

Śhrī Dattātreyā Sahasra-nām'āvalī

A list of the Thousand Names of Shri Dattatreya

1.	Dattātreyā		<i>The Son of Sage Atri; who grants the state beyond the three attributes</i>	
2.	Mahā-yogī		<i>The Great Ascetic</i>	
3.	Yogēśha		<i>The Lord of Yoga</i>	
4.	Amara-prabhu	¹ /	<i>The Foremost of the Immortal Gods</i>	
5.	Muni		<i>The Sage</i>	
6.	Digambara		<i>Sky-clad</i>	
7.	Bāla		<i>Child-like</i>	
8.	Māyā-mukta		<i>Free from illusion</i>	
9.	Mad'āpaha		<i>The Destroyer of arrogance</i>	(1)
10.	Avadhūta		<i>Renunciant</i>	
11.	Mahā-nātha		<i>The Great Master</i>	
12.	Śhaṅkara		<i>Conferring happiness and peace</i>	
13.	Amara-vallabha	/	<i>Beloved of Gods</i>	
14.	Mahādeva		<i>The Great God Shiva Incarnate</i>	
15.	Ādi-deva		<i>The Primordial Deity</i>	
16.	Purāṇa-prabhu		<i>The Ancient Lord</i>	
17.	Īśhvara		<i>The Supreme Ruler</i>	(2)
18.	Sattva-kṛit		<i>The Generator of goodness</i>	
19.	Sattva-bhṛit		<i>The Sustainer of truth</i>	
20.	Bhāva		<i>Existence</i>	
21.	Sattv'ātmā		<i>The Essence of reality</i>	
22.	Sattva-sāgara	/	<i>The Ocean of truth</i>	
23.	Sattva-vid		<i>The Knower of the Ultimate Reality</i>	
24.	Sattva-sākṣhī		<i>Seeing the essences</i>	
25.	Sattva-sādhyā		<i>Propitiated by truth</i>	
26.	Amar'ādhipa		<i>The Lord of the Gods</i>	(3)
27.	Bhūta-kṛit		<i>The Creator of existence</i>	

¹ Click on the links for an explanation of the lines | & ||, the small italic words 'chaiva, cha', etc. and marked translations in the notes at the end of the document (p.33).

28.	Bhūta-bhṛit	<i>chaiva¹</i>	<i>The Sustainer of creatures</i>	
29.	Bhūt'ātmā		<i>The Living Spirit</i>	
30.	Bhūta-sambhava		<i>The Existence of beings</i>	
31.	Bhūta-bhava	<i>cha</i>	<i>The State of the past</i>	
32.	Bhāva	<i>cha</i>	<i>Reality</i>	
33.	Bhūta-vid		<i>The Knower of beings</i>	
34.	Bhūta-kāraṇa		<i>The Cause of existence</i>	(4)
35.	Bhūta-sākṣhī		<i>The Witness of the past</i>	
36.	Prabhūti	<i>cha</i>	<i>The Origin</i>	
37.	Bhūtānām param'āgati		<i>The Highest Resort of all creatures</i>	
38.	Bhūta-saṅga-vihīn'ātmā		<i>Whose mind is unattached to other beings</i>	
39.	Bhūt'ātmā		<i>The Spirit of all that exists</i>	
40.	Bhūta-śhaṅkara		<i>Conferring happiness on all creatures</i>	(5)
41.	Bhūta-nātha		<i>The Master of all beings</i>	
42.	Mahā-nātha		<i>The Great Lord</i>	
43.	Ādi-nātha		<i>The Primordial Master</i>	
44.	Maheśhvara		<i>The Highest Deity</i>	
45.	Sarva-bhūta-nivās'ātmā		<i>The Soul residing in all beings</i>	
46.	Bhūta-santāpa nāśhana		<i>Destroying the afflictions of the soul</i>	(6)
47.	Sarv'ātmā		<i>The Soul of all</i>	
48.	Sarva-bhṛit		<i>Sustaining everything</i>	
49.	Sarva		<i>Being everything</i>	
50.	Sarva-gñya		<i>Omniscient</i>	
51.	Sarva-nirṇaya		<i>The Ascertainment of everything</i>	
52.	Sarva-sākṣhī		<i>The Witness of all</i>	
53.	Bṛihad-bhānu		<i>The Great Giver of enlightenment</i>	
54.	Sarva-vid		<i>The Knower of all</i>	
55.	Sarva-maṅgala		<i>All that is auspiciousness</i>	(7)
56.	Śhānta		<i>Peaceful</i>	
57.	Satya		<i>True</i>	
58.	Śhama		<i>Tranquil</i>	
59.	Sama		<i>Unchanging</i>	
60.	Ekākī		<i>Solitary and without equal</i>	

61.	Kamalā-pati		<i>Shri Vishnu Incarnated, the Lord of Lakshmi</i>	
62.	Rāma		<i>Shri Rama, in whom Yogis take delight</i>	
63.	Rāma-priya	<i>chaiva</i>	<i>The Beloved of Shri Rama</i>	
64.	Virāma		<i>The Cessation of delusory activity</i>	
65.	Rāma-kāraṇa		<i>The Cause of Joy</i>	(8)
66.	Śhuddh'ātmā		<i>The Pure Spirit</i>	
67.	Pāvana		<i>Purifying</i>	
68.	Ananta		<i>Infinite and Eternal</i>	
69.	Pratīta		<i>Resolute</i>	
70.	Param'ārtha-bhṛit		<i>The Sustainer of the highest quest</i>	
71.	Haṁsa-sākṣhī		<i>Witnessing with discrimination</i>	
72.	Vibhu	<i>chaiva</i>	<i>All-pervading</i>	
73.	Prabhu		<i>Brilliance</i>	
74.	Pralaya	<i>eva cha </i>	<i>Final Dissolution</i>	(9)
75.	Siddhātmā		<i>The Realised Soul</i>	
76.	Param'ātmā	<i>cha</i>	<i>The Supreme Spirit</i>	
77.	Siddhānām param'āgati		<i>The Highest Refuge of the Self-realised</i>	
78.	Siddhi-siddhaya		<i>The Achievement of Self-realisation</i>	
79.	Sādhya	<i>cha</i>	<i>That which is to be attained</i>	
80.	Sādhana	<i>cha</i>	<i>Guiding to the goal</i>	
81.	Uttam'āyana		<i>The Ultimate Refuge</i>	(10)
82.	Su-lakṣhaṇa		<i>Possessing auspicious qualities</i>	
83.	Su-medhāvī		<i>Very Intelligent</i>	
84.	Vidyavān		<i>Full of knowledge</i>	
85.	Vigat'āntara		<i>Whose attention is turned inside</i>	
86.	Vijvara	<i>cha</i>	<i>Free from passion</i>	
87.	Mahā-bāhu		<i>Having long arms</i>	
88.	Bahul'ānanda-vardhana		<i>Promoting all kinds of bliss</i>	(11)
89.	Avyakta-puruṣha		<i>The Imperishable Supreme Being</i>	
90.	Pragñya		<i>Wise</i>	
91.	Para-gñya		<i>The Knower of the Supreme</i>	
92.	Param'ārtha-dṛiśh		<i>The Seer of the most sublime truth</i>	
93.	Par'āpara-vinirmukta		<i>Free from high and low</i>	

94.	Yukta		<i>Possessing the truth</i>	
95.	Tattva-prakāśha-vān	//	<i>Endowed with light</i>	(12)
96.	Dayāvān		<i>Merciful</i>	
97.	Bhagavān		<i>Possessing Divine qualities</i>	
98.	Bhāvī		<i>Endowed with super-human powers</i>	
99.	Bhāv'ātmā		<i>The Embodiment of affection</i>	
100.	Bhāva-kāraṇa	/	<i>The Cause of the Universe</i>	
101.	Bhava-santāpa-nāśhana		<i>Destroying the afflictions of existence</i>	
102.	Puṣhpavān		<i>Blooming like a flower</i>	
103.	Paṇḍita		<i>Learned</i>	
104.	Buddha	//	<i>Awakened and Wise</i>	(13)
105.	Pratyakṣha-vastu		<i>Perceiving Reality</i>	
106.	Viśhv'ātmā		<i>The Soul of the Universe</i>	
107.	Pratyag-brahma-sanātana	/	<i>The Eternal Innermost soul</i>	
108.	Pramāṇa-vigata	chaiva	<i>Beyond the means of knowledge</i>	
109.	Pratyāhāra nīyojaka	//	<i>Practicing restraint of the senses</i>	(14)
110.	Praṇava		<i>The Primordial Reverberation Om</i>	
111.	Praṇav'ātīta		<i>Beyond Om</i>	
112.	Pramukha		<i>The Foremost Guide</i>	
113.	Pralay'ātmaka	/	<i>The Spirit of dissolution of worldly illusions</i>	
114.	Mṛityuñ-jaya		<i>Overcoming death</i>	
115.	Vivikt'ātmā		<i>The Solitary Soul</i>	
116.	Śhaṅkar'ātmā		<i>The Very Soul of Lord Shiva</i>	
117.	Param-vapuḥ	//	<i>Surpassingly beautiful</i>	(15)
118.	Parama		<i>Beyond</i>	
119.	Tanu-vigñeyaya		<i>The Self that is to be known</i>	
120.	Param-ātmani-saṁsthita	/	<i>Firmly established in the Supreme Spirit</i>	
121.	Prabodha-kalan'ādhāra		<i>The Foundation of awakening to wisdom</i>	
122.	Prabhāva pravar'ottama	//	<i>Highest of the blessed and powerful</i>	(16)
123.	Chid-ambara		<i>Clothed with Consciousness</i>	
124.	Chid-vilāsa		<i>The Manifestation of Pure Consciousness</i>	
125.	Chid-ākāśha		<i>The All-pervading Consciousness</i>	
126.	Chid-uttama	/	<i>The Highest Awareness</i>	

