demons</i>
558.	<b>Kāla hantrī</b>	<i>The Remover of Time and Death</i>
559.	<b>Kamal'ākṣha niṣhevitā</b>	<i>Worshipped by the Lotus-eyed Lord Vishnu</i>
560.	<b>Tāmbūla pūrita mukhī</b>	<i>Whose Mouth is Full of Red Betel Juice</i>
561.	<b>Dādimī kusuma prabhā</b>	<i>Brilliant Red like Pomegranate Flowers</i>
562.	<b>Mṛig'ākṣhī</b>	<i>With Fawn-like Eyes</i>
563.	<b>Mohinī</b>	<i>The Enchantress</i>
564.	<b>Mukhyā</b>	<i>First and Foremost</i>
565.	<b>Mṛidānī</b>	<i>Compassionate and Pardoning</i>
566.	<b>Mitra rūpiṇī</b>	<i>Having the Form of a Friend</i>
567.	<b>Nitya tṛiptā</b>	<i>Ever Contented</i>
568.	<b>Bhakta nidhi</b>	<i>The Treasure sought by Worshippers</i>
569.	<b>Niyantrī</b>	<i>The Controller of the Universe</i>
570.	<b>Nikhil'eśhvarī</b>	<i>The Ruler of All Existence</i>
571.	<b>Maitry'ādi vāsanā labhyā</b>	<i>Attained by those with Intense Desire</i>
572.	<b>Mahā-pralaya sākṣhiṇī</b>	<i>The Witness of the Great Dissolution</i>
573.	<b>Parā-śakti</b>	<i>The Supreme Power</i>
574.	<b>Parā-niṣṭhā</b>	<i>The Highest Aim</i>
575.	<b>Pragñyāna ghana rūpiṇī</b>	<i>The Purest Wisdom in Solid Form</i>
576.	<b>Mādhvī pānālasā</b>	<i>Indolent like One Drinking Wine</i>
577.	<b>Mattā</b>	<i>Lost in Rapture</i>
578.	<b>Matṛika varṇa rūpiṇī</b>	<i>Taking the Form of the Sounds and Letters</i>
579.	<b>Mahā-kailāsa nilayā</b>	<i>Residing on the Highest Peak of Mount Kailās</i>
580.	<b>Mṛiṇāla mṛidi dorlatā</b>	<i>With Creeper-like Arms as Soft as Lotus-stalks</i>
581.	<b>Mahanīyā</b>	<i>The Great Object of Worship</i>

582. **Dayā mūrti** ..... *The Embodiment of Compassion*
583. **Mahā-sām-rājya śhālinī** ..... *The Empress of the Greatest Empire*
584. **Ātma vidyā** ..... *Self-knowledge*
585. **Mahā-vidyā** ..... *The Highest Knowledge*
586. **Śhrī vidyā** ..... *The Most Auspicious Knowledge*
587. **Kāma sevitā** ..... *Who is to be Worshipped with Love*
588. **Śhrī ṣhodaś'ākṣharī vidyā** .. *The Knowledge of the Sixteen-syllabled Mantra*
589. **Trikūṭā** ..... *With its Three Groups*
590. **Kāma koṭikā** ..... *Attained by the Highest Desire*
591. **Kaṭākṣha kiṃkarī bhūta kamalā koṭi sevitā**  
*Making Slaves of Ten Million Lakshmīs by a single glance from Your Eyes*
592. **Śhirah sthitā** ..... *On Top of the Head*
593. **Chandra nibhā** ..... *Luminous like the Moon*
594. **Bhāla-sth'endra dhanuṣh prabhā** *On the Forehead, Shining like a Rainbow*
595. **Hṛidaya-sthā** ..... *In the Heart*
596. **Ravi prakhyā** ..... *Effulgent like the Sun*
597. **Trikoṇ'āntara dīpikā** ..... *The Flame inside the Triangle of Mūlādhāra*
598. **Dākṣhāyanī** ..... *The Daughter of Daksha*
599. \***Daitya hantrī** ..... *The Slayer of the Demons*
600. **Dakṣha yagñya vināśhinī** ..... *Destroying the Sacrifice of King Daksha*
601. **Dar'āndolita dīrgh'ākṣhī** ..... *With Large Eyes rolling widely*
602. **Dara hās'ojuvalan mukhī** ..... *Of Dazzling Face with a Wide Smile*
603. **Guru mūrti** ..... *The Personification of the Teacher*
604. **Gunā nidhi** ..... *The Treasury of All Virtues*
605. **Gomātā** ..... *The Mother of This World*
606. **Guha janma-bhū** ..... *Mother Earth who bore Shri Karttikeya*
607. **Deveśhī** ..... *The Queen of the Devas*
608. **Danḍa nītisthā** ..... *Residing in Moral Principles*
609. **Dahar-ākāśha rūpiṇī** ..... *Whose Form is the Ether in the Heart*
610. **Pratipan-mukhya rākānta tithi maṇḍala pūjita**

*Worshipped as the Phases of the Moon from New to Full*

611. **Kal'ātmikā** ..... *Whose Nature is Art*
612. **Kalā nāthā** ..... *The Master of art*
613. **Kāvya'�āpa vinodini** ..... *Taking Pleasure in listening to Poetry*

