The Thousand Names of Shri Ganesha (starting with G)

From the Rudra-yāmala Tantra

Om Śhrī Gaṇeśhāya namaḥ Salutations to Shri Ganesha

Śhrī mahā-gaṇapati prity'artham To please Shri Maha-Ganesha

Sahasra-nāma-bhiḥ With this thousand names

Sahasra dūrvām kuraiḥ pūja Worshipping with a thousand grass-blades

Namaham karishyeA thousand prostrations are to be made.

| 1. Gaņeśhwara | The Lord and controller of all groups, troops and categories |
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| 2. Gaņ'ādhyakṣha | The overseer of Lord Shiva's attendants |
| з Gaņ'ārādhya | Worshipped by the people |
| 4. Gaņa-priya | Fond of the Ganas, Lord Shiva's servants |
| 5. Gaņa-nātha | Master of the Ganas |
| 6. Gaņa-swāmī | The Governor of the Ganas |
| 7. Gaņeśha | Lord of Ganas |
| 8. Gaņa-nāyaka | Leader of the Ganas |
| 9. Gaņa-mūrti | Having the form of a Gana |
| 10. Gaņa-pati | Lord protector of the Ganas |
| 11. Gaņa-trātŗi | Defender of the Ganas |
| 12. Gaņa-jaya | The victory of the Ganas |
| 13. Gaņapa | Lord of all groups of Deities |
| 14. Gaņa-krīḍa | Sporting with the Ganas |
| 15. Gaņa-deva | The Deity of the Ganas |

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| 16. | Gaņ'ādhipa | The chief of the troop |
| 17. | Gaņa-jyeṣhṭha | Greatest of the Ganas |
| 18. | Gaņa-śhreṣhṭha | Most excellent of the Ganas |
| 19. | Gaņa-preșhțha | Most beloved of the Ganas |
| 20. | Gaņ'ādhirāja | Supreme ruler of the Ganas |
| 21. | Gaņa-rāj | King of the Ganas |
| 22. | Gaņa-goptŗi | Protector of the Ganas |
| 23. | Gaņ'āñga | Body of the Ganas |
| 24. | Gaņa-daivata | Presiding Deity of the Ganas |
| 25. | Gaņa-bandhu | Friend of the Ganas |
| 26. | Gaņa-suhŗid | Well-disposed to the Ganas |
| 27. | Gaņ'ādhiśha | Chief controller of the Ganas |
| 28. | Gaņa-pratha | The celebrity of the Ganas |
| 29. | Gaṇa-priya-sakha | Beloved friend of the Ganas |
| 30. | Gaṇa-priya-suhṛid | A good friend of the Ganas |
| 31. | Gaņa-priya rato-nitya | The constant enjoyment of the Ganas |
| 32. | Gaņa-prīti-vivardhana | Promoting the love of the Ganas |
| 33. | Gaņa-maņḍala- | Occupying the centre of the Ganas' world |
| | -madhya-stha | |
| 34. | Gaņa-keli-parāyaņa | The ultimate purpose of the sport of the Ganas |
| 35. | Gaņ'āgraņi | The foremost of the Ganas |
| 36. | Gaņeśha | Lord of the Ganas |
| 37. | Gaņa-gīta | The song of the Ganas |
| 38. | Gaņ'ochchhraya | Elevating the Ganas |
| 39. | Gaņya | The One to be considered |
| 40. | Gaņa-hita | The well-being of the Ganas |
| 41. | Garjad-gaņa-sena | The Army of roaring Ganas |
| 35. 36. 37. 38. 39. | Gaņ'āgraņi Gaņeśha Gaņa-gīta Gaņ'ochchhraya Gaņya Gaņa-hita | The foremost of the Ganas Lord of the Ganas The song of the Ganas Elevating the Ganas The One to be considered The well-being of the Ganas |