127.	Chitta chaitanya chitt'ātmā		<i>The Embodiment of Consciousness and Pure Intelligence</i>	
128.	Devānām param'āgati	//	<i>The Final Refuge of the Gods</i>	(17)
129.	Achetya		<i>Beyond conception</i>	
130.	Chetan'ādhāra		<i>The Foundation of Awareness</i>	
131.	Chetan'āchitta-vikrama	/	<i>The Power of Thoughtless Awareness</i>	
132.	Chitt'ātmā		<i>Pure Intelligence</i>	
133.	Chetanā-rūpa		<i>Whose Form is Consciousness</i>	
134.	Lasat-paṅkaja-lochana	//	<i>With eyes like swaying lotuses</i>	(18)
135.	Para-brahma		<i>The Supreme Formless Consciousness</i>	
136.	Param-jyoti		<i>The Transcendent Light</i>	
137.	Param-dhāmā		<i>The Highest Abode</i>	
138.	Param-tapas	/	<i>The Greatest Austerity</i>	
139.	Param-sūtra		<i>The Supreme Bliss</i>	
140.	Param-tantra		<i>The Highest Technique</i>	
141.	Pavitra		<i>Holy</i>	
142.	Para-mohavān	//	<i>Beyond worldly delusions</i>	(19)
143.	Kṣhetra-gñya		<i>The Knower of the body</i>	
144.	Kṣhetra-ga		<i>Residing on the material plane</i>	
145.	Kṣhetra		<i>The fertile ground of spirituality</i>	
146.	Kṣhetr'ādhāra		<i>The Support of the physical existence</i>	
147.	Purāñjana	/	<i>The Governor of the body</i>	
148.	Kṣhetra-śhūnya		<i>Whose body has become emptiness</i>	
149.	Loka-sākṣhī		<i>The Witness of the world</i>	
150.	Kṣhetravān		<i>Possessing a body</i>	
151.	Bahu-nāyaka	//	<i>The Leader of the multitude</i>	(20)
152.	Yogendra		<i>The Master of Yoga</i>	
153.	Yoga-pūjya	cha	<i>Worshipped through direct connection</i>	
154.	Yogya		<i>The One to be connected to</i>	
155.	Ātma-vidām-śhuchi	/	<i>The Pure Knowledge of the Spirit</i>	
156.	Yogamāyā-dhara		<i>Possessing miraculous powers</i>	
157.	Sthānu		<i>Steady</i>	
158.	Achala		<i>Unchangeable</i>	

159.	Kamalā-pati	//	<i>The Husband of Shri Lakshmi (Shri Vishnu)</i>	(21)
160.	Yogeśha		<i>The Master of Yoga</i>	
161.	Yoga-nirmātā		<i>The Originator of Yoga</i>	
162.	Yoga-gñyāna-prakāśhaka	/	<i>Elucidating the direct knowledge of God</i>	
163.	Yoga-pāla		<i>The Protector of Yoga</i>	
164.	Loka-pāla		<i>The Guardian of the world</i>	
165.	Saṁsāra-tamo-nāśhana	//	<i>Dispelling the darkness of worldly illusion</i>	(22)
166.	Guhya		<i>Mysterious</i>	
167.	Guhyatama		<i>Most secretive</i>	
168.	Gupta		<i>Guarding the truth</i>	
169.	Mukta		<i>Liberated</i>	
170.	Yukta		<i>One with the Supreme Spirit</i>	
171.	Sanātana	/	<i>Eternal</i>	
172.	Gahana		<i>Unfathomable</i>	
173.	Gagan'ākāra		<i>Like the sky</i>	
174.	Gambhīra		<i>Of unfathomable depth</i>	
175.	Gaṇa-nāyaka	//	<i>The Leader of the multitude</i>	(23)
176.	Govinda		<i>The Protector of devotees</i>	
177.	Gopati		<i>The Master of the senses</i>	
178.	Goptā		<i>The Protector</i>	
179.	Gobhāga		<i>The Saviour</i>	
180.	Bhāva-saṁsthita	/	<i>Firmly established in existence</i>	
181.	Gosākṣhī		<i>The Witness of the world</i>	
182.	Gotam'āri	cha	<i>The Enemy of the darkness in devotees</i>	
183.	Gāndhāra		<i>The Third Note which awakens the Sushumnā</i>	
184.	Gagan'ākṛiti	//	<i>All-pervading like the sky</i>	(24)
185.	Yoga-yukta		<i>Well-established in Yoga</i>	
186.	Bhoga-yukta		<i>Possessing enjoyments</i>	
187.	Śhaṅkā-mukta samādhimān		<i>In deep meditation, free from anxiety</i>	
188.	Sahaja		<i>Having a natural disposition</i>	
189.	Sakal'eśhana		<i>The Lord of a noble family</i>	
190.	Kārtavīrya-vara-prada	//	<i>Bestowing boons to King Kartavirya²</i>	(25)

191.	Sarajā		<i>Affectionate</i>	
192.	Virajā		<i>Free from passion</i>	
193.	Puṁsa		<i>Courageous</i>	
194.	Pāvana		<i>The Purifier</i>	
195.	Pāpa-nāśhana		<i>The Destroyer of sins</i>	
196.	Parāvara-vinir-mukta		<i>Fully liberated from cause and effect</i>	
197.	Param-jyoti		<i>The Supreme Light</i>	
198.	Purātana		<i>The Primeval Being</i>	(26)
199.	Nānā-jyotiṣh		<i>Endowed with manifold brilliance</i>	
200.	Anek'ātmā		<i>Possessing many forms</i>	
201.	Svayaṁ-jyoti		<i>Self-luminous</i>	
202.	Sadāśhiva		<i>Always Benevolent</i>	
203.	Divya-jyotir-maya	chaiva	<i>Whose Nature is Divine Light</i>	
204.	Satya-vigñyāna-bhāskara		<i>The Sun of true wisdom</i>	(27)
205.	Nitya-śhuddha		<i>Eternally pure</i>	
206.	Para		<i>Beyond</i>	
207.	Pūrṇa		<i>Complete</i>	
208.	Prakāśha		<i>Giving enlightenment</i>	
209.	Prakaṭ'od-bhava		<i>Giving rise to clear proof</i>	
210.	Pramāda-vigata	chāpi	<i>Free from infatuation</i>	
211.	Pareśha		<i>The Supreme Lord</i>	
212.	Para-vikrama		<i>Possessed of excellent prowess</i>	(28)
213.	Yogī		<i>Connected</i>	
214.	Yoga		<i>The Embodiment of Yoga</i>	
215.	Yoga-pa	cha	<i>Imparter of the practice of Yoga</i>	
216.	Yog'ābhyāsa-prakāśhana		<i>Teaching the discipline of Yoga.</i>	
217.	Yoktā		<i>Applying effort</i>	
218.	Moktā		<i>Giving liberation</i>	
219.	Vidhātā	cha	<i>Disbursing fate</i>	
220.	Trātā		<i>Guardian</i>	
221.	Pātā		<i>Protector</i>	
222.	Nir-āyudha		<i>Possessing no weapons</i>	(29)
223.	Nitya-mukta		<i>Ever-liberated</i>	

224.	Nitya-yukta		<i>Ever united with the Supreme Brahman</i>	
225.	Satya		<i>Reality</i>	
226.	Satya-parākrama	/	<i>Courageous for the truth</i>	
227.	Sattva-śhuddhi-kara	chaiva	<i>Purifying by the truth</i>	
228.	Sattva		<i>Reality</i>	
229.	Sattva-bhṛit'āṅgati	//	<i>Maintaining the sacred fire of truth</i>	(30)
230.	Śhrī-dhara		<i>Endowed with glory</i>	
231.	Śhrī-vapuṣh		<i>Having a majestic form</i>	
232.	Śhrī-mān		<i>Prosperous</i>	
233.	Śhrī-nivāsa		<i>The Refuge of excellence</i>	
234.	Amar'ārchita	/	<i>Adored by the Gods</i>	
235.	Śhrī-nidhi		<i>Whose wealth and glory are within</i>	
236.	Śhrī-pati		<i>The Master of Shri Lakshmi (Shri Vishnu)</i>	
237.	Śhreṣhṭha		<i>The Most Excellent</i>	
238.	Śhreyas-ka		<i>Creating well-being</i>	
239.	Charam'āśhraya	//	<i>The Final Refuge</i>	(31)
240.	Tyāgī		<i>The Renouncer</i>	
241.	Tyāg'ārtha-saṁpanna		<i>Achieving the true purpose of renunciation</i>	
242.	Tyāg'ātmā		<i>The Pure Spirit having forsaken worldly affairs</i>	
243.	Tyāga-vigraha	/	<i>Withdrawing into isolation</i>	
244.	Tyāga-lakṣhaṇa-siddh'ātmā		<i>The Realised Soul characterised by renunciation</i>	
245.	Tyāga-gñya		<i>The Knower of renunciation</i>	
246.	Tyāga-kāraṇa	//	<i>The Cause of sacrifice</i>	(32)
247.	Bhoga		<i>Enjoyment</i>	
248.	Bhoktā		<i>The Enjoyer</i>	
249.	Bhogyā		<i>What is to be enjoyed</i>	
250.	Bhoga-sādhana-kāraṇa	/	<i>The Cause of attaining enjoyment</i>	
251.	Bhogī		<i>Enjoying</i>	
252.	Bhog'ārtha-saṁpanna		<i>Accomplishing the purpose of enjoyment</i>	(33)
253.	Bhoga-gñyāna-prakāśhana	//	<i>Elucidating the real knowing of enjoyment</i>	
254.	Kevala		<i>The Absolute Entity</i>	
255.	Keśhava		<i>The Lord of Creation with abundant hair</i>	

(Śhrī Vishnu)

256.	Kṛiṣṇa		<i>The Dark-skinned Lord who attracts devotees</i>
257.	Kaṁ-vāsa		<i>Residing on the waters (Shrī Vishnu)</i>
258.	Kamal'ālaya		<i>Abiding in a lotus</i>
259.	Kamal'āsana-pūjya	cha	<i>Worshipped by the lotus-seated Shrī Brahma</i>
260.	Hari		<i>The Remover of illusions (Shrī Vishnu)</i>
261.	Agñyāna-khaṇḍana	//	<i>The Destroyer of ignorance (34)</i>
262.	Mahātmā		<i>The Great Soul</i>
263.	Mahad-ādi	cha	<i>The Intellect and other faculties</i>
264.	Maheś'ottama-vanditā		<i>Adored by the most excellent Lord Shiva</i>
265.	Mano-vṛiddhi-vihīn'ātmā		<i>Whose Nature is beyond mind and intellect</i>
266.	Mānātmā		<i>Respected Soul</i>
267.	Mānav'ādhipa	//	<i>The Overseer of human beings (35)</i>
268.	Bhuvaneśha		<i>The Lord of the worlds</i>
269.	Vibhūti	cha	<i>Magnificence</i>
270.	Dhṛiti		<i>Steadiness</i>
271.	Medhās		<i>Retentiveness</i>
272.	Smṛiti		<i>Memory</i>
273.	Dayā		<i>Mercy</i>
274.	Duḥkha-dāv'ānala		<i>The Fire that consumes the forest of misery</i>
275.	Buddha		<i>Enlightened</i>
276.	Prabuddha		<i>Awakened</i>
277.	Parameśhvara	//	<i>The Supreme Lord (36)</i>
278.	Kāma-hā		<i>The Destroyer of lustfulness</i>
279.	Krodha-hā	chaiva	<i>The Destroyer of anger</i>
280.	Dambha-darpa-mad'āpaha		<i>Removing hypocrisy, insolence and pride</i>
281.	Agñyāna-timir'āri	cha	<i>The Enemy of the darkness of ignorance</i>
282.	Bhavāri		<i>The Foe of the cycle of birth and death</i>
283.	Bhuvaneśhvara	//	<i>The Lord of the Universe (37)</i>
284.	Rūpa-kṛit		<i>The Creator of beauty</i>
285.	Rūpa-bhṛit		<i>The Sustainer of forms</i>
286.	Rūpī		<i>Possessed of elegance</i>
287.	Rūp'ātmā		<i>The Embodied Spirit</i>
288.	Rūpa-kāraṇa		<i>Causing the perception of forms</i>

