

## ◎ The 111 names of Shri Ganesha ◎

**Om Śhri Gaṇeśhāya namah!**

*Salutations to Shri Mataji Nirmala Devi in Her form as the Lord of All Categories  
and the Master of all the Chakras.*

<b>Om Twameva sākṣhāt Śhri</b>	<i>You are:</i>	
<b>Vighneśha</b>	<i>The Supreme Lord of Obstacles</i>	
<b>Viśhva vadana</b>	<i>The First Manifestation of the Universe</i>	
<b>Viśhva chakṣhuḥ</b>	<i>The Eyes of the Universe</i>	
<b>Jagat prabhu  </b>	<i>The Lord of all that moves</i>	
<b>Hiranya rūpa</b>	<i>Having a beautiful golden form</i>	5
<b>Sarv'ātmā</b>	<i>The Residing Spirit of every creature</i>	
<b>Gñyāna rūpa</b>	<i>The One whose form is Knowledge</i>	
<b>Jagan maya   </b>	<i>The One who contains the whole world</i>	
<b>Ūrdhvā retas</b>	<i>The One who lives in chastity</i>	
<b>Mahā bāhu</b>	<i>Having long and powerful arms</i>	10
<b>Ameya</b>	<i>Immeasurable</i>	
<b>Amita vikrama  </b>	<i>Of unlimited strength and valour</i>	
<b>Veda vedya</b>	<i>All knowledge that is to be known</i>	
<b>Mahākāya</b>	<i>Having a mighty body</i>	
<b>Vidyā nidhi</b>	<i>The Storehouse of Knowledge</i>	15
<b>Anāmaya   </b>	<i>Without any ailments</i>	
<b>Sarva-gñya</b>	<i>All-knowing</i>	
<b>Sarva-ga</b>	<i>Omnipresent</i>	
<b>Śhānta</b>	<i>The One whose nature is peace</i>	
<b>Gajāsyā</b>	<i>Having an elephants face</i>	20
<b>Vigata jvara  </b>	<i>Free from afflictions</i>	
<b>Viśhva mūrti</b>	<i>The One whose form is the Universe</i>	

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*This set of names is a poem and may be recited or sung.*

*A single line | indicates the end of a line and a double line || is the end of the verse.*

**Note:** If the next name begins with **a**, the final **a** of the previous name will elide with it, eg.  
**Ameya-Amita vikrama** (names 11,12) becomes **Amey'āmita vikrama**.

<b>Amey'ātmā</b>	<i>Magnanimous</i>	
<b>Viśhv'ādhāra</b>	<i>The Foundation of the Universe</i>	
<b>Sanātana</b>	<i>Ancient and Everlasting</i>	25
<b>Sāma-gāna priya</b>	<i>Fond of the chanting of hymns and praises</i>	
<b>Mantrī</b>	<i>The Wise Counsellor</i>	
<b>Sattv'ādhāra</b>	<i>The Support of Reality and the Central Channel</i>	
<b>Sur'ādhipa</b>	<i>The Lord of the Devas</i>	
<b>Samasta sākṣhī</b>	<i>The Witness of the whole Creation</i>	30
<b>Nir-dvandva</b>	<i>Free from all duality</i>	
<b>Nirlepa</b>	<i>Stainless</i>	
<b>Amogha vikrama</b>	<i>The One whose actions are always effective</i>	
<b>Niyata</b>	<i>Self-controlled</i>	
<b>Nirmala</b>	<i>Immaculately pure</i>	35
<b>Puṇya</b>	<i>Auspiciousness</i>	
<b>Kāma-da</b>	<i>The Filler of desires</i>	
<b>Kānti-da</b>	<i>The Grantor of affection</i>	
<b>Kavi</b>	<i>The Poet</i>	
<b>Kāma rūpī</b>	<i>The One whose form is Love</i>	40
<b>Kāma poṣhī</b>	<i>The One who nurtures Pure Desire</i>	
<b>Kamal'ākṣha</b>	<i>Having eyes like lotuses</i>	
<b>Kalā dhara</b>	<i>The Possessor of all the arts</i>	
<b>Su-mukha</b>	<i>Having a beautiful and auspicious face</i>	
<b>Śharma-da</b>	<i>The Giver of Happiness</i>	45
<b>Śhuddha</b>	<i>Pure</i>	
<b>Muṣhak'ādhipa vāhana</b>	<i>Having the chief of mice as a vehicle</i>	
<b>Dīrgha tuṇḍa dhara</b>	<i>Possessing a long trunk</i>	
<b>Śhrīmān</b>	<i>The Embodiment of Well-being</i>	
<b>Ananta</b>	<i>Infinite and Eternal</i>	50
<b>Moha varjita</b>	<i>Free from illusions</i>	
<b>Vakra tuṇḍa</b>	<i>Having a curled trunk</i>	
<b>Śhūrpa karṇa</b>	<i>With ears like winnowing fans</i>	