| 42. | Gaņ'odyata | The up-raised Gana |
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| 43. | Gaṇa-bhīti-pramathana | Annihilating the anxiety of the Ganas |
| 44. | Gaṇa-bhīty'apa-hāraka | Removing the fear of the Ganas |
| 45. | Gaṇan'ārha | Worthy of consideration |
| 46. | Gaņa-prauḍha | The perfect Gana |
| 47. | Gaņa-bhartŗi | The maintainer of the Ganas |
| 48. | Gaņa-prabhu | Lord of the Ganas |
| 49. | Gaņa-sena | The army of the Ganas |
| 50. | Gaņa-chara | The movement of the Ganas |
| 51. | Gaņa-prāgñya | The wisdom of the Ganas |
| 52. | Gaņ'aika-rāj | The One King of the Ganas |
| 53. | Gaņ'āgrya | The topmost of the Ganas |
| 54. | Gaṇya-nāman | Whose names are to be listed |
| 55. | Gaṇa-pālana-tatpara | Intent on the protection of the Ganas |
| 56. | Gaņa-jiti | The victor of the Ganas |
| 57. | Gaṇa-garbha-stha | The womb of the Ganas |
| 58. | Gaņa-pravaņa mānasa | The propensity of the Ganas to spirituality |
| 59. | Gaņa-garva pari-hartŗi | The remover of pride in the Ganas |
| 60. | Gaņa | The follower of Lord Shiva |
| 61. | Gaņa-namas-kŗita | Bowed to by the Ganas |
| 62. | Gaņ'ārchit'ānghri yugula | Worshipped by the Ganas connected to Your Feet |
| 63. | Gaņa-rakṣhana-kṛit | Protector of the Ganas |
| 64. | Gaņa-dhyāta | Meditated on by the Ganas |
| 65. | Gaņa-guru | The preceptor of the Ganas |
| 66. | Gaņa-praņaya-tatpara | Devoted to the guidance of the Ganas |
| 67. | Gaņ'āgaņa'pari-trātŗi | The protector of everything counted or uncounted |
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| 68. Gaņ'ādi-haraņ'oddhura | Liberating the restrained Ganas and others |
|----------------------------|---|
| 69. Gaņa-setu | Binding the actions of the Ganas |
| 70. Gaņa-nata | Bowed to by the Ganas |
| 71. Gaņa-ketu | The illuminator of the people |
| 72. Gaņ'āgraga | The foremost of the Ganas |
| 73. Gaņa-hetu | The motivation of the Ganas |
| 74. Gaņa-grāhin | Choosing the Ganas |
| 75. Gaņ'ānu-graha-kāraka | Conferring benefits on the Ganas |
| 76. Gaņ'āgaņ'ānu-graha bhū | Showing favour to the Gods and mortals |
| 77. Gaņ'āgaņa-vara-prada | Granting boons to the counted and uncounted |
| 78. Gaņa-stuta | Worshipped by the people |
| 79. Gaņa-prāņa | The life-breath of the Gods |
| 80. Gaņa-sarva-sva-dāyaka | Giving everything that people own |
| 81. Gaņa-vallabha-mūrti | The most beloved image of all the Gods |
| 82. Gaņa-bhūti | The prosperity of the people |
| вз. Gaņ'eṣhṭa-da | The favourite of the Ganas |
| 84. Gaņa-saukhya-prada | Giving happiness to the Ganas |
| 85. Gaņa-duḥkha- | Destroying the sorrows of the people |
| -pra-ņāśhana | |
| 86. Gaņa-prathita-nāmin | The most famous of the Ganas |
| 87. Gaņ'ābhīṣhṭa-kara | Giving fearlessness to the Ganas |
| 88. Gaņa-mānya | The most venerable of the Ganas |
| 89. Gaņa-khyāta | The most famous of the Ganas |
| 90. Gaņa-vīta | The most beloved of the Ganas |
| 91. Gaņ'otkaṭa | Exceeding all other Ganas |
| 92. Gaņa-pāla | The protector of the Ganas |
| 93. Gaņa-vara | The most excellent of the Ganas |
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| 94. Gaņa-gaurava-da | Giving the Ganas the status of Gurus |
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| 95. Gaņa-garjita san-tuṣhṭa | Satisfied with the roaring of the Ganas |
| 96. Gaņa-swachhanda-ga | Moving among the Ganas at Your own free will |
| 97. Gaņa-rāja | Sovereign of the Ganas |
| 98. Gaņa-śhrī-da | Making the Ganas glorious |
| 99. Gaņa-bhīti-hara | Removing the fear of the Ganas |
| 100. Gaņa-mūrdh'ābhi-ṣhikta | The anointed head of the Ganas |
| 101. Gaņa-sainya-puraḥ-sara | The foremost of the army of Ganas |
| 102. Guņ'ātīta | Beyond all attributes |
| 103. Guņa-maya | Full of good attributes |
| 104. Guņa-traya-vibhāga-kŗit | Allocating everyone's share of the three attributes |
| 105. Guņin | Having all good qualities |
| 106. Guņ'ākŗiti-dhara | Upholding the forms of the attributes |
| 107. Guņa-śhālin | Possessor of all good qualities |
| 108. Guņa-priya | Fond of the virtuous |
| 109. Guņa-pūrna | Full of good qualities |
| 110. Guņ'āmbho-dhi | The ocean of good qualities |
| 111. Guņa-bhāj | Dwelling in good attributes |
| 112. Guņa-dūraga | Far removed from the three qualities |
| 113. Guņ'āguņa-vapuṣh | The beauteous form of those with good qualities and those without |
| 114. Guņa-śharīra | Whose body is formed of the three attributes |
| 115. Guņa-maṇḍita | Adorned with good qualities |
| 116. Guņa-srașhţŗi | The emitter of good qualities |
| 117. Guņeśha | The Lord of all attributes |
| 118. Guņ'eśhāna | The controller of the three attributes |
| 119. Guņ'eśhwara | The presiding Deity of the attributes |

| 120. Guņa-sŗiṣhṭa- -jagat-sañgha | The combined production of all attributes in the world |
|-------------------------------------|--|
| 121. Guņa-sañgha | The community of all good people |
| 122. Guņ'aika-rāj | The One Ruler of the attributes |
| 123. Guņa-praviṣhṭa | Having the highest qualities |
| 124. Guņa-bhū | Giving ride to the best qualities |
| 125. Guņī-kŗita-charāchara | The qualities of what moves and what does not |
| 126. Guņa-pravaņa-santuṣhṭa | Satisfied with those intent on good qualities |
| 127. Guņa-hīna-parāñ-mukha | Turning the back on those who abandon virtue |
| 128. Guņ'aika-bhū | Becoming one with the virtuous |
| 129. Guņa-śhreṣhṭha | Having the highest qualities |
| 130. Guņa-jyeṣhṭha | The most virtuous |
| 131. Guņa-prabhu | The Lord of good qualities |
| 132. Guņa-gñya | Knowing virtue |
| 133. Guņa-sampūjya | Worshipped by the virtuous |
| 134. Guņa-praņata-pād'ābja | The virtuous humbly bow at Your Lotus Feet |
| 135. Guņi-gīta | Praised in song by good people |
| 136. Guņ'ojjvala | Shining with goodness |
| 137. Guņavat | Virtuous |
| 138. Guņa-sampanna | Endowed with good attributes |
| 139. Guņ'ānandita-mānasa | Delighting in virtue |
| 140. Guņa-samchāra-chatura | The skilled guide to goodness |
| 141. Guņa-samchaya-sundara | The beautiful store of good qualities |
| 142. Guņa-gaura | Shining with virtue |
| 143. Guņ'ādhāra | The support of the virtuous |
| 144. Guņa-samvŗita-chetana | The heightened consciousness of the good |
| 145. Guņa-kŗit | Creating goodness |