289.	Rūpa-gñya		<i>Knowing the objects of the senses</i>	
290.	Rūpa-sākṣhī	<i>cha</i>	<i>The Witness of forms</i>	
291.	Nāma-rūpa		<i>Having name and form</i>	
292.	Guṇ'āntaka	<i>//</i>	<i>Putting an end to the three attributes</i>	(38)
293.	Aprameya		<i>Infinite</i>	
294.	Prameya	<i>cha</i>	<i>Finite</i>	
295.	Pramāṇa		<i>Valid proof</i>	
296.	Praṇav'āśhraya	<i> </i>	<i>The Abode of Om</i>	
297.	Pramāṇa-rahita		<i>Devoid of limitations or rules</i>	
298.	Achintya		<i>Inconceivable</i>	
299.	Chetanā-vigata		<i>Sentient</i>	
300.	Ajara	<i>//</i>	<i>Ever Young</i>	(39)
301.	Akṣhara		<i>Imperishable</i>	
302.	Akṣhara-mukta	<i>cha</i>	<i>Eternally liberated</i>	
303.	Vijvara		<i>Free from mental afflictions</i>	
304.	Jvara-nāśhana	<i> </i>	<i>Destroying mental afflictions</i>	
305.	Viśhiṣṭa		<i>The Most Distinguished</i>	
306.	Vitta-śhāstrī	<i>cha</i>	<i>A Famous Scholar</i>	
307.	Dṛiṣṭa		<i>Perceptible</i>	
308.	Dṛiṣṭānta-varjita	<i>//</i>	<i>Beyond death</i>	(40)
309.	Guṇeśha		<i>Controlling the three attributes of creation</i>	
310.	Guṇa-kāya	<i>cha</i>	<i>Whose body is composed of the three moods</i>	
311.	Guṇ'ātmā		<i>Possessing all good qualities</i>	
312.	Guṇa-bhāvana	<i> </i>	<i>The Creator of the ingredients of Nature</i>	
313.	Ananta-guṇa-saṁpanna		<i>Endowed with infinite virtues</i>	
314.	Guṇa-garbha		<i>Giving birth to the three attributes</i>	
315.	Guṇ'ādhipa	<i>//</i>	<i>The Overseer of the three qualities</i>	(41)
316.	Gaṇeśha		<i>The Lord of all groups and categories</i>	
317.	Guṇa-nātha	<i>cha</i>	<i>Master of the three moods of creation</i>	
318.	Guṇ'ātmā		<i>The Essence of the three qualities</i>	
319.	Gaṇa-bhāvana	<i> </i>	<i>The Creator of the Ganas</i>	
320.	Gaṇa-bandhu		<i>The Kinsman of the Ganas</i>	

321.	Vivek'ātmā		<i>Endowed with discrimination</i>	
322.	Guṇa-yukta		<i>Enjoined with good qualities</i>	
323.	Parākramī	//	<i>Possessing power and courage</i>	(42)
324.	Atarkya		<i>Beyond reasoning</i>	
325.	Kratu		<i>Enlightened</i>	
326.	Agni	cha	<i>Lord of Fire</i>	
327.	Kṛita-gñya		<i>Knowing all deeds</i>	
328.	Saphal'āśhraya	/	<i>The Abode of compassion</i>	
329.	Yagñya		<i>Devotional acts</i>	
330.	Yagñya-phala-dātā		<i>Granting the fruits of sacrifices</i>	
331.	Yagñyejya		<i>Worshipped with Havans</i>	
333.	Amar'ottama	//	<i>The Highest of the Immortal Gods</i>	(43)
334.	Hiraṇya-garbha		<i>Born from the Golden Egg (Shrī Brahma)</i>	
335.	Śhrī-garbha		<i>The Source of splendour and auspiciousness</i>	
336.	Sva-garbha		<i>Self-originated</i>	
337.	Kuṇap'eśhvara	/	<i>Controlling the body</i>	
338.	Māyā-garbha		<i>Giving rise to illusion</i>	
339.	Loka-garbha		<i>The Origin of the worlds</i>	
340.	Svayambhū		<i>Self-born</i>	
341.	Bhuvan'āntaka	//	<i>The Destroyer of the worlds</i>	(44)
342.	Niṣhpāpa		<i>Without sin</i>	
343.	Nibiḍa		<i>Firm</i>	
344.	Nandī		<i>Delightful</i>	
345.	Bodhī		<i>Spiritual Knowledge</i>	
346.	Bodha-samāśhraya	/	<i>The Abode of wisdom</i>	
347.	Bodh'ātmā		<i>The Awakened Soul</i>	
348.	Bodhan'ātmā	cha	<i>The Natural Teacher of enlightenment</i>	
349.	Bheda-vaitaṇḍa-khaṇḍana	//	<i>Destroying divisions and dualism</i>	(45)
350.	Sva-bhāvya		<i>Self-created</i>	
351.	Bhāva-nirmukta		<i>Emancipated from existence</i>	
352.	Vyakta		<i>The Manifested World</i>	
353.	Avyakta-samāśhraya	/	<i>The Abode of the Unmanifested Spirit</i>	
354.	Nitya-tripta		<i>Ever-satisfied</i>	

355.	Nirābhāsa		<i>Without unreal appearances</i>	
356.	Nirvāṇa		<i>In the state of absolute stillness</i>	
357.	Śharaṇa		<i>The Refuge</i>	
358.	Suhṛid	//	<i>Good-hearted</i>	(46)
359.	Guhyeśha		<i>The Master of the secret</i>	
360.	Guṇa-gaṁbhīra	cha	<i>With profound virtues</i>	
361.	Guṇa-dośha-nivāraṇa		<i>Preventing the faults of the three attributes</i>	
362.	Guṇa-saṅga-vihīna	cha	<i>Free from involvement in the three moods</i>	
363.	Yogārer-darpa-nāśhana		<i>Destroying the pride of those without Yoga</i>	(47)
364.	Ānanda		<i>Delight</i>	
365.	Param'ānanda		<i>Supreme Bliss</i>	
366.	Sw'ānanda-sukha-vardhana	<i>/ Promoting happiness by granting the bliss of the Self</i>		
367.	Saty'ānanda		<i>The Joy of truth</i>	
368.	Chid-ānanda		<i>The Bliss of pure consciousness</i>	
369.	Sarv'ānanda-parāyaṇa	//	<i>Intent on the joy of oneness with everything</i>	(48)
370.	Sad-rūpa		<i>The Embodiment of reality</i>	
371.	Sahaja		<i>Natural</i>	
372.	Satya		<i>Truthful</i>	
373.	Sw'ānanda		<i>Full of Joy</i>	
374.	Su-mano-hara	/	<i>Exceedingly charming</i>	
375.	Sarva		<i>The Entirety</i>	
376.	Sarv'āntara	chaiva	<i>The Interior of everything</i>	
377.	Pūrvāt-pūrv'āntarāya	cha //	<i>Anticipating obstacles</i>	(49)
378.	Sva-maya		<i>Whose nature is the Self</i>	
379.	Sva-para		<i>Beyond individuality</i>	
380.	Swādi		<i>The Primordial Self</i>	
381.	Swam-brahmā		<i>Brahman as the Self of the Universe</i>	
382.	Sva-tanu		<i>Identified with the Self</i>	
383.	Sva-ga	/	<i>Residing in the Self</i>	
384.	Sva-vāsas		<i>Clothed with the Self</i>	
385.	Sva-vihīna	cha	<i>Without a sense of individuality</i>	
386.	Sva-nidhi		<i>Whose treasure is the Self</i>	

387.	Sva-parāśhraya	//	<i>For whom the Self is the highest refuge</i>	(50)
388.	Ananta		<i>Without end in time or space</i>	
389.	Ādi-rūpa	cha	<i>The Primordial Manifestation</i>	
390.	Sūrya-maṇḍala-madhya-ga	/	<i>Residing in the Orb of the Sun</i> ³	
391.	Amogha		<i>Whose actions are effective</i>	
392.	Param'āmogha		<i>Extremely infallible</i>	
393.	Parokṣha		<i>Completing the past</i>	
394.	Parā-da		<i>Granting the supreme state</i>	
395.	Kavi	//	<i>The Poet</i>	(51)
396.	Viśhva-chakṣhu		<i>The Eyes of the Universe</i>	
397.	Viśhva-sākṣhī		<i>Witnessing everything</i>	
398.	Viśhva-bāhu		<i>Whose arms are everywhere</i>	
399.	Dhaneśhvara	/	<i>The Lord of wealth</i>	
400.	Dhanañ-jaya		<i>The Conqueror of wealth</i>	
401.	Mahā-tejas		<i>Possessing great brilliance</i>	
402.	Tejiṣhṭha		<i>Energetic</i>	
403.	Tejasa		<i>Lustrous</i>	
404.	Sukhī	//	<i>Happy</i>	(52)
405.	Jyoti		<i>The Light</i>	
406.	Jyotir-maya		<i>Whose Nature is light</i>	
407.	Jetā		<i>The Conqueror</i>	
408.	Jyotiṣhām jyotir-ātmaka	/	<i>The Essence of the astrological bodies</i>	
409.	Jyotiṣhām-api jyoti	cha	<i>The Enlightened Understanding of astrology</i>	
410.	Janaka		<i>The Progenitor</i>	
411.	Jana-mohana	//	<i>Causing delusion to people</i>	(53)
412.	Jit'endriya		<i>The Subduer of the senses</i>	
413.	Jita-krodha		<i>Victorious over anger</i>	
414.	Jit'ātmā		<i>The Conqueror of the Self</i>	
415.	Jita-mānasa	/	<i>Triumphant over the mind</i>	
416.	Jita-saṅga		<i>The Vanquisher of attachment</i>	
417.	Jita-prāṇa		<i>The Controller of the Vital Breaths</i>	
418.	Jita-saṁsāra vāsana	//	<i>Overcoming worldly hankerings</i>	(54)
419.	Nir-vāsana		<i>Free from imagined desires</i>	