614.	<b>Sachāmara ramā vāṇī savya dakṣhiṇa sevitā</b>	<i>Shri Lakshmi and Sarasvatī stand on Your Left and Right with Chamari Fans</i>
616.	<b>Ādi śakti</b>	<i>The Primordial Energy</i>
617.	<b>Amey'ātmā</b>	<i>Of Immeasurable Spirit</i>
618.	<b>Paramā</b>	<i>The Supreme Mother</i>
619.	<b>Pāvan'ākṛiti</b>	<i>Whose Form Purifies</i>
620.	<b>Aneka-koṭi brahmāṇḍa jananī</b>	<i>The Mother of Many Millions of Universes</i>
621.	<b>Divya vigrahā</b>	<i>Whose Divine Form is Resplendent</i>
622.	<b>Klīm-kārī</b>	<i>The Bīja Mantra Klīm, denoting Bliss</i>
623.	<b>Kevalā</b>	<i>Alone</i>
624.	<b>Guhyā</b>	<i>Hidden</i>
625.	<b>Kaivalya-pada dāyinī</b>	<i>The Bestower of the State of Liberation</i>
626.	<b>Tripurā</b>	<i>Pre-existent to the Three Gods, Three Gunas, etc</i>
627.	<b>Tri-jagad vandyā</b>	<i>Adored by the Three Worlds</i>
628.	<b>Tri-mūrti</b>	<i>The Three Forms of Brahma, Vishnu and Shiva</i>
629.	<b>Tri-daśheśhvarī</b>	<i>The Supreme Ruler of the Thirty Gods</i>
630.	<b>Try'akṣharī</b>	<i>Three-eyed</i>
631.	<b>Divya gandh'ādhyā</b>	<i>Endowed with a Heavenly Scent</i>
632.	<b>Sindūra tilak'āñchitā</b>	<i>Adorned with Red Sindur on the Forehead</i>
633.	<b>Umā</b>	<i>Shri Pārvatī</i>
634.	<b>Śhailendra tanayā</b>	<i>The Daughter of the King of Mountains</i>
635.	<b>Gaurī</b>	<i>Assuming a Shining Golden Form</i>
636.	<b>Gandharva sevitā</b>	<i>Attended by Heavenly Musicians</i>
637.	<b>Viśhva garbhā</b>	<i>Containing the Universe Within</i>
638.	<b>Svarṇa garbhā</b>	<i>The 'Golden egg' of Creation</i>
639.	<b>Varadā</b>	<i>The Grantor of Boons</i>
640.	<b>Vāg-adhīśhvarī</b>	<i>The Foremost Goddess of Speech</i>
641.	<b>Dhyāna gamyā</b>	<i>Approached through Meditation</i>
642.	<b>Aparich-chhedyā</b>	<i>Undivided and Unlimited</i>
643.	<b>Gñyāna-dā</b>	<i>The Giver of the Highest Knowledge</i>
644.	<b>Gñyāna vigrahā</b>	<i>Having Knowledge as Your Body</i>
645.	<b>Sarva vedānta sam-vedyā</b>	<i>The Combined Knowledge from the Vedas</i>
646.	<b>Satyānanda swarūpiṇī</b>	<i>Embodied as the Bliss of the Ultimate Reality</i>
647.	<b>Lopā-mudr'ārchitā</b>	<i>Worshipped by the Lopamudra Mantra</i>

**648. Līlā-klīpta brahmāṇḍa maṇḍalā**

*The Supreme Goddess who creates the Cycles of the Universe as Sport*

649. **Adrīśhyā** ..... *Invisible*  
650. **Dṛīshya rahitā** ..... *Having Nothing of the Senses*  
651. **Vigñyātrī** ..... *The Knower*  
652. **Vedya varjitā** ..... *Devoid of Anything Knowable*  
653. **Yoginī** ..... *The Possessor of Yoga*  
654. **Yoga-dā** ..... *The Giver of Yoga*  
655. **Yogyā** ..... *The One to be Connected to*  
656. **Yog'ānandā** ..... *The Bliss of Divine Union*  
657. **Yugan-dharā** ..... *The Upholder of the Ages.*  
658. **Ichchhā-śaktī gñyānā-śaktī krīya-śaktī swarūpiṇī**