| 146. Guṇa-bhṛit | Supporting the virtuous |
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| 147. Guṇya | Possessing all good qualities |
| 148. Guņ'āgrya | The foremost in goodness |
| 149. Guņa-pāra-dŗiśh | Watching from afar those with good qualities |
| 150. Guņa-prachārin | Manifesting all good attributes |
| 151. Guņa-yuj | Connected with the virtuous |
| 152. Guņ'āguņa-viveka-kŗit | Giving discrimination between good and bad |
| 153. Guņ'ākara | Having a virtuous form |
| 154. Guņa-kara | Creating goodness |
| 155. Guņa-pravaņa-vardhana | The prosperity of those intent on goodness |
| 156. Guņa-gūḍha-chara | Practicing goodness in secret |
| 157. Gauņa-sarva-samsāra- -cheṣhṭita | Setting the whole drama of worldly existence in motion |
| 158. Guņa-dakṣhiṇa-sauhārda | Well-disposed to the virtuous and sincere |
| 159. Guņa-dakṣhiṇa- -tattva-vid | Knowing the true nature of the virtuous and righteous |
| 160. Guņa-hārin | Carrying us beyond the three attributes |
| 161. Guņa-kalā | The attributes and elements of the body |
| 162. Guņa-sañgha-sakha | Accompanied by the community of the meritorious |
| 163. Guņa-samskŗita-samsāra | Carrying those of virtuous and refined nature through this worldly existence |
| 164. Guņa-tattva-viveka | Discriminating the truth of each quality |
| 165. Guņa-garva-dhara | Wearing good qualities with pride |
| 166. Gauņa-sukha- -duḥkh'odaya | Granting happiness or sorrow as the results of our qualities |
| 167. Guņa | Virtuous |
| 168. Guņ'ādhīśha | Overseer of the three attributes |

| 169. Guņ'ālaya | The home of good qualities |
|---------------------------|---|
| 170. Guņa-vīkṣhaṇa-lālasa | Devoted to observing peoples qualities |
| 171. Guņa-gaurava-da | Giving the quality of being a Guru |
| 172. Guņa-datŗi | Bestowing good qualities |
| 173. Guņa-prabhu | The Lord of fine attributes |
| 174. Guņa-kŗit | Creating virtue |
| 175. Guņa-sambodha | The knowledge of good attributes |
| 176. Guņa-bhuj | The enjoyment of merit |
| 177. Guņa-bandhana | The friend of the virtuous |
| 178. Guņa-hŗidya | Well-disposed to the good |
| 179. Guņa-sthāyin | Faithful to the virtuous |
| 180. Guņa-dāyin | Producing goodness |
| 181. Guņ'otkaṭa | Unusually virtuous |
| 182. Guņa-chakra-chara | Turning the wheel for the meritorious |
| 183. Guņ'āvatāra | The incarnation of goodness |
| 184. Guņa-bāndhava | A friend to the virtuous |
| 185. Guņa-bandhu | Like a relation to the good |
| 186. Guņa-pragñya | The wisdom of having good qualities |
| 187. Guņa-prāgñya | The intelligence of having good qualities |
| 188. Guņ'ālaya | The residence of goodness |
| 189. Guņa-dhatŗi | Upholding virtue |
| 190. Guņa-prāņa | The life-breath of the meritorious |
| 191. Guņa-gopa | The protector of the good |
| 192. Guņ'āśhraya | The shelter of the virtuous |
| 193. Guņa-yāyin | Going to war for the sake of virtue |
| 194. Guņa-dāyin | Performing meritorious acts |
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| 195. Guņa-pa | Shielding the good |
|----------------------------------|--|
| 196. Guņa-pālaka | Protecting the virtuous |
| 197. Guņ'āhŗita-tanu | The body of those who accomplish merit |
| 198. Gauņa | Having good attributes |
| 199. Gīrvāņa | Fond of praise |
| 200. Guņa-gaurava | The quality of being a Guru |
| 201. Guņa-vat-pūjita-pada | Whose Feet are worshipped by the virtuous |
| 202. Guņa-vat-prīti-da | Giving love and affection to the good |
| 203. Guņa-vat | Having all good qualities |
| 204. Gīta-kīrti | Extolled in song |
| 205. Guņa-vad-baddha- | A good friend to the virtuous |
| -sauhṛida | |
| 206. Guņa-vad-varada | Granting boons to the meritorious |
| 207. Guņa-vat-prati-pālaka | Protecting those who follow righteousness |
| 208. Guņa-vad-guņa- | Contented with the qualities of the virtuous |
| -santuṣhṭa | |
| 209. Guņa-vad-rachita-drava | Overflowing with the production of good people |
| 210. Guņa-vad-rakṣhaṇa-para | The highest protection of the righteous |
| 211. Guņa-vat-praņaya-priya | Fond of those who respect goodness |
| 212. Guņa-vach- | Surrounding those with good qualities |
| -chakra-sañchāra | |
| 213. Guņa-vat-kīrti-vardhana | Increasing the reputation of the righteous |
| 214. Guņa-vad-guņa- | Borne in mind by those with Godly attributes |
| -chitta-stha | |
| 215. Guņa-vad-guņa- -rakṣhaṇa | Protecting the qualities of the virtuous |
| 216. Guņa-vat-poṣhaṇa-kara | Cherishing the good-hearted |

| 217. Guņa-vach-chhatru- -sūdana | Destroying the enemies of the virtuous |
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| 218. Guņa-vat-siddhi-da | Granting success to the righteous |
| 219. Guṇa-vad guṇa- -bhūṣhaṇa | Adorning the good with virtues |
| 220. Guņa-vat-pravaņa- -swānta | Dwelling in the hearts of those intent on goodness |
| 221. Guņa-vad-guņa- -bhūṣhaņa | Adorned with the virtues of the virtuous |
| 222. Guņa-vat-kula-vid-veșhi- -vināśha-karaña-kṣhama | The forbearing Lord who destroys wickedness and hatred in the family of the righteous |
| 223. Guņi-stuta-guņa | Praised by those with good qualities |
| 224. Garjat-pralay'āmbuda- -niswana | Rumbling dissolution cloud noise |
| 225. Gaja | Elephant-like |
| 226. Gaj'ānana | Elephant-faced |
| 227. Gaja-pati | Lord of elephants |
| 228. Garjan-nāga-yuddha- -viśhārada | Skilful in war with the roaring serpents |
| 229. Gaja-karņa | Having elephant's ears |
| 230. Gaja-rāja | King of elephants |
| 231. Gaj'ānana | Elephant faced |
| 232. Gaja-rūpa-dhara | Assuming the form of an elephant |
| 233. Garjat | Roaring |
| 234. Gaja-yūth'oddhara- -dhvani | The thunderous sound that rescued a herd of elephants |
| 235. Gaj'ādhīśha | The overseer of the elephants |
| 236. Gaj'ādhara | Supporting the elephants |