420.	Nir-ālaṃba		<i>Self-supported</i>	
421.	Nir-yoga-kṣhema-varjita	/	<i>Free from any attachment to comfort</i>	
422.	Nir-īha		<i>Desireless</i>	
423.	Nir-ahamkāra		<i>Without a sense of separate identity</i>	
424.	Nirāśhīr-nir-upādhika	//	<i>Absolutely free from attachments</i>	(55)
425.	Nitya-bodha		<i>Eternal Knowledge</i>	
426.	Vivikt'ātmā		<i>The Embodiment of discrimination</i>	
427.	Viśhuddh'ottama gaurava	/	<i>Of the highest purity and venerability</i>	
428.	Vidy'ārthī		<i>The Seeker of Knowledge</i>	
429.	Param'ārthī	cha	<i>Aspiring for the Supreme</i>	
430.	Śhraddh'ārthī		<i>Desirous of faith</i>	
431.	Sāadhan'ātmaka	//	<i>The Embodied Form of accomplishment</i>	(56)
432.	Praty'āhārī		<i>Restraining the senses</i>	
433.	Nir-āhārī		<i>Abstaining from enjoying the objects of senses</i>	
434.	Sarv'āhāra-parāyaṇa	/	<i>The Main Aim of all consumption</i>	
435.	Nitya-śhuddha		<i>Ever Pure</i>	
436.	Nirākāṅkṣhī		<i>Free from desires</i>	
437.	Pārāyaṇa-parāyaṇa	//	<i>Devoted to perusal of the Supreme</i>	(57)
438.	Aṇor-anutara		<i>Subtler than the subtlest</i>	
439.	Sūkṣhma		<i>Subtle and intangible</i>	
440.	Sthūla		<i>Physical and perceptible</i>	
441.	Sthūlatara	api cha /	<i>Extremely solid</i>	
442.	Eka	ch'	<i>One</i>	
443.	Aneka-rūpa	cha	<i>Having many manifestations</i>	
444.	Viśhva-rūpa		<i>Embodied as the Universe</i>	
445.	Sanātana	//	<i>Eternal</i>	(58)
446.	Naika-rūpa		<i>Having many forms</i>	
447.	Nirūp'ātmā		<i>Formless Spirit</i>	
448.	Naika-bodha-maya	api cha /	<i>Having many kinds of knowledge</i>	
449.	Naika-nāma-maya	chaiva	<i>Possessing innumerable names</i>	
450.	Naika-vidyā-vivardhana	//	<i>Promoting several forms of learning</i>	(59)
451.	Eka	ch'	<i>One</i>	

452.	Ekāntika	<i>chaiva</i>	<i>The Absolute One</i>	
453.	Nān'ābhāva-vivarjita		<i>Free from various emotions</i>	
454.	Ekākṣhara	<i>cha</i>	<i>The One Syllable - Om</i>	
455.	Bīja	<i>cha</i>	<i>The Seed</i>	
456.	Pūrṇa-bimba		<i>The Absolute and Eternal Seed</i>	(60)
457.	Sanātana		<i>Eternal</i>	
458.	Mantra-vīrya		<i>Whose Mantras are powerful</i>	
459.	Mantra-bīja		<i>The Seed-essence of sacred sounds</i>	
460.	Śhāstra-vīrya		<i>Having the Power of Scriptures</i>	
461.	Jagat-pati		<i>The Lord of the World</i>	
462.	Nānā-vīrya-dhara	<i>chaiva</i>	<i>Possessed of multiple powers</i>	
463.	Śhakreśha		<i>The Master of Indra</i>	
464.	Prithivī-pati		<i>The Lord of the Earth</i>	(61)
465.	Prāṇeśha		<i>The Controller of the Vital Breaths</i>	
466.	Prāṇada		<i>The Giver of Life</i>	
467.	Prāṇa		<i>The Very Life</i>	
468.	Prāṇāyāma-parāyaṇa		<i>The Ultimate Goal of breath control</i>	
469.	Praṇa-pañchaka-nirmukta		<i>Beyond the five Vital Breaths</i>	
470.	Kośha-pañchaka-varjita		<i>Above the Five Sheaths</i>	(62)
471.	Niśhchala		<i>Unmoving</i>	
472.	Niśhkala		<i>Undivided</i>	
473.	Asaṅga		<i>Free from attachment</i>	
474.	Niśh-prapañcha		<i>Free from mundane existence</i>	
475.	Nir-āmaya		<i>Free from disease</i>	
476.	Nir-ādhāra		<i>Self-supported</i>	
477.	Nir-ākāra		<i>Having no form</i>	
478.	Nir-vikāra		<i>Beyond modification</i>	
479.	Nir-añjana		<i>Unstained purity</i>	(63)
480.	Niśh-pratīta		<i>Having no confidant</i>	
481.	Nir-ābhāsa		<i>Without false appearances</i>	
482.	Nir-āsakta		<i>Attached to no-one</i>	
483.	Nir-ākula		<i>Serene calmness</i>	
484.	Niśhṭhā-sarva-gata	<i>chaiva</i>	<i>All-pervasive steadiness</i>	

485.	Nir-ārambha		<i>Unaffected</i>	
486.	Nir-āśhraya	//	<i>Without help or support</i>	(64)
487.	Nir-antara		<i>Having no inside or outside</i>	
488.	Sattva-goptā		<i>The Protector of the truth</i>	
489.	Śhānta		<i>Calm</i>	
490.	Dānta		<i>Restrained</i>	
491.	Mahā-muni	/	<i>The Great Sage</i>	
492.	Niḥ-śhabda		<i>Without sound</i>	
493.	Su-kṛita		<i>Meritorious</i>	
494.	Sva-stha		<i>Established in the Self</i>	
495.	Satya-vādī		<i>The Truth-teller</i>	
496.	Sureśhvara	//	<i>The Lord of the Gods</i>	(65)
497.	Gñyāna-da		<i>The Imparter of knowledge</i>	
498.	Gñyāna-vigñyānī		<i>Possessing the wisdom of knowledge</i>	
499.	Gñyān'ātmā		<i>The Soul of knowledge</i>	
500.	Ānanda-pūrita	/	<i>Fulfilled by joy</i>	
501.	Gñyāna-yagñya- -vidām dakṣha		<i>Skilful in distributing the knowledge gained from sacrifices</i>	
502.	Gñyān'āgni		<i>The Fire of Knowledge</i>	
503.	Jvalana		<i>Shining like fire</i>	
504.	Budha	//	<i>Wise</i>	(66)
505.	Dayāvān		<i>Full of Compassion</i>	
506.	Bhava-roḡ'āri		<i>The Enemy of the diseases of existence</i>	
507.	Chikitsā-charam'āgati	/	<i>The Best Treatment for all malaises</i>	
508.	Chandra-maṇḍala- -madhya-stha		<i>Residing in the Orb of the Moon⁴</i>	
509.	Chandra-koṭi-suśhītala	//	<i>Very Cooling like millions of moons</i>	(67)
510.	Yantra-kṛit		<i>Activating the mechanism of Kundalini</i>	
511.	Parama		<i>Supreme</i>	
512.	Yantrī		<i>Exercising restraint</i>	
513.	Yantr'ārūḍha-parājita	/	<i>Having overcome being mounted on the machine⁵ (of the cycle of birth and death)</i>	
514.	Yantra-vid		<i>The Knower of spiritual techniques</i>	

515.	Yantra-vāsa	<i>cha</i>	<i>Residing in mystical diagrams</i>	
516.	Yantr'ādhāra		<i>The Foundation of sacred mechanisms</i>	
517.	Dhar'ādhāra	<i>//</i>	<i>The Supporter of the Earth</i>	(68)
518.	Tattva-gñya		<i>The Knower of the Truth</i>	
519.	Tattva-bhūt'ātmā		<i>The Embodiment of Reality</i>	
520.	Mahā-tattva-prakāśhana	<i>/</i>	<i>Enlightening the intellectual faculty</i>	
521.	Tattva-saṅkhyāna-yoga-gñya		<i>Knowing the principles of the Samkhya-Yoga philosophy</i>	
522.	Saṅkhyā-śhāstra-			
	-pravartaka	<i>//</i>	<i>Propounding the Samkhya philosophy</i>	(69)
523.	Ananta vikrama		<i>Possessed of infinite valour</i>	
524.	Deva		<i>Divine</i>	
525.	Mādhava	<i>cha</i>	<i>The Sweet-natured Husband of Shri Lakshmi (Shrī Vishnu)</i>	
526.	Dhaneśhvara	<i>/</i>	<i>The Lord of Wealth</i>	
527.	Sādhu		<i>Virtuous</i>	
528.	Sādhu variṣṭh'ātmā		<i>Of the most excellent righteousness</i>	
529.	Sāvadhāna		<i>Attentive</i>	
530.	Amar'ottama	<i>//</i>	<i>The Highest of the Gods</i>	(70)
531.	Niḥ-saṅkalpa		<i>Free from hankerings</i>	
532.	Nirādhāra		<i>Unsupported</i>	
533.	Dur-dhara		<i>Irresistible</i>	
534.	Ātma-vid		<i>Knowing the Self</i>	
535.	Pati	<i>/</i>	<i>The Protector</i>	
536.	Ārogya-sukha-da	<i>chaiva</i>	<i>The Bestower of good health and happiness</i>	
537.	Pravara		<i>Distinguished</i>	
538.	Vāsava		<i>Lord Indra</i>	
538.	Para	<i>//</i>	<i>Beyond</i>	(71)
539.	Pareśha		<i>The Supreme Lord</i>	
540.	Param'odāra		<i>Supremely generous</i>	
541.	Pratyak-chaitanya durgama	<i>/</i>	<i>Inaccessible to those turned away from the Supreme Spirit</i>	
542.	Dur-ādharṣha		<i>Whose Presence is hard to attain</i>	