*Embodyied as the Powers of Desire, Knowledge and Action*

659. **Sarv'ādhārā** ..... *The Support of Everything*  
660. **Su-pratiṣṭhā** ..... *Firmly Established*  
661. **Sad-asad rūpa dhārinī** ..... *The Upholder of Real and Unreal Forms*  
662. **Aṣṭa mūrti** ..... *Eight-formed*  
663. **Ajā** ..... *Unborn*  
664. **Jetrī** ..... *Ever Victorious*  
665. **Loka yātrā vidhāyinī** ..... *The Controller of the Procession of the Worlds*  
666. **Ekākinī** ..... *Solitary*  
667. **Bhūma rūpā** ..... *Of Multitudinous Forms*  
668. **Nir-dvaitā** ..... *Undivided*  
669. **Dvaita varjitā** ..... *Free of All Duality*  
670. **Anna-dā** ..... *The Giver of Sustenance*  
671. **Vasu-dā** ..... *The Giver of Wealth*  
672. **Vṛiddhā** ..... *The Eldest*  
673. **Brahm'ātm'aikya swarūpiṇī** . *The Embodiment of the Oneness of the Spirit with the Formless Brahman*  
674. **Bṛihatī** ..... *Very Great*  
675. **Brāhmaṇī** ..... *Full of Spiritual Knowledge*  
676. **Brahmī** ..... *The Shakti of Shri Brahmā*  
677. **Brahm'ānandā** ..... *The Highest Bliss of the Brahman*  
678. **Bali priyā** ..... *Fond of Oblations*  
679. **Bhāṣhā rūpā** ..... *In the Form of Language*

680. **Bṛihat senā** ..... *Having Mighty Armies*
681. **Bhāv'ābhāva vivarjītā** ..... *Free of Existence and Non-existence*
682. **Sukh'ārādhyā** ..... *Easily Worshipped*
683. **Śhubha-karī** ..... *The Beneficent*
684. **Śhobhanā sulabh'āgati** ..... *The Easiest and Most Auspicious Path to Self-realisation*
685. **Rāja-rājeśvarī** ..... *The Ruler of the Kings of Kings*
686. **Rājya dāyinī** ..... *The Giver of Kingdoms*
687. **Rājya vallabhā** ..... *Very Fond of the Kingly*
688. **Rājat kṛipā** ..... *Of Shining Compassion*
689. **Rāja-pīṭha niveśhita nij'āśhritā**  
*Placing those who Seek Refuge in You upon the Thrones of Kings*
690. **Rājya-lakṣhmī** ..... *The Prosperity of Kingdoms*
691. **Kośha nāthā** ..... *The Protector of the Treasury*
692. **Chatur-aṅga baleśhvarī** ..... *Ruler of the Four Divisions of the Army*
693. **Sām-rājya dāyinī** ..... *The Giver of Empires*
694. **Satya sandhā** ..... *True to Your Promises*
695. **Sāgara mekhalā** ..... *Girdled by the Ocean.*
696. **Dīkṣhitā** ..... *Initiated in All Knowledge*
697. \***Daitya śhamanī** ..... *Destroyer of Demons*
698. **Sarva loka vaśham-karī** ..... *Having All the Worlds under Your Sway*
699. **Sarv'ārtha dātrī** ..... *Granting All Purposes*
700. **Sāvitrī** ..... *The Shakti of Shri Brahmā, the Creatrix*
701. **Sach-chid-ānanda rūpiṇī** ..... *Whose Form is Existence,  
Consciousness and Bliss*
702. **Deśha kāl'āparich chhinnā** ..... *Unlimited by Space or Time*
703. **Sarva-gā** ..... *All-pervading*
704. **Sarva mohinī** ..... *Deluding the Whole Universe*
705. **Saraswatī** ..... *The Goddess of Speech and Learning*
706. **Śhāstra-mayī** ..... *The Essence of the Holy Books*
707. **Guhāmbā** ..... *The Mother of Shri Karttikeya*
708. **Guhya rūpiṇī** ..... *Of Mysterious and Mystical Form*
709. **Sarv'opādhi vinir-muktā** ..... *Free of All Conditionings*
710. **Sadā-śhiva pati-vratā** ..... *The Faithful Wife of Shri Sadāshiva*
711. **Sam-pradāy'eśhvarī** ..... *Goddess achieved through Traditional Paths*