| 237. Gaj'āsura-jay'oddhara | Granting victory over the demon Gajasura |
|-----------------------------------|---|
| 238. Gaja-danta | Having an elephant tusk |
| 239. Gaja-vara | The most excellent of elephants |
| 240. Gaja-kumbha | Having swellings on the forehead like an elephant |
| 241. Gaja-dhvani | Trumpeting like an elephant |
| 242. Gaja-māya | Giving the illusion of being an elephant |
| 243. Gaja-maya | Having the qualities of an elephant |
| 244. Gaja-śhrī | The Glory of elephants |
| 245. Gaja-garjita | Roaring like an elephant in rut |
| 246. Gaj'āmaya-hara | Removing the impetuosity of elephants |
| 247. Gaja-puṣhṭi-pradāyaka | Giving nourishment to elephants |
| 248. Gaj'otpatti | Giving rise to elephants |
| 249. Gaja-tratŗi | Protector of elephants |
| 250. Gaja-hetu | The reason of elephants |
| 251. Gaj'ādhipa | The overseer of elephants |
| 252. Gaja-mukhya | The topmost of the elephants |
| 253. Gaja-kula-pravara | The head of the family of elephants |
| 254. Gaja-daitya-ghna | Destroyer of the demon Gajasura |
| 255. Gaja-ketu | The discrimination of an elephant |
| 256. Gaj'ādhyakṣha | The overseeing Deity of elephants |
| 257. Gaja-setu | The fetter of an elephant |
| 258. Gaj'ākŗiti | Having the form of an elephant |
| 259. Gaja-vandya | Worshipped by elephants |
| 260. Gaja-prāņa | The life-breath of elephants |
| 261. Gaja-sevya | Having elephants as followers |
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| 263. Gaja-mata | Honoured by elephants |
|--------------------------------|--|
| 264. Gaj'eśhāna | Controller of elephants |
| 265. Gajeśha | Lord of elephants |
| 266. Gaja-puñgava | Chief of elephants |
| 267. Gaja-danta-dhara | Carrying an elephant's tusk |
| 268. Garjan-madhu-pa | Drinking the elephant's intoxicant |
| 269. Gaja-veṣha-bhṛit | Having the appearance of an elephant |
| 270. Gajach-chhadi | Having elephant's skin |
| 271. Gaj'āgrastha | Standing first among elephants |
| 272. Gaja-yayin | Moving like an elephant |
| 273. Gaj'ājaya | Conqueror of Gajāsura |
| 274. Gaja-rāj | Ruling the elephants |
| 275. Gaja-yūtha-stha | Residing in a herd of elephants |
| 276. Gaja-gañjaka-bhañjaka | Destroying the disrespectful Gajāsura |
| 277. Garjit'oj-jhita-daityāsin | Slayer of the demon emitting a mighty roar |
| 278. Garjita-trāta-vișhțapa | The roaring protector of the world |
| 279. Gāna-gñya | Knowing singing |
| 280. Gāna-kuśhala | Skilful in song |
| 281. Gāna-tattva-vivechaka | Wise in judging the quality of singing |
| 282. Gāna-śhlāghin | Famous for singing |
| 283. Gāna-rasa | The moods of songs |
| 284. Gāna-gñyāna-parāyaṇa | The highest knower of sacred songs |
| 285. Gāna-gama-gñya | Knowing the course of a song |
| 286. Gān'āñga | The parts of a song |
| 287. Gāna-pravaņa-chetana | The awareness of going deep into a song |
| 288. Gāna-dhyeya | To be meditated upon when singing |
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| 289. Gāna-gamya | Approached through music |
|------------------------------|---|
| 290. Gāna-dhyāna-parāyaṇa | The highest achieved through meditation with chanting |
| 291. Gāna-bhū | Giving rise to song |
| 292. Gāna-kṛit | Creating music |
| 293. Gāna-chatura | Skilful in music |
| 294. Gāna-vidyā-viśhārada | Conversant with the knowledge of music |
| 295. Gāna-śhīla | Behaving melodiously |
| 296. Gāna-śhālin | Richly endowed with musical skills |
| 297. Gata-śhrama | Removing fatigue |
| 298. Gāna-vigñyāna- | Perfectly acquainted with the science of singing |
| -sampanna | |
| 299. Gāna-śhravaṇa-lālasa | Becoming absorbed in listening to music |
| зоо. Gānāyatta | The One to whom singing is addressed |
| 301. Gāna-maya | Whose nature is song |
| 302. Gāna-praņayavat | "Om" the sound of creation |
| зоз. Gāna-dhyāt ŗi | Meditating on musical sounds |
| 304. Gāna-buddhi | The bestower of intelligence to know the sounds |
| 305. Gān'otsuka-manas | Whose mind is intent on sacred song |
| зов. Gān'otsuka | Devoted to song |
| зот. Gāna-bhūmi | The source of singing |
| зов. Gāna-sīman | The limit of the limitless sound |
| зоэ. Guṇ'ojjvala | The shining gem |
| з10. Gān'āñga gñyāna-vat | Filled with the knowledge of sounds |
| 311. Gāna-māna-vat | Respecting singers |
| з12. Gāna-preśhala | Bestows the gift of singing |
| з13. Gāna-vat praņaya | The leader of the musical |