543.	Dur-āvāsa		<i>Unassailable</i>	
544.	Dūratva-pari-nāśhana	//	<i>The Destroyer of distance</i>	(72)
545.	Veda-vid		<i>The Knower of the Vedas</i>	
546.	Veda-kṛit		<i>The Creator of the Vedas</i>	
547.	Veda		<i>Sacred Knowledge embodied</i>	
548.	Ved'ātmā		<i>The Soul of the Vedas</i>	
549.	Vimal'āśhaya	/	<i>The Abode of the pure</i>	
550.	Vivikta-sevī		<i>Resorting to solitude</i>	
551.	Saṁsāra-śhrama-nāśhana		<i>Destroying the exertions</i>	
		<i>eva cha //</i>	<i>of mundane existence</i>	(73)
552.	Brahma-yoni		<i>Giving Birth to Shri Brahma⁶ (Shri Vishnu)</i>	
553.	Bṛihad-yoni		<i>The Great Origin</i>	
554.	Viśhva-yoni		<i>The Origin of the Universe</i>	
555.	Vi-dehavān	/	<i>Free from the attachment of the body⁷</i>	
556.	Viśhāl'ākṣha		<i>Having large and powerful eyes</i>	
557.	Viśhva-nātha		<i>The Lord of the Universe</i>	
558.	Hāṭak'āṅgada-bhūṣhaṇa	//	<i>Adorned with golden armlets</i>	(74)
559.	Abādhya		<i>Not to be opposed</i>	
560.	Jagad-ārādhya		<i>To be worshipped by the world</i>	
561.	Jagad-ākhila-pālana	/	<i>The Protector of everything in the world</i>	
562.	Janavān		<i>Surrounded with people</i>	
563.	Dhanavān		<i>Wealthy</i>	
564.	Dharmī		<i>Righteous</i>	
565.	Dharma-ga		<i>Observing righteousness</i>	
566.	Dharma-vardhana	//	<i>Promoting virtue</i>	(75)
567.	Amṛita		<i>Immortal</i>	
568.	Śhāśhvata		<i>Eternal</i>	
569.	Sādhya		<i>To be attained</i>	
570.	Siddhi-da		<i>Granting Success and Self-realisation</i>	
571.	Su-manohara	/	<i>Very Charming</i>	
572.	Khalu-brahma khalu-sthāna		<i>Both the Supreme Spirit and the foundation</i>	
573.	Munīnām param'āgati	//	<i>The Highest Goal of sages</i>	(76)
574.	Upadṛiṣṭā	<i>cha</i>	<i>Appearance</i>	

575.	Śhreṣṭha	<i>cha</i>	<i>The Most Excellent</i>	
576.	Śhuchir-bhūta		<i>Pure Spirit</i>	
577.	Anāmaya	<i> </i>	<i>Healthy</i>	
578.	Veda-siddh'ānta-vedya	<i>cha</i>	<i>Known through the doctrines of the Vedas</i>	
579.	Mānas'āhlāda-vardhana	<i> </i>	<i>Increasing the delight of the mind</i>	(77)
580.	Dehād-anya		<i>Distinct from the body</i>	
581.	Guṇād-anya		<i>Not involved in the three attributes</i>	
582.	Lokād-anya		<i>On a different plane</i>	
583.	Viveka-vid	<i> </i>	<i>Knowing discrimination</i>	
584.	Duṣṭa-svapna-hara		<i>The Destroyer of evil dreams</i>	
585.	Guru		<i>The Spiritual Preceptor</i>	
586.	Guru-var'ottama	<i> </i>	<i>The Most excellent of teachers</i>	(78)
587.	Karmī		<i>The Performer of religious acts</i>	
588.	Karma-vinirmukta		<i>Fully Liberated from the results of actions</i>	
589.	Sannyāsī		<i>The Ascetic</i>	
590.	Sādhak'eśhvara	<i> </i>	<i>The Lord of aspirants</i>	
591.	Sarva-bhāva-vihina		<i>Free of all emotion and sentiment</i>	
592.	Trīṣṇā-saṅga-nivāraka	<i> </i>	<i>Warding off attachment and desires</i>	(79)
593.	Tyāgī		<i>The Renunciant</i>	
594.	Tyaga-vapuṣh		<i>The Embodiment of resignation</i>	
595.	Tyāga		<i>Sacrifice</i>	
596.	Tyāga-dāna-vivarjita	<i> </i>	<i>Free from renunciation and charity</i>	
597.	Tyāga-kāraṇa-tyāg'ātmā		<i>The Cause and the Essence of relinquishment</i>	
598.	Sad-guru		<i>A True Master</i>	
599.	Sukha-dāyaka	<i> </i>	<i>The Bestower of Happiness</i>	(80)
600.	Dakṣha		<i>Adept</i>	
601.	Dakṣh'ādi vandyā	<i>cha</i>	<i>Worshipped by King Daksha and others</i>	
602.	Gñyāna-vāda-pravartaka	<i> </i>	<i>Propounding the theory of knowledge</i>	
603.	Śhabda-brahma-			
	-may'ātmā	<i>cha</i>	<i>The Embodiment of Spiritual Knowledge</i>	
604.	Śhabda-brahma-			
	-prakāśhavān	<i> </i>	<i>Elucidating the Divine Knowledge</i>	(81)
605.	Grasiṣṇu		<i>Absorbing everything</i>	

606.	Prabha-viṣṇu	<i>cha</i>	<i>Endowed with the power of the Supreme</i>
607.	Sahiṣṇu		<i>Forbearing</i>
608.	Vigat'āntara	<i> </i>	<i>Without distinctions</i>
609.	Vidvattama		<i>The Most Learned</i>
610.	Mahā-vandya		<i>Highly Adorable</i>
611.	Viśhāl'ottama vāñ-muni	<i>//</i>	<i>The Sage with the most illustrious speech (82)</i>
612.	Brahma-vid		<i>Knowing the Ultimate Reality</i>
613.	Brahma-bhāva	<i>cha</i>	<i>Absorbed into the Supreme Spirit</i>
614.	Brahma-ṛiṣhi		<i>Knowing the Supreme directly</i>
615.	Brāhmaṇa-priya	<i> </i>	<i>Fond of the Knowers of God</i>
616.	Brahma		<i>The Supreme Formless Consciousness</i>
617.	Brahma-prakāśh'ātmā		<i>Endowed with the light of the Supreme Spirit</i>
618.	Brahma-vidyā-prakāśhana	<i>//</i>	<i>Explaining the Knowledge of the Supreme (83)</i>
619.	Atri-vaṁśha-prabhūt'ātmā		<i>Foremost of the lineage of Sage Atri</i>
620.	Tāpas'ottama vandita	<i> </i>	<i>Praised as the greatest of ascetics</i>
621.	Ātma-vāsī		<i>Residing in the Soul</i>
622.	Vidhey'ātmā	<i>cha</i>	<i>The Self which is to be established</i>
623.	Atri-vaṁśha-vivardhana	<i>//</i>	<i>Increasing the Glory of Sage Atri's dynasty (84)</i>
624.	Pravartana		<i>Advancing</i>
625.	Nivṛitt'ātmā		<i>Having renounced the world</i>
626.	Pralay'odaka-sannibha	<i> </i>	<i>Like the waters of the universal destruction</i>
627.	Nārāyaṇa		<i>The Refuge of Humanity</i>
628.	Mahā-garbha		<i>The Great Origin</i>
629.	Bhārgava-priya-kṛittama	<i>//</i>	<i>The Highest Benefactor of Parashurama⁸ (85)</i>
630.	Saṅkalpa-duḥkha-dalana		<i>Dispelling the troubles caused by wilfulness</i>
631.	Saṁsāra-tama-nāśhana	<i> </i>	<i>Destroying the darkness of worldly afflictions</i>
632.	Tri-vikrama		<i>Covering the three worlds</i> <i>in three strides (Shri Vishnu)</i>
633.	Tri-dhākāra		<i>In Three Forms</i>
634.	Tri-mūrti		<i>The Incarnation of Brahma, Vishnu and Shiva</i>
635.	Triguṇ'ātmaka	<i>//</i>	<i>The Essence of the three qualities (86)</i>
636.	Bheda-traya-hara	<i>chaiva</i>	<i>The Remover of the three distinctions</i>
637.	Tāpa-traya-nivāraka	<i> </i>	<i>Warding off the triad of afflictions</i>

638.	Doṣha-traya-vibhedī	<i>cha</i>	<i>The Destroyer of the three faults</i>	
639.	Samśhay'ārṇava-khaṇḍana	<i>//</i>	<i>The Annihilator of the ocean of doubts</i>	(87)
640.	Asamśhaya	<i>cha</i>	<i>Free from doubts</i>	
641.	Asammūḍha		<i>Undeluded</i>	
642.	Avādī		<i>Keeping silent</i>	
643.	Rāja-vandita	<i> </i>	<i>Extolled by Kings</i>	
644.	Rāja-yogī		<i>Knowing the highest Samadhi</i>	
645.	Mahā-yogī		<i>The Great Ascetic</i>	
646.	Svabhāva-galita	<i>'pi cha //</i>	<i>Having relinquished individual nature</i>	(88)
647.	Puṇya-śhloka		<i>Whose praise confers merit</i>	
648.	Pavitr'āṅghri		<i>Whose Feet grant purification</i>	
649.	Dhyāna-yoga-parāyaṇa	<i> </i>	<i>Devoted to the practice of meditation</i>	
650.	Dhyāna-stha		<i>Absorbed in contemplation</i>	
651.	Dhyāna-gamya	<i>cha</i>	<i>Approached through meditation</i>	
652.	Vidhey'ātmā		<i>Subdued</i>	
653.	Purātana	<i>//</i>	<i>Eternal</i>	(89)
654.	Avigñyeya		<i>Incomprehensible</i>	
655.	Antar'ātmā	<i>cha</i>	<i>The Inner Soul</i>	
656.	Mukhya-bimba-sanātana	<i> </i>	<i>The Eternal Sun of liberation</i>	
657.	Jīva-saṅjīvana		<i>Giving Life to the Soul</i>	
658.	Jīva		<i>The Individual Soul</i>	
659.	Chid-vilāsa		<i>Manifesting the Supreme Consciousness</i>	
660.	Chid-āśhraya	<i>//</i>	<i>The Abode of Consciousness</i>	(90)
661.	Mahendra		<i>The Great Ruler</i>	
662.	Amara-mānya	<i>cha</i>	<i>Honoured by the Gods</i>	
663.	Yogīndra		<i>The Master of the ascetics</i>	
664.	Yoga-vittama	<i> </i>	<i>The Most knowledgeable about Yoga</i>	
665.	Yoga-dharma	<i>cha</i>	<i>The Right course of Yoga</i>	
666.	Yoga	<i>cha</i>	<i>Connected to the Divine</i>	
667.	Tattva		<i>Reality</i>	
668.	Tattva-viniśhchaya	<i>//</i>	<i>Firmly resolved in the truth</i>	(91)
669.	Naika-bāhu		<i>Possessing many arms</i>	
670.	Anant'ātmā		<i>The Infinite Self</i>	