712.	<b>Sādhvī</b>	<i>Purity and Goodness</i>
713.	<b>Guru maṇḍala rūpiṇī</b>	<i>Manifesting in the Cycle of Gurus</i>
714.	<b>Kul'ot-tīrnā</b>	<i>Having Traversed the Lower Chakras</i>
715.	<b>Bhag'ārādhyā</b>	<i>To be Worshipped as the Power of the Sun</i>
716.	<b>Māyā</b>	<i>The Power that creates this Illusory World</i>
717.	<b>Madhu-matī</b>	<i>Whose Nature is Sweetness</i>
718.	<b>Mahī</b>	<i>The Mother Earth</i>
719.	<b>Gan'āmbā</b>	<i>Mother of the Ganas</i>
720.	<b>Guhyak'ārādhyā</b>	<i>Propitiated by Mystics</i>
721.	<b>Komal'āngī</b>	<i>Delicate Limbed</i>
722.	<b>Guru priyā</b>	<i>Those of a Respectable Nature are Dear to You</i>
723.	<b>Swa-tantrā</b>	<i>Self-dependent</i>
724.	<b>Sarva tantrēshī</b>	<i>The Ruler of All Techniques</i>
725.	<b>Dakṣhīṇā-mūrti rūpiṇī</b>	<i>Embodying as Lord Shiva's Silent Form</i>
726.	<b>Sanak'ādi sam-ārādhyā</b>	<i>Worshipped by Sanaka and Other Sages</i>
727.	<b>Śhiva gñyāna pradāyinī</b>	<i>Giving the Auspicious Knowledge of the Lord</i>
728.	<b>Chit-kalā</b>	<i>The Grain of Consciousness</i>
729.	<b>Ānanda kalikā</b>	<i>The Phase of the Moon which gives Bliss</i>
730.	<b>Prema rūpā</b>	<i>Manifesting as Love</i>
731.	<b>Priyam-karī</b>	<i>Creating Affection</i>
732.	<b>Nāma pārāyaṇa prītā</b>	<i>Pleased by Recitation of the Names of God</i>
733.	<b>Nandi vidyā</b>	<i>The Knowledge that gives Joy</i>
734.	<b>Naṭeśhvare</b>	<i>The Shakti of Lord Shiva in His Great Dance</i>
735.	<b>Mithyā jagad adhi-śhṭhānā</b>	<i>The Basis of this Illusory World</i>
736.	<b>Mukti-dā</b>	<i>The Giver of Liberation</i>
737.	<b>Mukti rūpiṇī</b>	<i>Liberation Personified</i>
738.	<b>Lāsyā priyā</b>	<i>Fond of Dance</i>
739.	<b>Laya-karī</b>	<i>The Dissolver</i>
740.	<b>Lajjā</b>	<i>Giving Nirvikalpa Samadhi, Bashful Modesty</i>
741.	<b>Rambh'ādi vanditā</b>	<i>Worshipped by Rambhā and Other Celestial Maidens</i>
742.	<b>Bhava-dāva sudha vṛiṣhti</b>	<i>The Shower of Divine Nectar extinguishing the Forest-fire of our Mental Activity</i>
743.	<b>Pāp'ārāṇya davānalā</b>	<i>The Fire which burns out the Forest of Sins</i>
744.	<b>Daur-bhāgya tūla vātūlā</b>	<i>The Wind scattering Misfortunes like Cotton</i>

745. **Jarādhv'āntara viprabhā** ..... *Sunlight dispelling the Inner Darkness of Old Age*
746. **Bhāgy'ābdhi chandrikā** ..... *The Moon creating a High Tide of Good Fortune*
747. **Bhakta chitta keki ghan'āghanā**  
*The Rain Clouds which make our minds dance with Joy like Peacocks*
748. **Roga parvata dambholi** ..... *The Thunderbolt destroying Mountains of Ailments*
749. **Mṛityu dāru kuṭhārikā** ..... *The Wood-cutter who fells the Tree of Death.*
750. **Maheśvarī** ..... *The Mighty Goddess*
751. **Mahā-kālī** ..... *The Great Dark Destroyer*
752. **Mahā-grasā** ..... *Consuming the Whole Universe*
753. **Mahā-śhanā** ..... *The Mightiest Morsel*
754. **Aparṇā** ..... *Who ate not even a Leaf*
755. **Chāṇḍikā** ..... *The Goddess who is all Fired-up*
756. \***Chānda muṇḍ'āsura niṣhūdinī** *Destroying the Demons Chanda and Munda*
757. **Kṣhar'ākṣhar'ātmikā** ..... *The Indwelling Spirit of Everything*  
*both Destructible or Eternal*
758. **Sarva lokeśhī** ..... *The Ruler of All Worlds*
759. **Viśhva dhārinī** ..... *The Upholder of the Universe*
760. **Tri-varga dātrī** ..... *Giving the Three Qualities*
761. **Su-bhagā** ..... *Possessing All Divine Qualities*
762. **Tryambakā** ..... *The Three-eyed Mother of the Three Gods*
763. **Tri-guṇ'ātmikā** ..... *Manifesting as the Three Moods of Creation*
764. **Swarg'āpa varga-dā** ..... *The Giver of both Temporal and Eternal Joy*
765. **Śhuddhā** ..... *Pure*
766. **Japā puṣhpā nibh'ākṛiti** ..... *Gleaming like a Rosy Japa Blossom*
767. **Ojovatī** ..... *Possessed of Great Vitality*
768. **Dyuti dharā** ..... *Clothed in Splendour*
769. **Yagñya rūpā** ..... *The Embodiment of the Fire Ceremony*
770. **Priya vratā** ..... *Fond of Religious Practices*
771. **Dur-ārādhyā** ..... *Hard to Propitiate*
772. **Dur-ādharshā** ..... *Invincible and Irresistible*
773. **Pāṭali kusuma priyā** ..... *Fond of Pātali Flowers*
774. **Mahatī** ..... *The Great Object of Worship*
775. **Meru nilayā** ..... *Residing on Mount Meru*
776. **Mandāra kusuma priyā** ..... *Fond of Mandara Flowers*
777. **Vīr'ārādhyā** ..... *Worshipped by the Courageous*