| 314. Gāna-samudra | The ocean of music |
|-----------------------------|---|
| 315. Gāna-bhūṣhaṇa | Decked with the ornament of music |
| 316. Gāna-sindhu | The sea of sounds |
| 317. Gāna-para | Merged in music |
| 318. Gāna-prāṇa | The life of music |
| з19. Gān'āśhraya | The abode of the Ganas |
| 320. Gān'aika-bhū | One without a second in music |
| 321. Gāna-hṛiṣhṭa | Enjoys devotional music |
| 322. Gānā-chakṣhuṣh | The intuition of music |
| 323. Gān'aika-dṛiśh | Visible only to the Ganas |
| 324. Gāna-matta | Intoxicated with music |
| 325. Gāna-ruchi | Bestows taste for inner sound |
| 326. Gāna-vid | Supreme among celestial singers |
| 327. Gāna-vit-priya | Loving the cosmic sound |
| 328. Gān'āntar'ātman | The inner spirit of music |
| 329. Gān'āḍhya | Expert in spiritual music |
| ззо. Gāna-bhrājat-sva-bhāva | Reveals Himself through devotional music |
| ззл. Gāna-maya | Enchanting through music |
| ззг. Gāna-dhara | The upholder of music |
| ззз. Gāna-vidyā-viśhodha-ka | Bestows insight into the science of music |
| 334. Gān'āhita-ghna | The well-wisher of the science of sounds |
| зз5. Gānendra | Unequalled in the art of music |
| ззб. Gāna-līna | Merged in music |
| ззт. Gati-priya | Loving the rhythm of music |
| ззв. Gān'ādhīśha | A God among singers |
| ззэ. Gānalaya | Losing Himself in the music |