671.	Naika-nāma-parākrama		<i>Called by innumerable names</i>	
672.	Naik'ākṣhī		<i>Having many eyes</i>	
673.	Naika-pāda	<i>cha</i>	<i>With numerous feet</i>	
674.	Nātha-nātha		<i>The Master of Masters</i>	(92)
675.	Uttam'ottama	//	<i>The Highest of the Highest</i>	
676.	Sahasra-śhīrṣhī		<i>With a thousand heads</i>	
677.	Puruṣha		<i>The Supreme Spirit</i>	
678.	Sahasr'ākṣha		<i>With a thousand eyes</i>	
679.	Sahasra-pād		<i>Having a thousand feet</i>	
680.	Sahasra-rūpa-dṛīśh	<i>eva</i>	<i>Seeing the thousand forms</i>	(93)
681.	Sahasrāra-may'odbhava	//	<i>Born in the Thousand-petalled Lotus</i>	
682.	Tripāda puruṣha	<i>chaiva</i>	<i>The Supreme manifesting in three stages</i>	⁵
683.	Tripād'ūrdhvaṁ	<i>athāpi cha </i>	<i>Above the three stages</i>	
684.	Tryambaka	<i>cha</i>	<i>With three eyes</i>	
685.	Mahā-vīrya		<i>Having great prowess</i>	
686.	Yoga-vīrya-viśhārada	//	<i>Proficient in the Power of Yoga</i>	(94)
687.	Vijayī		<i>Triumphant</i>	
688.	Vinayī		<i>Modest</i>	
689.	Jetṛi		<i>The Conqueror</i>	
690.	Vīta-rāgī		<i>Free from passions and attachment</i>	
691.	Virājita		<i>Illuminated</i>	
692.	Rudra		<i>Shri Shiva</i>	
693.	Raudra		<i>Dreadful</i>	
694.	Mahā-bhīma		<i>Very Formidable</i>	
695.	Prāgñya-mukhya		<i>Foremost in Wisdom</i>	
696.	Sadā-śhuchi	//	<i>Ever-pure</i>	(95)
697.	Antar-jyotiṣh		<i>Possessed of inward light</i>	
698.	Anant'ātmā		<i>The Infinite Soul</i>	
699.	Pratyag-ātmā		<i>The Internal Self</i>	
700.	Nirantara		<i>Direct and constant</i>	
701.	Arūpa	<i>cha</i>	<i>Without Form</i>	
702.	Ātma-rūpa	<i>cha</i>	<i>Having the Form of Self</i>	
703.	Sarva-bhāva-vinirvṛitta	//	<i>Finished with all sentiment and emotion</i>	(96)

704.	Antaḥ-śhūnya		<i>Inwardly vacant</i>	
705.	Bahiḥ-śhūnya		<i>Outwardly vacant</i>	
706.	Śhūny'ātmā		<i>Of inner emptiness</i>	
707.	Śhūnya-bhāvana		<i>Devoid of imaginings</i>	
708.	Antaḥ-pūrṇa		<i>Inwardly full</i>	
709.	Bahiḥ-pūrṇa		<i>Outwardly full</i>	
710.	Pūrṇ'ātmā		<i>The Complete Self</i>	
711.	Pūrṇa-bhāvana		<i>Completely absorbed in meditation</i>	(97)
712.	Antas-tyāgī		<i>Renouncing inwardly</i>	
713.	Bahis-tyāgī		<i>Renouncing outwardly</i>	
714.	Tyāg'ātmā		<i>The Embodiment of renunciation</i>	
715.	Sarva-yogavān		<i>Endowed with all forms of Yoga</i>	
716.	Antar-yogī		<i>Inwardly ascetic</i>	
717.	Bahir-yogī		<i>Outwardly ascetic</i>	
718.	Sarva-yoga-parāyaṇa		<i>Intent on all Yoga</i>	(98)
719.	Antar-bhogī		<i>Enjoying inwardly</i>	
720.	Bahir-bhogī		<i>Enjoying outwardly</i>	
721.	Sarva-bhoga-viduttama		<i>The Supreme Knower of all enjoyment</i>	
722.	Antar-niṣṭha		<i>Devoted internally</i>	
723.	Bahir-niṣṭha		<i>Devoted externally</i>	
724.	Sarva-niṣṭhā-maya	'pi cha	<i>Embodying all types of devotion</i>	(99)
725.	Bāhy'āntara-vimukta	cha	<i>Liberated from any sense of inside or outside</i>	
726.	Bāhy'āntara-vivarjita		<i>Free of both external and internal</i>	
727.	Śhānta		<i>Calm</i>	
728.	Śhuddha		<i>Pure</i>	
729.	Viśhuddha	cha	<i>Completely clean and clear</i>	
730.	Nirvāṇa		<i>Final Liberation</i>	
731.	Prakṛiteḥ para		<i>Beyond the Primordial Nature</i>	(100)
732.	Akāla		<i>Not subject to time and death</i>	
733.	Kālanemī	cha	<i>Wielding the wheel of time</i>	
734.	Kāla-kāla		<i>The Destroyer of death</i>	
735.	Janeśhvara		<i>The Lord of the people</i>	
736.	Kāl'ātmā		<i>The Essence of time</i>	

737.	Kāla-kartā	<i>cha</i>	<i>The Creator of time</i>	
738.	Kāla-gñya		<i>The Knower of death</i>	
739.	Kāla-nāśhana	<i>//</i>	<i>The Destroyer of death</i>	
740.	Kaivalya-pada-dātā	<i>cha</i>	<i>Granting the way to oneness</i>	
			<i>with the Supreme</i>	(101)
741.	Kaivalya-sukha-dāyaka	<i> </i>	<i>Imparting the happiness of oneness</i>	
742.	Kaivalya-kalanā-dhara		<i>Possessing the impetus to become one</i>	
743.	Nirbhara		<i>With a deep and ardent desire</i>	
744.	Harśha vardhana	<i>//</i>	<i>Increasing joy</i>	(102)
745.	Hṛidaya-stha		<i>Residing in the Heart</i>	
746.	Hṛīṣhikeśha		<i>The Joy-giving Lord of the senses (Shri Vishnu)</i>	
747.	Govinda		<i>The Rescuer of the world</i>	
748.	Garbha-varjita	<i> </i>	<i>Having no Origin</i>	
749.	Sakal'āgama-pūjya	<i>cha</i>	<i>The One worshipped in all the scriptures</i>	
750.	Nigama		<i>Sacred Instruction</i>	
751.	Nigam'āśhraya	<i>//</i>	<i>The Abode of sacred teachings</i>	(103)
752.	Parā-śhakti		<i>The Supreme Power</i>	
753.	Parā-kīrti		<i>Of the highest reputation</i>	
754.	Parā-vṛitti		<i>Whose conduct is supreme righteousness</i>	
755.	Nidhi-smṛiti	<i> </i>	<i>The Treasure-house of the scriptures</i>	
756.	Parā-vidyā		<i>The Highest Knowledge</i>	
756.	Parā-kṣhānti		<i>Supreme forbearance</i>	
757.	Vibhakti		<i>Distinction</i>	
758.	Yukta-sad-gati	<i>//</i>	<i>Devoted to the path of truth</i>	(104)
759.	Sva-prakāśha		<i>Self-luminous</i>	
760.	Prakāśh'ātmā		<i>The Enlightened Soul</i>	
761.	Parā-saṁ-vedan'ātmaka	<i> </i>	<i>Communicating the Supreme Knowledge</i>	
762.	Sva-sevya		<i>Devoted to the Self</i>	
763.	Sva-vidan sw'ātmā		<i>The Essence of Self-knowledge</i>	
764.	Sva-saṁvedya		<i>The Self that is to be known</i>	
765.	Anagha		<i>Sinless</i>	
766.	Kṣhamī	<i>//</i>	<i>Forbearing</i>	(105)
767.	Sv'ānu-sandhāna śhīl'ātmā		<i>Enquiring into one's own nature</i>	

768.	Sv'ānu-sandhāna gochara		<i>Enquiring into one's own perceptions</i>	
769.	Sv'ānu-sandhāna śhūny'ātmā		<i>Devoid of any personal system</i>	
770.	Sv'ānu-sandhān'āśhraya	cha	<i>Whose mind is intent on</i>	
			<i>Self-investigation</i>	(106)
771.	Sva-bodha-darpaṇa		<i>The Mirror of Self-knowledge</i>	
772.	Abhaṅga		<i>Without separation</i>	
773.	Kandarpa-kula-nāśhana		<i>Destroying the multitude of lusts and desires</i>	
774.	Brahma-chārī		<i>The Celibate on the path to God</i>	
775.	Brahma-vettā		<i>The Witness of the Supreme Reality</i>	
776.	Brāhmaṇa		<i>The Knower of the Brahman</i>	
777.	Brahma-vittama		<i>The Best of the Knowers of Brahman</i>	(107)
778.	Tattva-bodha		<i>The Knowledge of Reality</i>	
779.	Sudhā-varṣha		<i>Showering Divine Nectar</i>	
780.	Pavana		<i>The Purifier</i>	
781.	Pāpa-pāvaka		<i>Purifying sins</i>	
782.	Brahma-sūtra-vidhey'ātmā		<i>Submissive to the tenets of Vedanta Religion</i>	
783.	Brahma-sūtr'ārtha-nirṇaya		<i>Determined to achieve the Goal</i>	
			<i>of the scriptures</i>	(108)
784.	Aty'antika		<i>Extremely close</i>	
785.	Mahākālpa		<i>The Great Creation</i>	
786.	Saṅkalpā-varta nāśhana		<i>Destroying the whirling of thoughts</i>	
787.	Ādhi-vyādhi-hara		<i>Removing mental and physical afflictions</i>	
788.	Samśhay'ārṇava śhoṣhaka		<i>Drying up the ocean of doubts</i>	(109)
789.	Tattv'ātma-gñyāna-			
	-sandeśha		<i>Announcing the knowledge of the truth</i>	
			<i>about the Self</i>	
790.	Mah'ānu-bhāva-bhāvita		<i>Established in the great experience</i>	
791.	Ātm'ānu-bhava-saṁpanna		<i>Enriched with the experience of the Self</i>	
792.	Sw'ānu-bhāva-			
	-sukh'āśhraya		<i>The Abode of the happiness</i>	
			<i>of experiencing the Self</i>	(110)
793.	Achintya	cha	<i>Beyond mental conception</i>	
794.	Bṛihad-bhānu		<i>Shining brightly</i>	