778.	<b>Viśwātō mukhī</b>	<i>Facing in Every Direction</i>
779.	<b>Vi-rajā</b>	<i>Free of Passion</i>
780.	<b>Pratyag-rūpā</b>	<i>Whose Nature is known by turning inwards</i>
781.	<b>Par'ākāśhā</b>	<i>The Subtlest Supreme</i>
782.	<b>Prāṇa-dā</b>	<i>The Giver of Life</i>
783.	<b>Prāṇa rūpinī</b>	<i>The One whose Form is the Breath of Life</i>
784.	<b>Mārtanda bhairav'ārādhya</b>	<i>Worshipped by Shri Shiva as the Sun</i>
785.	<b>Mantriṇī nyasta rājya-dhū</b>	<i>Entrusting the Running of this Universe to Your Shaktis</i>
786.	<b>Tri-pureśhī</b>	<i>The Goddess who is Beyond the Three Gunas</i>
787.	<b>Jayat-senā</b>	<i>Whose Army is Ever Victorious</i>
788.	<b>Nis-trai-guṇyā</b>	<i>Without the Three Attributes</i>
789.	<b>Par'āparā</b>	<i>Being both Beyond and Within</i>
790.	<b>Satya gñyān'ānanda rūpā</b>	<i>Manifesting as Truth, Knowledge and Bliss</i>
791.	<b>Sāmarasya parāyanā</b>	<i>The Highest State of Equanimity</i>
792.	<b>Kapardinī</b>	<i>Wearing a Conch-shaped Swirl of Matted Hair</i>
793.	<b>Kalā-mālā</b>	<i>Garlanded with the Phases of the Moon</i>
794.	<b>Kāma-dhuk</b>	<i>Fulfiller of Desires</i>
795.	<b>Kāma rūpiṇī</b>	<i>The Embodiment of Beauty and Love</i>
796.	<b>Kalā nidhi</b>	<i>The Treasury of all Arts</i>
797.	<b>Kāvya kalā</b>	<i>The Art of Poetry and Literature</i>
798.	<b>Rasa-gñyā</b>	<i>Knowing the Sentiments expressed in Drama</i>
799.	<b>Rasa śhevatā</b>	<i>An Inexhaustible Treasure-house of Experience</i>
800.	<b>Puṣṭā</b>	<i>Well-nourished</i>
801.	<b>Purātana</b>	<i>Ancient</i>
802.	<b>Pūjyā</b>	<i>To be Worshipped</i>
803.	<b>Puṣhkara</b>	<i>The Lotus of the Heart</i>
804.	<b>Puṣkar'ekṣhaṇā</b>	<i>Lotus-eyed</i>
805.	<b>Param jyoti</b>	<i>The Supreme Brilliance</i>
806.	<b>Param dhāmā</b>	<i>The Highest Abode</i>
807.	<b>Param āṇu</b>	<i>The Minutest Atom</i>
808.	<b>Parāt-parā</b>	<i>Beyond the Beyond</i>
809.	<b>Pāśha hastā</b>	<i>Holding a Noose in Your Hand</i>
810.	<b>Pāśha hantrī</b>	<i>The Remover of All Bonds</i>

812.	<b>Para-mantra vibhedinī</b>	<i>Destroying Mantras used against Your devotees</i>
813.	<b>Mūrtā</b>	<i>Existing in All Forms</i>
814.	<b>Amūrtā</b>	<i>Formless</i>
815.	<b>Anitya triptā</b>	<i>Satisfied with Temporal Offerings</i>
816.	<b>Muni mānasa hamsikā</b>	<i>The Swan of Discrimination on the Sacred Lake of the Minds of Sages</i>
817.	<b>Satya vratā</b>	<i>Devoted to the Truth</i>
818.	<b>Satya rūpā</b>	<i>The Embodiment of Truth</i>
819.	<b>Sarvāntar yāminī</b>	<i>The Inner Controller of Everything</i>
820.	<b>Sati</b>	<i>The Embodiment of all Truth and Goodness</i>
821.	<b>Brahmāṇī</b>	<i>The Shakti of Shri Brahmā</i>
822.	<b>Brahman</b>	<i>The Formless Supreme Spirit</i>
823.	<b>Jananī</b>	<i>The Mother</i>
824.	<b>Bahu-rūpā</b>	<i>Having Manifold Forms</i>
825.	<b>Budh'ārchitā</b>	<i>Worshipped by the Wise</i>
826.	<b>Pra-savitrī</b>	<i>The Creatrix</i>
827.	<b>Pra-chandā</b>	<i>Very Angry with Negative Forces</i>
828.	<b>Āgnyā</b>	<i>The Controller</i>
829.	<b>Pratiṣṭhā</b>	<i>The Foundation</i>
830.	<b>Prakaṭ-ākṛiti</b>	<i>All Manifested Forms</i>
831.	<b>Prāṇeśhvarī</b>	<i>Ruler of the Life Force</i>
832.	<b>Prāṇa dātrī</b>	<i>Giver of Life Energy</i>
833.	<b>Pañchāśhat pīṭha rūpiṇī</b>	<i>Embodyed as the Fifty Holy Seats</i>
834.	<b>Viśhṛiṇ-khalā</b>	<i>Unfettered</i>
835.	<b>Vivikta-sthā</b>	<i>Staying in Holy Places</i>
836.	<b>Vīra mātā</b>	<i>The Mother of the Courageous</i>
837.	<b>Viyat-prasū</b>	<i>Creatrix of Space</i>
838.	<b>Mukundā</b>	<i>The Giver of Liberation</i>
839.	<b>Mukti nilayā</b>	<i>The Abode of Liberation</i>
840.	<b>Mūla vigraha rūpiṇī</b>	<i>Taking the Form of the Principal Shapes</i>
841.	<b>Bhāva-gñyā</b>	<i>Knowing what is in the Hearts of Devotees</i>
842.	<b>Bhava roga-ghnī</b>	<i>Destroying the Ailments of this Existence</i>
843.	<b>Bhava chakra pravartinī</b>	<i>Turning the Wheel of Rebirth</i>
844.	<b>Chhandah sārā</b>	<i>The Core of the Vedas</i>
845.	<b>Śhāstra sārā</b>	<i>The Essence of the Scriptures</i>