| 340. Găn'âdhāra 341. Gat'īśhwara 342. Gāna-vin-māna-da 343. Gāna-bhūti 344. Gān'aika-bhūti-mat 345. Gāna-tāna-nata 346. Gāna-tāna-dāna-vimohita 347. Guru 348. Guru-dara-śhreṇi 349. Guru-stuta 350. Guru-stuta 351. Guru-guṇa 352. Guru-bhūja 353. Guru-bhūja 354. Guru-bhūja 355. Guru-bhūja 356. Guru-lakṣhaṇa-sampanna 357. Guru-prabha 358. Guru-lakṣhaṇa-sampanna 359. Guru-lakṣhaṇa-sampanna 359. Guru-droha-parāḍ-mukha 360. Guru-vidyā 361. Guru-pāṇa 362. Guru-pāṇa 363. Guru-pāṇa 364. Guru-droha-parāḍ-mukha 365. Guru-pāṇa 365. Guru-pāṇa 366. Guru-pāṇa 367. Guru-pāṇa 367. Guru-pāṇa 368. Guru-pāṇa 369. Guru-vakṣana 360. Guru-vakṣāna 360. Guru-vakṣāna 360. Guru-pāṇa 36 | | |
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| 342 Gāna-vin-māna-da 343 Gāna-bhūti 344 Gān'aika-bhūti-mat 345 Gāna-tāna-nata 346 Gāna-tāna-nata 347 Gūru 348 Gūru-dara-śhreṇi 349 Gūru-stuta 350 Gūru-guṇa 351 Gūru-guṇa 352 Gūru-māya 353 Gūru-bhūja 355 Gūru-bhūja 356 Gūru-vakṣhas 357 Gūru-prabha 358 Gūru-lakṣhaṇa-sampanna 359 Gūru-lakṣhaṇa-sampanna 350 Gūru-staka 351 Gūru-parāḍ-mukha 352 Gūru-droha-parāḍ-mukha 353 Gūru-vindyā 354 Gūru-vindyā 355 Gūru-vindyā 356 Gūru-vindyā 357 Gūru-vindyā 358 Gūru-vindyā 359 Gūru-vindyā 350 Gūru-vindyā | 340. Gān'ādhāra | The support of celestial music |
| 343. Gāna-bhūti 344. Gān'aika-bhūti-mat 345. Gāna-tāna-nata 346. Gāna-tāna-dānavimohita 347. Guru 348. Guru-dara-shreṇi 349. Guru-tattv'ārthadarshana 350. Guru-guṇa 351. Guru-guṇa 352. Guru-māya 353. Guru-priya 354. Guru-kirti 355. Guru-bhūja 356. Guru-vakṣhas 357. Guru-prabha 358. Guru-prabha 359. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā | 341. Gat'īśhwara | The master of musical rhythms |
| One without a second in music 346. Gāna-tāna-nata Forgetting Yourself when You sing Loving those who are gifted with music -vimohita Loving those who are gifted with music -vimohita The teacher Great among the Gurus Revealing the philosophy of the Guru Fraised by the Gurus Guru-stuta Praised by the Gurus Fraised by the Gurus Curu-māya The puality of being a Guru Loved by the Gurus Sta Guru-priya Loved by the Gurus Sta Guru-bhūja The refuge of the Gurus Filled with the virtues of the great Guru Staying away from those who insult the Guru The wisdom of the Gurus The wisdom of the Gurus | 342. Gāna-vin-māna-da | Well known for music |
| Forgetting Yourself when You sing Jafe. Gāna-tāna-dāna-vimohita Jafe. Guru The teacher Jafe. Guru-dara-śhreṇi Jafe. Guru-tattv'ārtha-darśhana Jafe. Guru-stuta Jafe. Guru-stuta Jafe. Guru-guṇa Jafe. Guru-māya Jafe. Guru-priya Jafe. Guru-kirti Jafe. Guru-kirti Jafe. Guru-bhūja Jafe. Guru-prabha Jafe. Guru-prabha Jafe. Guru-lakṣḥaṇa-sampanna Jafe. Guru-droha-parāḍ-mukha Jafe. Guru-vidyā Forgetting Yourself when You sing Loving those who are gifted with music Loving those who are gifted with music Jafe. Gurus Jafe. Gurus Jafe. Gurus Jafe. Gurus Jafe. Guru-prabha Jafe. Guru-prabha Jafe. Guru-lakṣhaṇa- Jafe. Guru-droha- Jafe. Guru-vidyā The wisdom of the Gurus Jafe. Gurus Jafe. Gurus Jafe. Gurus Jafe. Guru-droha- Jafe. Guru-vidyā Jafe. Gurus Jafe | з43. Gāna-bhūti | God of music |
| Loving those who are gifted with music -vimohita 347. Guru 348. Guru-dara-śhreṇi 349. Guru-tattv'ārthadarśhana 350. Guru-stuta 351. Guru-guṇa 352. Guru-māya 353. Guru-priya 354. Guru-kirti 355. Guru-bhūja 356. Guru-vakṣhas 357. Guru-prabha 358. Guru-prabha 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā Loving those who are gifted with music Loved by Flet Gurus 149. Guru 140. Gu | 344. Gān'aika-bhūti-mat | One without a second in music |
| -vimohita 347. Guru The teacher 348. Guru-dara-shreṇi Great among the Gurus Revealing the philosophy of the Guru -darshana 350. Guru-stuta Praised by the Gurus 351. Guru-guṇa The quality of being a Guru 352. Guru-māya The bestower of energy to the Gurus 353. Guru-priya Loved by the Gurus 354. Guru-kirti Extolled by the Gurus 355. Guru-bhūja The refuge of the Gurus 356. Guru-vakṣhas Who stays in the heart of the Guru 357. Guru-prabha The light to the Gurus 558. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha The wisdom of the Gurus | 345. Gāna-tāna-nata | Forgetting Yourself when You sing |
| The teacher 348. Guru-dara-śhreṇi 349. Guru-tattv'ārthadarśhana 350. Guru-stuta 351. Guru-guṇa 352. Guru-māya 353. Guru-priya 354. Guru-kirti 355. Guru-bhūja 356. Guru-vakṣhas 357. Guru-prabha 358. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā The teacher Great among the Gurus Revealing the philosophy of the Guru Revealing the philosophy of the Guru Revealing the philosophy of the Guru Revealing the philosophy of the Gurus The quality of being a Guru Starue Fulled by the Gurus Loved by the Gurus Extolled by the Gurus The refuge of the Gurus The light to the Gurus Staying away from those who insult the Guru The wisdom of the Gurus | 346. Gāna-tāna-dāna- | Loving those who are gifted with music |
| 348. Guru-dara-śhreṇi 349. Guru-tattv'ārtha- darśhana 350. Guru-stuta 351. Guru-guṇa 352. Guru-māya 353. Guru-priya 354. Guru-kirti 355. Guru-bhūja 356. Guru-vakṣhas 357. Guru-prabha 358. Guru-prabha 359. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā Revealing the philosophy of the Guru Stayling the philosophy of the Guru The Quality of being a Guru Stayling a Guru Furus Stayling away from those who insult the Guru The Wisdom of the Gurus | -vimohita | |
| Revealing the philosophy of the Guru 349. Guru-tattv'ārtha- darśhana 350. Guru-stuta 351. Guru-guṇa 352. Guru-māya 353. Guru-priya 354. Guru-kirti 355. Guru-bhūja 356. Guru-bhūja 357. Guru-prabha 358. Guru-prabha 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā Revealing the philosophy of the Gurus Revealing the philosophy of the Gurus Revealing the philosophy of the Gurus Area Gurus The quality of being a Guru Extolled by the Gurus The bestower of energy to the Gurus Extolled by the Gurus The refuge of the Gurus The light to the Gurus Filled with the virtues of the great Guru Staying away from those who insult the Guru The wisdom of the Gurus | 347. Guru | The teacher |
| -darśhana 350. Guru-stuta 351. Guru-guṇa 352. Guru-māya 353. Guru-priya 354. Guru-kirti 355. Guru-bhūja 356. Guru-vakṣhas 357. Guru-prabha 358. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā The quality of being a Guru Extolled by the Gurus 354. Gurus 555. Gurus 556. Gurus 757. Guru-prabha 358. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā The wisdom of the Gurus | 348. Guru-dara-śhreņi | Great among the Gurus |
| 750. Guru-stuta 751. Guru-guṇa 752. Guru-māya 753. Guru-priya 754. Guru-kirti 755. Guru-bhūja 756. Guru-vakṣhas 757. Guru-prabha 758. Guru-lakṣhaṇasampanna 759. Guru-drohaparāḍ-mukha 750. Guru-vidyā 751. Guru-stuta 752. Guru-stuta 754. Guru-stuta 755. Guru-bhūja 755. Guru-bhūja 756. Guru-vakṣhas 757. Guru-prabha 758. Guru-lakṣhaṇasampanna 759. Guru-drohaparāḍ-mukha 760. Guru-vidyā 750. Guru-stuta 75 | 349. Guru-tattv'ārtha- | Revealing the philosophy of the Guru |
| The quality of being a Guru 352. Guru-māya The bestower of energy to the Gurus 353. Guru-priya Loved by the Gurus 354. Guru-kirti Extolled by the Gurus 355. Guru-bhūja The refuge of the Gurus 356. Guru-vakṣhas Who stays in the heart of the Guru 357. Guru-prabha The light to the Gurus 358. Guru-lakṣhaṇasampanna 359. Guru-drohaparāḍ-mukha The wisdom of the Gurus The wisdom of the Gurus | -darshana | |
| The bestower of energy to the Gurus 352. Guru-māya Loved by the Gurus 354. Guru-kirti Extolled by the Gurus 355. Guru-bhūja The refuge of the Gurus 356. Guru-vakṣhas Who stays in the heart of the Guru 357. Guru-prabha The light to the Gurus 758. Guru-lakṣhaṇasampanna Staying away from those who insult the Guru -parāḍ-mukha The wisdom of the Gurus | 350. Guru-stuta | Praised by the Gurus |
| Loved by the Gurus 353. Guru-priya Loved by the Gurus 254. Guru-kirti Extolled by the Gurus 355. Guru-bhūja The refuge of the Gurus Who stays in the heart of the Guru 357. Guru-prabha The light to the Gurus Filled with the virtues of the great Guru -sampanna Staying away from those who insult the Guru -parāḍ-mukha The wisdom of the Gurus | 351. Guru-guṇa | The quality of being a Guru |
| 254. Guru-kirti 255. Guru-bhūja 256. Guru-vakṣhas 257. Guru-prabha 258. Guru-lakṣhaṇasampanna 259. Guru-drohaparāḍ-mukha 250. Guru-vidyā Extolled by the Gurus The refuge of the Gurus Who stays in the heart of the Guru The light to the Gurus Filled with the virtues of the great Guru Staying away from those who insult the Guru The wisdom of the Gurus | 352. Guru-māya | The bestower of energy to the Gurus |
| The refuge of the Gurus Who stays in the heart of the Guru The light to the Gurus The light to the Gurus Filled with the virtues of the great Guru sampanna Staying away from those who insult the Guru The wisdom of the Gurus The visdom of the Gurus | з53. Guru-priya | Loved by the Gurus |
| 356. Guru-vakṣhas 357. Guru-prabha 358. Guru-lakṣhaṇa- -sampanna 359. Guru-droha- -parāḍ-mukha 360. Guru-vidyā Who stays in the heart of the Guru The light to the Gurus Filled with the virtues of the great Guru Staying away from those who insult the Guru | 354. Guru-kirti | Extolled by the Gurus |
| The light to the Gurus The light to the Gurus Filled with the virtues of the great Guru -sampanna Staying away from those who insult the Guru -parāḍ-mukha The wisdom of the Gurus | з55. Guru-bhūja | The refuge of the Gurus |
| Filled with the virtues of the great Guru -sampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā Filled with the virtues of the great Guru Staying away from those who insult the Guru The wisdom of the Gurus | 356. Guru-vakṣhas | Who stays in the heart of the Guru |
| -sampanna 359. Guru-drohaparāḍ-mukha 360. Guru-vidyā The wisdom of the Gurus | з57. Guru-prabha | The light to the Gurus |
| Staying away from those who insult the Guru -parāḍ-mukha The wisdom of the Gurus | з 58. Guru-lakṣhaṇa- | Filled with the virtues of the great Guru |
| -parāḍ-mukha 360. Guru-vidyā The wisdom of the Gurus | -sampanna | |
| 360. Guru-vidyā The wisdom of the Gurus | 359. Guru-droha- | Staying away from those who insult the Guru |
| | -parāḍ-mukha | |
| The life of the Gurus | з60. Guru-vidyā | The wisdom of the Gurus |
| oon dara prana | з61. Guru-prāṇa | The life of the Gurus |