<b>Pavana</b> .....	<i>The Divine Cool Breeze</i>	
<b>Pāvana</b> .....	<i>Holy and Purifying</i>	55
<b>Vara</b>   .....	<i>The Most Excellent</i>	
<b>Yogiśha</b> .....	<i>The Supreme Yogi</i>	
<b>Yogi vandy'āñghri</b> .....	<i>The One whose Feet are worshipped by Yogis</i>	
<b>Umā sutā</b> .....	<i>The Son of Shri Pārvatī</i>	
<b>Agh'āpaha</b>    .....	<i>The Eradicator of evil</i>	60
<b>Eka-danta</b> .....	<i>One-tusked</i>	
<b>Mahā-grīva</b> .....	<i>Having a mighty neck</i>	
<b>Śharanya</b> .....	<i>The One who is to be surrendered to</i>	
<b>Siddhi sevita</b>   .....	<i>Endowed with all success and power</i>	
<b>Siddhi-da</b> .....	<i>The One who grants Self-realisation</i>	65
<b>Karuṇā sindhu</b> .....	<i>The Ocean of Compassion</i>	
<b>Bhagavān</b> .....	<i>The Lord of all Divine qualities</i>	
<b>Bhavya vigraha</b>    .....	<i>Having a beautiful form</i>	
<b>Vikaṭa</b> .....	<i>Of huge and unusual appearance</i>	
<b>Kapila</b> .....	<i>Reddish-brown coloured</i>	70
<b>Dhunḍhi</b> .....	<i>The Lord of all quests</i>	
<b>Ugra</b> .....	<i>Fierce and formidable</i>	
<b>Bhīma</b> .....	<i>Terrifying to evil-doers</i>	
<b>Hara</b> .....	<i>The Destroyer</i>	
<b>Śhubha</b>   .....	<i>Happy and Auspicious</i>	75
<b>Gaṇ'ādhyakṣha</b> .....	<i>The Overseer of the Ganas</i>	
<b>Gaṇ'ārādhya</b> .....	<i>The One who is worshipped by the Ganas</i>	
<b>Gaṇeśha</b> .....	<i>The Supreme Lord of the Ganas</i>	
<b>Gaṇa nāyaka</b>    .....	<i>The Controller of the Ganas</i>	
<b>Jyotiḥ swa-rūpa</b> .....	<i>The One whose form is light</i>	80
<b>Bhūt'ātmā</b> .....	<i>The Spirit that resides in all creatures</i>	
<b>Dhūmra ketu</b> .....	<i>Smoke-bannered</i>	
<b>Anākūla</b>   .....	<i>Calm and Consistent</i>	
<b>Kumāra guru</b> .....	<i>The Preceptor of Shri Karttikeya</i>	

<b>Ānanda</b> .....	<i>The Supreme Bliss</i>	85
<b>Heramba</b> .....	<i>The Protector of the meek</i>	
<b>Veda sam-stuta</b>    .....	<i>The One extolled in the Vedas</i>	
<b>Nāg'opavītī</b> .....	<i>Having a snake as a sacred thread</i>	
<b>Dur-dharṣha</b> .....	<i>Unconquerable</i>	
<b>Bāla dūrv'āñkura priya</b>   ....	<i>Fond of the young sprouts of Durva grass</i>	90
<b>Bhāla chandra</b> .....	<i>Sporting the Moon on the forehead</i>	
<b>Viśhva dhātā</b> .....	<i>The Support of the Universe</i>	
<b>Śhiva putra</b> .....	<i>The Son of Lord Shiva</i>	
<b>Vināyaka</b>    .....	<i>The Peerless Remover of Obstacles</i>	
<b>Līl'āva-lambita vapu</b> .....	<i>The One on whose manifestation the whole cosmic drama depends</i>	95
<b>Pūrnā</b> .....	<i>Complete</i>	
<b>Parama sundara</b>   .....	<i>Supremely Beautiful</i>	
<b>Vidyāndha kāra mārtanda</b> ..	<i>The Sun of Knowledge that dispels all darkness</i>	
<b>Vighn'āraṇya davānala</b>    ....	<i>The Fire that consumes forests of obstacles</i>	
<b>Sindūra vadana</b> .....	<i>The One whose face is adorned with red lead</i>	100
<b>Nitya</b> .....	<i>Constant and Eternal</i>	
<b>Vibhu</b> .....	<i>All-pervading</i>	
<b>Prat'hama pūjita</b>   .....	<i>The One who is worshipped first</i>	
<b>Śharanya divya pādābjā</b> ....	<i>The One at whose Divine Lotus Feet we surrender</i>	
<b>Bhakta mandāra bhūruha</b>	<i>Worshipped with white Mandara flowers</i>	105
<b>Ratna simh'āsan'āsīna</b> .....	<i>Seated on the jewelled Lion Throne</i>	
<b>Maṇi kuṇḍala maṇḍita</b>   .....	<i>Adorned with pearl earrings</i>	
<b>Bhakta kalyāṇa-da</b> .....	<i>The Giver of prosperity to Your devotees</i>	
<b>Ameya</b> .....	<i>Immeasurable</i>	
<b>Kalyāṇa guṇa samśhraya</b>   ...	<i>The Protector of those with auspicious qualities</i>	110
<b>Mahā-gaṇapati</b> .....	<i>The Highest form of Innocence at Agñya Chakra</i>	

**Sākṣhāt Śhrī Ādi Śhakti Mātājī Śhrī Nirmalā Devyai namo namaḥ**

*Who is incarnated on this Earth in person as Adi Shakti Shri Mataji Nirmala Devi  
Salutations to You for ever and ever*