846.	<b>Mantra sārā</b>	<i>The Power of Sacred Speech</i>
847.	<b>Talodarī</b>	<i>Of Flat Belly</i>
848.	<b>Udāra kīrti</b>	<i>Of Exalted Fame</i>
849.	<b>Uddāma vaibhavā</b>	<i>Of Unrestrained Power</i>
850.	<b>Varṇa rūpiṇī</b>	<i>Embodying all Colours, Letters etc</i>
851.	<b>Janma mr̄ityu jarā tapta jana viśhrānti dāyinī</b>	<i>Giving Rest to those burned by Life, Death and Old Age</i>
852.	<b>Sarv'opaniṣhad ud-ghuṣṭā</b>	<i>Highly Praised in the Upanishads</i>
853.	<b>Śhānty'atīta kal'ātmikā</b>	<i>The Highest State of Non-duality</i>
854.	<b>Gambhīrā</b>	<i>Of Unfathomable Depth</i>
855.	<b>Gagan'ānta-sthā</b>	<i>Residing in the Space of the Heart</i>
856.	<b>Garvitā</b>	<i>Very Proud</i>
857.	<b>Gāna lolupā</b>	<i>Delighting in Music</i>
858.	<b>Kalpanā rahitā</b>	<i>Free of Imaginings</i>
859.	<b>Kāṣṭhṭhā</b>	<i>The Highest Goal</i>
860.	<b>Akāntā</b>	<i>The Destroyer of Sin</i>
861.	<b>Kānt'ārdha vigrahā</b>	<i>The One whose Body is half Shri Shiva.</i>
862.	<b>Kārya kāraṇa nir-muktā</b>	<i>Free of Cause and Effect</i>
863.	<b>Kāma keli taraṇ-gitā</b>	<i>The Waves of Desire that Create the Universe</i>
864.	<b>Kānat kanaka tāṭankā</b>	<i>Wearing Shimmering Golden Ear-rings</i>
865.	<b>Līlā vigraha dhāriṇī</b>	<i>Creating This World of Forms for Your Sport</i>
866.	<b>Ajā</b>	<i>Unborn</i>
867.	<b>Kṣhaya vinir-muktā</b>	<i>Free of All Decay</i>
868.	<b>Mugdhā</b>	<i>Simple and Innocent</i>
869.	<b>Kṣhipra prasādinī</b>	<i>Quickly Pleased</i>
870.	<b>Antar-mukha sam-ārādhyā</b>	<i>Worshipped by those who Turn Inwards</i>
871.	<b>Bahir-mukha su-dur-labhā</b>	<i>Hard to attain for the Outward-oriented</i>
872.	<b>Trayī</b>	<i>Three-natured</i>
873.	<b>Tri-varga nilayā</b>	<i>Resting in the Three Blessings</i>
874.	<b>Tri-sthā</b>	<i>Manifesting as the Three Gods</i>
875.	<b>Tripura mālinī</b>	<i>Garlanded with the Heads of the Tripura Demons</i>
876.	<b>Nir-āmayā</b>	<i>Without Sickness</i>
877.	<b>Nir-ālambā</b>	<i>Without Support</i>
878.	<b>Sw'ātmā rāmā</b>	<i>Rejoicing in Your Own Nature</i>
879.	<b>Sudhā sṛuti</b>	<i>The Stream of Divine Bliss</i>