795.	Pramad’otkarṣha-nāśhana		<i>Destroying intoxication and boastfulness</i>	
796.	Aniketa praśhānt’ātmā		<i>The Serene Soul without a residence</i>	
797.	Śhūnya-vāsa		<i>Residing in the state of emptiness</i>	
798.	Jagad-vapuṣh	//	<i>Possessing the Universe as the body</i>	(111)
799.	Chid-gati		<i>The Abode of Consciousness</i>	
800.	Chin-maya		<i>Consisting of pure consciousness</i>	
801.	Chakrī		<i>The Disc-bearer</i>	
802.	Māyā-chakra-pravartaka		<i>Setting the wheel of illusion in motion</i>	
803.	Sarva-varṇa-vid-ārambhī		<i>Knowing the injunctions of every caste</i>	
804.	Sarv’ārambha-parāyaṇa	//	<i>Beyond all efforts</i>	(112)
805.	Purāṇa		<i>Ancient</i>	
806.	Pravara		<i>Most Eminent</i>	
807.	Dātā		<i>Giving liberally</i>	
808.	Sundara		<i>Possessing beauty</i>	
809.	Kanak’āṅgadī		<i>Having golden bracelets</i>	
810.	Anasūy’ātmaja		<i>The Son of Shri Anasūyā⁹</i>	
811.	Datta		<i>The Gift</i>	
812.	Sarva-gñya		<i>Omniscient</i>	
813.	Sarva-kāmada	//	<i>Granting all desired objects</i>	(113)
814.	Kāma-jit		<i>The Conqueror of lust</i>	
815.	Kāma-pāla	cha	<i>Protecting from desires</i>	
816.	Kāmī		<i>Loving</i>	
817.	Kāma-prad’āgama		<i>Fulfilling desires according to principles</i>	
818.	Kāmavān		<i>Appearing wanton¹⁰</i>	
819.	Kāma-poṣha		<i>Inspiring love</i>	
820.	Sarva-kāma-nivartaka	//	<i>The Remover of all desires</i>	(114)
821.	Sarva-kāma-phal’otpatti		<i>Giving rise to the fruits of all pleasures</i>	
822.	Sarva-kāma-phala-prada		<i>Imparting the rewards of all desires</i>	
823.	Sarva-kāma-phalaiḥ pūjya		<i>Worshipped with all beautiful fruits</i>	
824.	Sarva-kāma-phal’āśhraya	//	<i>The Refuge from the fruits of all desires</i>	(115)
825.	Viśhva-karmā		<i>The Creator of the Universe</i>	
826.	Kṛit’ātmā	cha	<i>Self-disciplined</i>	
827.	Kṛita-gñya		<i>Knowing good behaviour</i>	

828.	Sarva-sākṣhika		<i>The Witness of all</i>	
829.	Sarv'ārambha-pari-tyāgī		<i>Renouncing the fruits of actions</i>	
830.	Jad'on-matta-piśhācha-vān	//	<i>Seemingly Idiotic, mad and demonic¹⁰</i>	(116)
831.	Bhikṣhu		<i>A Mendicant</i>	
832.	Bhikṣhā-kara	<i>chaiva</i>	<i>Begging alms</i>	
833.	Bhikṣhṇa-hārī		<i>Eating only begged food</i>	
834.	Nirāśhramī		<i>Beyond the stages of life</i>	
835.	Akula	<i>ch'</i>	<i>Having no family</i>	
836.	Anukūla	<i>cha</i>	<i>Well-disposed</i>	
837.	Vikala	<i>ch'</i>	<i>Without separate parts</i>	
838.	Akala	<i>'pi cha //</i>	<i>Undivided</i>	(117)
839.	Jaṭila		<i>With matted hair</i>	
840.	Vana-chārī	<i>cha</i>	<i>The Forest-dweller</i>	
841.	Daṇḍī	<i>cha</i>	<i>Bearing the staff of an ascetic</i>	
842.	Muṇḍī		<i>Clean-shaven</i>	
843.	Gaṇḍī	<i>nau </i>	<i>Having marks</i>	
844.	Deha-dharma-vihīn'ātmā		<i>Devoid of the obligations of having a body</i>	
845.	Ekākī		<i>Alone</i>	
846.	Saṅga-varjita	//	<i>Without any companions</i>	(118)
847.	Āśhramī		<i>Having completed the four stages of life</i>	
848.	An-āśhram'ārambha		<i>Beyond the duties of each stage of life</i>	
849.	Anāchārī		<i>Not performing customary observances</i>	
850.	Karma-varjita		<i>Released from the fruits of past actions</i>	
851.	Asaṁdehī	<i>cha</i>	<i>Beyond doubts</i>	
852.	Samdehī		<i>Questioning</i>	
853.	Nakiñchana cha kiñchana	//	<i>Possessing nothing and something</i>	(119)
854.	Nṛi-dehī		<i>Having a human body</i>	
855.	Deha-śhūnya	<i>cha</i>	<i>Having no interest in the body</i>	
856.	Nābhāvī		<i>Not bound by destiny</i>	
857.	Bhāva-nirgata		<i>Free of sentiment</i>	
858.	Nābrahma	<i>cha</i>	<i>Not ignorant of the Formless Supreme</i>	
859.	Parabrahma		<i>Being the Supreme Brahman Itself</i>	
860.	Svayam-eva nirākula	//	<i>Without Confusion about the Self</i>	(120)

861.	Anagha	<i>ch'</i>	<i>Never transgressing</i>	
862.	Aguru	<i>chaiva</i>	<i>Not have a master</i>	
863.	Nātha-nāth'ottama		<i>The Highest Preceptor of other Gurus</i>	
864.	Guru	<i> </i>	<i>The Respected Master</i>	
865.	Dvi-bhuja		<i>Two-armed</i>	
866.	Prākṛita	<i>chaiva</i>	<i>Natural and ordinary-looking</i>	
867.	Janaka	<i>cha</i>	<i>The Creator</i>	
868.	Pitāmaha	<i> </i>	<i>The Grand-father (Shri Brahmā)</i>	(121)
869.	Anātmā	<i>na cha</i>	<i>Having no sense of Individual Self</i>	
870.	Nān'ātmā		<i>Of many different personalities</i>	
871.	Nīti		<i>Behaving with propriety</i>	
872.	Nītimatām vara	<i> </i>	<i>The Most Excellent moral behaviour</i>	
873.	Sahaja		<i>Natural</i>	
874.	Sadṛiśha		<i>Worthy</i>	
875.	Siddha	<i>ch'</i>	<i>A Realised Soul</i>	
876.	Eka		<i>One</i>	
877.	Chin-mātra	<i>eva cha </i>	<i>The Pure Intelligence</i>	(122)
878.	Nakartā	<i>ch'āpi</i>	<i>The non-doer</i>	
879.	Kartā	<i>cha</i>	<i>The Doer</i>	
880.	Bhoktā		<i>The Enjoyer</i>	
881.	Bhoga-vivarjita	<i> </i>	<i>Having completely abandoned indulgences</i>	
882.	Turīya		<i>In the Fourth State of Pure Spirit</i>	
883.	Turīy'ātita	<i>chaiva</i>	<i>Beyond the Fourth State of Consciousness</i>	
884.	Svaccha		<i>Pure and Transparent</i>	
885.	Sarva-maya	<i>'pi cha </i>	<i>Having the Universal Form</i>	(123)
886.	Sarv'ādhi-ṣṭhāna-rūpa	<i>cha</i>	<i>Whose Form is the basis of everything</i>	
887.	Sarva-dhyeya-vivarjita	<i> </i>	<i>Beyond all things that can be conceptualised</i>	
888.	Sarva-loka-nivās'ātmā		<i>The Soul residing in all the worlds</i>	
889.	Sakal'ottama-vandita	<i> </i>	<i>Worshipped as the highest manifestation</i>	(124)
890.	Deha-bhṛit		<i>Possessing a body</i>	
891.	Deha-kṛit	<i>chaiva</i>	<i>The Creator of the body</i>	
892.	Deh'ātmā		<i>The Self of the body</i>	
893.	Deha-bhāvana	<i> </i>	<i>The Enlightener of the body</i>	

894.	Dehī		<i>Embodied</i>	
895.	Deha-vibhakta	<i>cha</i>	<i>Detached from the body</i>	
896.	Deha-bhāva-prakāśhana	<i>//</i>	<i>Enlightening bodily consciousness</i>	<i>(125)</i>
897.	Laya-stha		<i>Absorbed in deep concentration</i>	
898.	Laya-vid	<i>chaiva</i>	<i>Knowing the state of dissolving in the Supreme</i>	
899.	Laya-bhāva		<i>The State of dissolution</i>	
900.	Bodhavān	<i> </i>	<i>Possessing wisdom</i>	
901.	Lay'ātīta		<i>Gone beyond dissolution</i>	
902.	Lasyānta		<i>The End of time and death</i>	
903.	Laya-bhāva-nivāraṇa	<i>//</i>	<i>Preventing the sense of dying</i>	<i>(126)</i>
904.	Vimukha		<i>Abstinent</i>	
905.	Pramukha	<i>chaiva</i>	<i>Foremost</i>	
906.	Pratyāṅ-mukha-vad'āchārī	<i> </i>	<i>Following the practice of speaking facing away</i>	
907.	Viśhva-bhuj		<i>Enjoying the Universe</i>	
908.	Viśhva-ghṛīṣh		<i>Grinding the Universe</i>	
909.	Viśhva		<i>Universal</i>	
910.	Viśhva-kṣhema-kara	<i>'pi cha //</i>	<i>Conferring happiness on the world</i>	<i>(127)</i>
911.	Avikṣhipta		<i>Without Confusion</i>	
912.	Apramādi		<i>Careful</i>	
913.	Parārdhi		<i>Possessed of Supreme Intelligence</i>	
914.	Param'ārtha-dṛīśh	<i> </i>	<i>The Knower of Supreme Reality</i>	
915.	Sw'ānu-bhava-vihīna	<i>cha</i>	<i>Free from self-derived perceptions</i>	
916.	Sw'ānu-bhava-prakāśhana	<i>//</i>	<i>Publicising the experience of Self</i>	<i>(128)</i>
917.	Nir-indriya		<i>Beyond the senses</i>	
918.	Nir-buddhi	<i>cha</i>	<i>Beyond the intellect</i>	
919.	Nir-ābhāsa		<i>Beyond appearances</i>	
920.	Nir-ākṛita	<i> </i>	<i>Beyond action</i>	
921.	Nir-ahamkāra	<i>cha</i>	<i>Having no concept of individuality</i>	
922.	Rūp'ātmā		<i>Whose Form is the Spirit</i>	
923.	Nir-vapuṣh		<i>Beyond the body</i>	
924.	Sakal'āśhraya	<i>//</i>	<i>The Refuge of everything</i>	<i>(129)</i>
925.	Śhoka-duḥkha-hara	<i>chaiva</i>	<i>The Dispeller of sorrow and pain</i>	
926.	Bhoga-mokṣha-phala-prada	<i> </i>	<i>Giving the fruits of enjoyment of liberation</i>	