| 362. Guru-bāhu- | The strength of the Gurus |
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| -bal'och-chhaya | |
| 363. Guru-daitya-prāṇa-hara | The destroyer of demons who hurt the Gurus |
| 364. Guru-daity'āpa-hāraka | Taking away demonical qualities |
| з65. Guru-garva-hara | Removing the pride of Gurus |
| з66. Guhya-pravara | The secret origin of races |
| з67. Guru-darpa-ghna | The dispeller of arrogance |
| з68. Guru gaurava-dāyin | Honoring the real preceptor |
| з69. Guru-bhīty'apa-hāraka | Removing the fear of the Gurus |
| зто. Guru-śhunḍa | Having the big trunk of an elephant |
| 371. Guru-skandha | Having broad shoulders |
| 372. Guru-jañgha | Having mighty thighs |
| зтз. Guru-pratha | Having a strong body |
| 374. Guru-bhāla | Having a broad forehead |
| 375. Guru-gala | Having a huge neck |
| 376. Guru-śhrī | Having immense wealth |
| 377. Guru-garva-nud | The destroyer of ego of Gurus |
| 378. Guru | The preceptor |
| зт9. Guru-pīnāmsa | Having a broad chest |
| зво. Guru-praṇaya-lālasa | Loving to play with Your Shakti |
| зв1. Guru-mukhya | The foremost of Gurus |
| зв2. Guru-kula-sthāyin | The protector of the 'Guru-kula' traditions |
| звз. Guṇa-guru | The Guru of great virtues |
| 384. Guru-samśhaya | Dispelling the doubts of the Gurus |
| зв5. Guru-māna-pradāyaka | Protecting the honor of the Guru |
| зве. Guru-dharma | Ever worshipping the Dharma of the Gurus |
| -sad'ārādhya | |

| звт. Guru-dharma-niketana | The abode of Guru-dharma |
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| звв. Guru-daitya- | The destroyer of great demons |
| -galach-chhetṛi | |
| 389. Guru-sainya | Whose army is the Gurus |
| з90. Guru-dyuti | God of great effulgence |
| 391. Guru-dharm'āgra-gaṇya | Supreme among those who practice Dharma |
| 392. Guru-dharma- | Committed to protecting Dharma |
| -dhuran-dhara | |
| зэз. Garișhțha | Greater than the greatest |
| 394. Guru-sam-tāpa-śhamana | Relieving Gurus of great afflictions |
| з95. Guru-pūjita | Worshipped by the Gurus |
| 396. Guru-dharma-dhara | The supporter of Guru-Dharma |
| 397. Gaura-dharma-dhara | The protector of the ancient Dharma |
| з98. Gad'āpaha | The remover of sickness |
| 399. Guru-śhāstra- | Revealed through the holy scriptures |
| -vichāra-gñya | |
| 400. Guru-śhāstra-jagad-dāya | Giving the great scriptures to the world |
| 401. Guru-śhāstr'ārtha-nilaya | The abode of the spirit of the scriptures |
| 402. Guru-śhāstr'ālaya | The embodiment of the holy scriptures |
| 403. Guru-mantra | The Guru-mantra embodied |
| 404. Guru-śhreshtha | Supreme among teachers |
| 405. Guru-mantra- | Granting the fruits of the Guru-mantra |
| -phala-prada | |
| 406. Guru strī gamana doṣha- | Keeping away all faults in attention in the wives of |
| -prāyaśh chitta nivāraka | the Gurus |
| 407. Guru-samsāra-sukha-da | Giving worldly joys to the serious-minded |
| 408. Guru-samsāra- | Destroying the worldly sorrows of respectable |
| -duhkha-bhid | people |