**880. Saṁsāra pañka nir-magna sam-uddharanā pāṇḍitā**

*Skilled in rescuing those drowning in the morass of Worldly Existence*

881. **Yagñya priyā** ..... *Fond of Sacrifices*
882. **Yagñya kartrī** ..... *The Performer of Sacrifices*
883. **Yajamāna swarūpiṇī** ..... *Embodying as those who conduct Sacred Rituals*
884. **Dharm'ādhārā** ..... *The Support of Righteousness*
885. **Dhan'ādhyakṣhā** ..... *The Overseer of Wealth*
886. **Dhana dhānya vivardhini** ..... *You increase Wealth and Prosperity*
887. **Vipra priyā** ..... *Fond of Religious Scholars*
888. **Vipra rūpā** ..... *Taking the Form of Inspired Poets*
889. **Viśhwa bhramaṇa kāriṇī** ..... *Causing the Whole Universe to turn*
890. **Viśhwa grāsā** ..... *The Consumer of the Universe*
891. **Vidrum'ābhā** ..... *Shining like Coral*
892. **Vaiśhvavī** ..... *The Śakti of Shri Vishnu*
893. **Viśhṇu rūpiṇī** ..... *Taking the Form of Shri Vishnu*
894. **Ayonī** ..... *Having no Origin*
895. **Yoni nilayā** ..... *Residing at the Origin*
896. **Kūṭa-sthā** ..... *Standing at the Peak*
897. **Kula rūpiṇī** ..... *Embodying as the Lower Chakras*
898. **Vīra goṣṭhī priya** ..... *Fond of the Collectivity of Realised Souls*
899. **Vīrā** ..... *The Supreme Spiritual Adept*
900. **Naish-karmyā** ..... *Attained without the Performance of Rituals*
901. **Nāda rūpiṇī** ..... *Embodying as Sacred Sound*
902. **Vigñyāna kalanā** ..... *The Effector of Self-realisation*
903. **Kalyā** ..... *Creative*
904. **Vidagdhā** ..... *Skilful*
905. **Baindav'āsanā** ..... *Seated in the Bindu of the Shri Chakra.*
906. **Tattw'ādhikā** ..... *Ruling and Transcending the Principles*
907. **Tattwa-mayī** ..... *Reality is Your Nature*
908. **Tattwam artha rūpiṇī** ..... *Truth is Your Form*
909. **Sāma gāna priyā** ..... *Fond of the Chanting of Hymns*
910. **Saumyā** ..... *Gentle and Moon-like*
911. **Sadā-śiva kuṭumbinī** ..... *The Ever-benevolent Mother of the Universe*
912. **Savyāpa-savya mārga-sthā** ..... *Residing in the Left and Right Paths*
913. **Sarvāpad vinivāriṇī** ..... *Warding off All Calamity*

914.	<b>Swasthā</b>	<i>Established in Your Self</i>
915.	<b>Swabhāva madhurā</b>	<i>Naturally Blissful</i>
916.	<b>Dhirā</b>	<i>Steadfast</i>
917.	<b>Dhira sam-architā</b>	<i>Worshipped by the Wise and Brave</i>
918.	<b>Chaitanyārghya sam-ārādhyā</b>	<i>Worshipped by the Waters of Divine Vibrations</i>
919.	<b>Chaitanya kusuma priyā</b>	<i>Fond of the Blossoms of Consciousness</i>
920.	<b>Sad'oditā</b>	<i>Ever Shining</i>
921.	<b>Sadā tuṣṭā</b>	<i>Ever Satisfied</i>
922.	<b>Taruṇ'āditya pāṭalā</b>	<i>Glowing Rosily like the New-risen Sun.</i>
923.	<b>Dakṣhiṇ'ādakṣhiṇ'ārādhyā</b>	<i>Worshipped by both the Adept and the Simple</i>
924.	<b>Dara smera mukh'āmbujā</b>	<i>Smiling Radiantly with a Lotus-like Face</i>
925.	<b>Kaulinī kevalā</b>	<i>The Sole Goddess of the Chakras</i>
926.	<b>Anarghya kaivalya pada dāyinī</b>	<i>Giving the Priceless Gift of Supreme Oneness</i>
927.	<b>Stotra priyā</b>	<i>Fond of Praise</i>
928.	<b>Stuti-matī</b>	<i>Praiseworthy</i>
929.	<b>Śhruti sam-stuta vaibhavā</b>	<i>Your Greatness is Extolled in the Scriptures</i>
930.	<b>Manasvinī</b>	<i>Controlling the Mind</i>
931.	<b>Mānavatī</b>	<i>Highly Honoured</i>
932.	<b>Maheśhī</b>	<i>The Great Goddess</i>
933.	<b>Maṅgal'ākṛiti</b>	<i>Of Auspicious Form</i>
934.	<b>Viśhwa mātā</b>	<i>The Mother of the Universe</i>
935.	<b>Jagad dhātrī</b>	<i>The Support of the World</i>
936.	<b>Viśhāl'ākṣhī</b>	<i>Having Large and Powerful Eyes</i>
937.	<b>Vi-rāgiṇī</b>	<i>Free of Attachments</i>
938.	<b>Pra-galbhā</b>	<i>Very Powerful</i>
939.	<b>Param'odārā</b>	<i>Supremely Generous</i>
940.	<b>Par'āmodā</b>	<i>The Highest Joy</i>
941.	<b>Mano-mayī</b>	<i>Pervading the mind</i>
942.	<b>Vyoma keśhī</b>	<i>Having the Firmament for Your Hair</i>
943.	<b>Vimāna-sthā</b>	<i>Occupying the Cosmic Vehicle</i>
944.	<b>Vajriṇī</b>	<i>Wielding the Thunderbolt</i>
945.	<b>Vāmak'eśhvarī</b>	<i>The Supreme Ruler of the Devas</i>
946.	<b>Pañcha yagñya priyā</b>	<i>Fond of the Five-fold Worship</i>