927.	Su-prasanna	<i>cha</i>	<i>Very Gracious</i>	
928.	Sūkṣhma	<i>cha</i>	<i>Subtle</i>	
929.	Śhabda-brahm'ārtha- -saṁgrīha		<i>Fulfilling the Purpose of Life revealed in the Vedas</i>	(130)
930.	Āgam'āpāya-śhūnya	<i>cha</i>	<i>Having no interest in transitory things</i>	
931.	Sthāna-da	<i>cha</i>	<i>Assigning position</i>	
932.	Sat-āṅgati		<i>Maintaining the Sacred Fire of Truth</i>	
933.	Akṛita		<i>Beyond actions</i>	
934.	Sukṛita	<i>chaiva</i>	<i>Of Righteous deeds</i>	
935.	Kṛita-karma-vinirvṛita	//	<i>Finished with actions and work</i>	(131)
936.	Bheda-traya-hara	<i>chaiva</i>	<i>Removing the three distinctions</i>	
937.	Deha-traya-vinirgata		<i>Gone beyond the three bodies</i>	
938.	Sarva-kāma-maya	<i>chaiva</i>	<i>The Bestower of all the desired objects</i>	
939.	Sarva-kāma-nivartaka	//	<i>The Remover of all desires</i>	(132)
940.	Siddheśhvara		<i>The Lord of Realized Souls</i>	
941.	Ajara		<i>Beyond old age</i>	
942.	Pañcha-bāṇa-darpa- -hut'āśhana		<i>The Sacrificial Fire for the pride of the five-arrowed God of Love</i>	
943.	Chatur-ākṣhara-bīj'ātmā		<i>The Essence of the four-syllabled Seed Mantra</i>	
944.	Sva-bhū		<i>Self-born</i>	
945.	Chit-kirti-bhūṣhaṇa	//	<i>Shining with the Glory of Consciousness</i>	(133)
946.	Agādha-buddhi		<i>Possessing Unfathomable Intellect</i>	
947.	Akṣhub-dha		<i>Unperturbed</i>	
948.	Chandra-sūry'āgni-lochana		<i>Whose eyes are the Moon, the Sun and the Fire</i>	
949.	Yama-daṁṣhṭra		<i>The Jaws of Death</i>	
950.	Ati-saṁ-hartā		<i>The Extreme Destroyer</i>	
951.	Param-ānanda-sāgara	//	<i>The Ocean of Beatitude</i>	(134)
952.	Līlā-viśhvaṁ-bhara		<i>Sustaining the unfolding drama of the world</i>	
953.	Bhānu		<i>Shining like the Sun</i>	
954.	Bhairava		<i>Formidable</i>	
955.	Bhīma-lochana		<i>Having dreadful eyes</i>	
956.	Brahma-chary'āṁbara		<i>Wearing the garb of an ascetic</i>	
957.	Kāla		<i>The Destructive Power of time and death</i>	

958.	Achala		<i>Steady</i>	
959.	Chalan'āntaka	//	<i>The Destroyer of restlessness</i>	(135)
960.	Ādi-deva		<i>The Primordial Divine</i>	
961.	Jagad-yoni		<i>The Origin of the world</i>	
962.	Vāsav'āri vimardana		<i>Destroying the foes of Indra</i>	
963.	Vikarma-karm'ākarma-		<i>Discriminating between unlawful action,</i>	
	-gñya	<i>cha</i>	<i>good action and inaction</i>	
964.	Ananya gamaka		<i>Giving understanding that there is no 'other'</i>	
965.	Agama	//	<i>Unapproachable</i>	(136)
966.	Abaddha-karma-śhūnya	<i>cha</i>	<i>Free from nonsensical actions</i>	
967.	Kāma-rāga-kula-kṣhaya	/	<i>Destroying the mass of desires and passions</i>	
968.	Yog'āndha-kāra-mathana		<i>Dispelling the darkness of attachments</i>	
969.	Padma-janm'ādi-vandita	//	<i>Worshipped by Lord Brahmā and others</i>	(137)
970.	Bhakta-kāma		<i>The Beloved of devotees</i>	
971.	Agraja		<i>The First-Born</i>	
972.	Chakrī		<i>The Ruler of the Chakras</i>	
973.	Bhāva-nir-bhāva-bhāvaka	/	<i>Responsible for existence and non-existence</i>	
974.	Bhed'āntaka		<i>Ending duality and division</i>	
975.	Mahān		<i>Great</i>	
976.	Agrya		<i>Eldest and Foremost</i>	
977.	Niguha		<i>The Hidden Principle</i>	
978.	Gochar'āntaka	//	<i>The Destroyer of sensual objects</i>	(138)
979.	Kāl'āgni-śhamana		<i>Allaying the destructive fire of time</i>	
980.	Śhaṅkha-chakra-padma-		<i>Holding Conch, Discus, Lotus and Mace</i>	
	-gadā-dhara	/	<i>(Shri Vishnu)</i>	
981.	Dīpta		<i>Giving light</i>	
982.	Dīna-pati		<i>The Protector of the poor</i>	
983.	Śhāstā		<i>The Scholar</i>	
984.	Svach-chhanda		<i>Self-willed</i>	
985.	Mukti-dāyaka	//	<i>The Bestower of liberation</i>	(139)
986.	Vyoma-dharm'āmbara		<i>Clothed in the sky and in righteousness</i>	
987.	Bhettā		<i>The Destroyer</i>	
988.	Bhasma-dhārī		<i>Wearing sacred ash</i>	

989.	Dharā-dhara		<i>The Upholder of the Earth</i>	
990.	Dharma-gupta	ch'	<i>The Protector of virtue</i>	
991.	Anvay'ātmā		<i>The Essence of non-difference</i>	
992.	Vy'ati-rek'ārtha-nirṇaya	//	<i>Conclusions by means of differences</i>	(140)
993.	Eka		<i>The Incomparable One</i>	
994.	Aneka guṇ'ābhās'ābhāsa- -nirbhāsa-varjita	/	<i>Free of the many intentions, false appearances</i> <i>and mental impressions of the three moods</i>	
995.	Bhāv'ābhāva svabhāv'ātmā		<i>The Soul as existence, non-existence</i> <i>and the innate character</i>	
996.	Bhāv'ābhāva vibhāva-vid	//	<i>The Knower of feelings, non-feeling</i> <i>and the causes of emotion</i>	(141)
997.	Yogī-hṛidaya-viśhrāma		<i>The Tranquillity in the hearts of sages</i>	
998.	Ananta-vidyā-vivardhana	/	<i>Promoting the knowledge of the Eternal</i>	
999.	Vighn'āntaka		<i>The Destroyer of obstacles</i>	
1000.	Tri-kāla'gñya		<i>Knowing the past, present and future</i>	
1001.	Tattv'ātma-gñyāna-sāgara	//	<i>The Ocean of Knowledge of the Oneness of the</i> <i>Soul with the Supreme Spirit</i>	(142)

Iti Śhrīmad Dattātreyā Sahasra-nām'āvalī saṃpūrṇam ||

Here ends the Thousand Names of Shri Dattatreya

*The Introductory Verses and the Phala-shruti –‘listening to the rewards’
(Sanskrit and translations) are included in the ‘Thousand Names of Shri
Dattatreya as a poem’ available to download free at symb-ol.org.*

Notes:

The small italic lines and words after some of the names are an aid to reciting the 1000 Names as a poem in Anushtubh Metre (*two lines of sixteen syllables, or four blocks of eight syllables*). The poem can also be downloaded free from the symb-ol.org website.

- | A single vertical line denotes the end of the first line (16 syllables).
- || A double vertical line is the end of the verse (2nd set of 16 syllables).
- ‘cha –‘and’, chaiva –‘and indeed’, ‘pi cha –‘and thus’, etc.’ are filler words which complete the metre and are not part of the names.
- (142) - The verse numbers are placed at the end of the verse in the usual Sanskrit manner.

Notes on translations:

190. Kārtavīrya-vara-prada ‘*The Bestower of boons to Kartavirya*’ – King Kartavirya was a local monarch who worshipped Shri Dattatreya and was granted boons.
390. Sūrya-maṇḍala-madhya-ga – ‘*Residing in the Orb of the Sun*’. (see next)
508. Chandra-maṇḍala-madhya-stha – ‘*Residing in the Orb of the Moon*’
The Orbs of Fire, the Sun and the Moon are the Three Worlds – ‘*Earth, Atmosphere and Heaven*’ corresponding with the three sections of the Subtle System – Orb of Fire (Earth): Mūlādhāra, Swad, Nābhi, Void; Orb of the Sun: Heart, Vishuddhi and Āgñyā; Orb of the Moon: Sahasrāra and above. They are separated by the Granthis. In this 1000 Names Shri Datta is said to reside in the Orbs of Sun and Moon – the two higher planes. These three planes of consciousness may be what is meant by the ‘Three Stages’ (names 682/683).
513. Yantr’ārūḍha-parājita – ‘*Having overcome being mounted on the machine*’ (of the cycle of birth and death)’ This is an allusion to the Bhagavad Gita where Shri Krishna describes those immersed in Samsāra – ‘*worldly illusion*’ as being Yantr’ārūḍha – ‘*mounted on the machine*’. Yantra, as well as a sacred diagram, means an ‘instrument, machine’. The cycle of birth and death is also referred to as a ‘wheel’.
552. Brahma-yoni – ‘*Giving Birth to Shri Brahma*’. This is Shri Brahma the Creator who was born in a Lotus which emerged from the navel of Shri Vishnu, so again this emphasises that Shri Dattatreya is an incarnation of Shri Vishnu.
555. Videha-vān – ‘*Free from the Attachment of the Body*’. The ancestors of Raja Janaka, Sita’s father and an incarnation of Shri Datta, were all called Videha –

‘without a body’ as they were descended from a king who gave up his body to attain Heaven.

629. Bhārgava-priya-kṛittama – ‘*The Highest Benefactor of Parashurama*’. Shri Dattatreya narrated the sacred text Tripura Rahasya to Shri Parashurāma (‘*Son of Bhārgava*’ and the sixth incarnation of Shri Vishnu) to enlighten Him about the Nature of the Ultimate Reality. After this Parashurāma gave up destroying Kshatriyas – ‘*warrior caste*’ and took to spiritual life.
810. Anasūy’ātmaja - ‘*The Son of Shri Anasūyā*’. Dattatreya’s mother Anasūyā – ‘*without envy*’ was very pure and after having Her chastity tested by Shiva, Brahma and Vishnu, received a boon that they would all be born as Her children. Dattatreya was an incarnation of all three but mainly of Vishnu, while his brothers Chandra and Durvasa were Lord Shiva and Lord Brahmā.
818. Kāmavān- ‘*Appearing wanton*’. In order to test some Rishis who came to see Him Shri Datta spent a hundred years living on an island in the middle of a lake, drinking alcohol and sporting with a beautiful female form (*who had emerged from the top of His head!*). Some left in disgust but a few remained faithful (*Dattatreya Purana*). His Shakti is Shri Anagha Lakshmī – ‘*sinless*’.
830. Jaḍ’on-matta-piśhācha-vān - ‘*Seemingly idiotic, mad and demonic*’ – The Dattatreya Purana calls him a ‘crazy’ (*unmatta*) bliss-dweller, a naked ascetic (*digambara*) and muni, a sage who has observed a vow of silence. It calls him a child and a Pishacha (*demon*), hinting at His apparent violations of moral laws, but, as Shri Mataji explains, He was Dharm’ātīta – ‘*beyond Dharma*’.