947.	<b>Pañcha preta mañch'ādhi-śhāyinī</b>	<i>Reclining on the Couch of 'Five Corpses'</i>
948.	<b>Pañchamī</b>	<i>The Fifth and Highest State of Supreme Spirit</i>
949.	<b>Pañcha bhūteśhī</b>	<i>The Ruler of the Five Elements</i>
950.	<b>Pañcha saṃkhy'opa chārinī</b>	<i>Worshipped with the Five Offerings</i>
951.	<b>Śhāśhwatī</b>	<i>Eternal and Ever-present</i>
952.	<b>Śhāśhwat'aiśhwaryā</b>	<i>Of Eternal Dominion</i>
953.	<b>Śharma-dā</b>	<i>The Giver of Happiness</i>
954.	<b>Śhambhu mohinī</b>	<i>Deluding even Lord Shiva Himself</i>
955.	<b>Dharā</b>	<i>The Earth</i>
956.	<b>Dhara sutā</b>	<i>The Daughter of the Mountain</i>
957.	<b>Dhanyā</b>	<i>Bestowing Wealth</i>
958.	<b>Dharmiṇī</b>	<i>Righteous</i>
959.	<b>Dharma vardhinī</b>	<i>Increasing the Righteousness of Your Devotees</i>
960.	<b>Lok'ātītā</b>	<i>Beyond the Three Worlds</i>
961.	<b>Gun'ātītā</b>	<i>Beyond the Three Attributes</i>
962.	<b>Sarv'ātītā</b>	<i>Beyond Everything</i>
963.	<b>Śham'ātmikā</b>	<i>The Essence of Peace and Bliss</i>
964.	<b>Bandhūka kusuma prakhyā</b>	<i>Shining like the Red Banduka Flower</i>
965.	<b>Bālā</b>	<i>Child-like</i>
966.	<b>Līla vinodinī</b>	<i>The Sport of Creation is Your Play</i>
967.	<b>Su-maṅgalī</b>	<i>Beautifully Auspicious</i>
968.	<b>Sukha-karī</b>	<i>Creator of Happiness</i>
969.	<b>Suveṣh'ādhyā</b>	<i>In Glorious Robes</i>
970.	<b>Suvāsinī</b>	<i>Auspiciously Dressed as a Married Woman</i>
971.	<b>Suvāsiny'archana pṛitā</b>	<i>Pleased by the Honouring of Married Ladies</i>
972.	<b>Āśhobhanā</b>	<i>Very Beautiful</i>
973.	<b>Śhuddha mānasā</b>	<i>Your Mind is the Highest Purity</i>
974.	<b>Bindu tarpaṇa santuṣṭhā</b>	<i>Pleased by Offerings to the Dot of ŚhrīChakra</i>
975.	<b>Pūrva-jā</b>	<i>The First-born</i>
976.	<b>Tri-pur'āmbikā</b>	<i>The Mother of the Three Worlds, etc</i>
977.	<b>Daśha mudra sam-ārādhya</b>	<i>Worshipped with the Ten Hand-gestures</i>
978.	<b>Tripurā-śhrī vaśham-karī</b>	<i>Subjugating the Three Worlds to Your Will</i>
979.	<b>Gñyāna mudrā</b>	<i>The Hand-gesture of Knowledge</i>
980.	<b>Gñyāna gamyā</b>	<i>Approached through Knowledge</i>

981. **Gñyāna gñyeya swarūpiṇī** . . . . Existing as Knowing and What is Known
982. **Yoni mudrā** . . . . . The Hand-gesture of Mūlādhāra
983. **Tri-khaṇḍeśhī** . . . . . The Gesture of Ultimate Unity
984. **Tri-guṇā** . . . . . Giving Rise to the Three Attributes
985. **Ambā** . . . . . The Mother of the Universe
986. **Trikoṇa-gā** . . . . . Residing in the Triangle of Mūlādhāra
987. **Anaghā** . . . . . Beyond Sin or Sorrow
988. **Adbhuta chāritrā** . . . . . Of Wonderful Exploits
989. **Vāñchhit'ārtha pradāyinī** . . . . Granting the Fulfilment of All Desires
990. **Abhyās'ātiśaya gñyātā** . . . . Known by the Most Excellent of Pure Mind
991. **Šhad adhv'ātīta rūpiṇī** . . . . The Form at the End of the Six Paths of Devotion
992. **Avyāja karuṇā mūrti** . . . . The Embodiment of Disinterested Love
993. **Agñyāna dhvānta dīpikā** . . . . The Lamp dispelling the Darkness of Ignorance
994. **Ābāla gopa viditā** . . . . Known by All from Children to Shri Kriṣṇa
995. **Sarv'ān-ullaṅghya śhāsanā** . . . . Your Commands are Never Transgressed
996. **Śhrī chakra rāja nilayā** . . . . Residing in the Most Excellent Shri Chakra
997. **Śhrīmat tripura sundarī** . . . . The Beautiful and Auspicious Goddess who  
pre-exists the Three Divisions of Creation
998. **Śhrī-śivā** . . . . The Goddess and the God
999. **Śhiva śhakty'aikya rūpiṇī** . . . . Embodying the Oneness of Shri Shiva and Shakti
1000. **Lalit'āmbikā** . . . . Mother Lalitā, Most Beautiful and Charming  
Goddess Whose Sport is this Entire Universe

**Om Iti Śhrī Lalitā-sahasra-nāma saṁpūrnam**

*Amen, Here ends the Thousand Names of Śhrī Lalitā*