| 409. Guru-śhlāgh'āpara | Having no superior in praising the Guru |
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| 410. Gaura-bhānu- -khaṇḍ'āvatamsa-bhṛit | Wearing a garland of the sections of the white shining sun |
| 411. Guru-prasanna-mūrti | Embodied as a gracious Guru |
| 412. Guru-śhāpa-vimochaka | Delivering a true Guru from any curse |
| 413. Guru-kānti | The splendour of a Guru |
| 414. Guru-mahat | The greatness of a Guru |
| 415. Guru-śhāsana-pālaka | Maintaining a Guru's edicts |
| 416. Guru-tantra | The techniques of being a Guru |
| 417. Guru-pragñya | The wisdom of a Guru |
| 418. Guru-bha | The Guru's constellation |
| 419. Guru-daivata | The Guru's Deity |
| 420. Guru-vikrama-sañchāra | Guiding the Guru on the path |
| 421. Guru-dṛiśhi | The look of a Guru |
| 422. Guru-vikrama | The power of a Guru |
| 423. Guru-krama | The way of the Guru |
| 424. Guru-preșhțha | Most beloved of the Guru |
| 425. Guru-pākhaṇḍa- -khaṇḍaka | Destroying false gurus |
| 426. Guru-garjita-sampūrņa- -brahmāņḍa | Granting the whole universe to a vaunted Guru |
| 427. Guru-garjita | The reputation of a Guru |
| 428. Guru-putra-priya-sakha | Beloved friend of a Guru's son |
| 429. Guru-putra-bhay'āpaha | Removing the fear of a Guru's son |
| 430. Guru-putra-pari-trātṛi | Completely protecting a Guru's son |
| 431. Guru-putra-vara-prada | Granting boons to a Guru's son |
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| 433. Guru-putr'ādhi-nāśhana | Destroying the misfortunes of a Guru's son |
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| 434. Guru-putra- | Giving life and power to a Guru's son |
| -prāṇa-dāyaka | |
| 435. Guru-bhakti-parāyaṇa | The final refuge of a devoted Guru |
| 436. Guru-vigñyāna-vibhava | The wealth of knowledge of a Guru |
| 437. Gaura-bhānu-vara-prada | The bestower of blessings to Gaurabhânu, Your devotee |
| 438. Gaura-bhānu-suta | Assuming the form of a son to Gaurabhânu |
| 439. Gaura-bhānu- | Removing the afflictions of Gaurabhânu |
| -trās'āpahāraka | |
| 440. Gaura-bhānu-priya | Dear to Gaurabhânu |
| 441. Gaura-bhānu | The shining light of Your votaries |
| 442. Gaura-vavardhana | Whose blessings bring great fame |
| 443. Gaura-bhānu-pari-tratṛi | Who always protect Gaurabhânu |
| 444. Gaura-bhānu-sakha | The friend and Guard of Gaurabhânu |
| 445. Gaura-bhānu-prabhu | Lord of Gaurabhânu |
| 446. Gaura-bhānu-mat- -prāṇa-nāśhana | Healer of the sickness of Gaurabhânu |
| 447. Gaurī-tejaḥ-samut-panna | Born of the radiance of the Golden Goddess, Gauri |
| 448. Gaurī-hṛidaya-nandana | The darling Son of Gauri |
| 449. Gaurī-stanam-dhana | Who drank milk from the breast of Gauri |
| 450. Gaurī-mano-vānchhita- -siddhi-kṛit | Fulfilling Mother Gauri's wishes |
| 451. Gaura | White as light |
| 452. Gaura-guṇa | Of great virtue and valor |
| 453. Gaura-prakāśha | Filled with the halo of light |
| 454. Gaura-bhairava | Fair Bhairava, the destroyer of darkness |
| 455. Gaurīśha-nandana | The Son of Gauri's Lord, Shri Shiva |

| 456. Gaurī-priya-putra | The Son of Gauri's beloved, Shri Shiva |
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| 457. Gadā-dhara | The wielder of the mace |
| 458. Gaurī-vara-prada | The bestower of boons to Mother Gauri |
| 459. Gaurī-praņaya | The beloved Son of Gauri |
| 460. Gaurach-chhavi | Filled with a white halo |
| 461. Gaurī-gaņeśhvara | Lord of the Ganas, worshipped together with Your Mother, Gauri |
| 462. Gaurī-pravaņa | Who brings joy to Mother Gauri |
| 463. Gaura-bhāvana | Who feels for Your devotees |
| 464. Gaur'ātman | The soul of the universe |
| 465. Gaura-kīrti | The well-known God of the universe |
| 466. Gaura-bhāva | The bestower of Divine feeling |
| 467. Garișhțha-dṛiśh | Whose presence is hard to attain for non-believers |
| 468. Gautama | The head of the lineage of sages |
| 469. Gautamī-nātha | The Lord of supernatural powers |
| 470. Gautamī-prāṇa-vallabha | The spouse of Gautami, the Goddess of Siddhi |
| 471. Gautam'ābhīṣhṭa-varada | Fulfilling the wishes of Sage Gautama |
| 472. Gautam'ābhaya-dāyaka | Blessing Sage Gautama with fearlessness |
| 473. Gautama-praṇaya-pahva | Removing the ignorance of Gautama |
| 474. Gautam-āśhrama- -duḥkha-ghna | Cooling the scorching fire of grief in the ashram of Sage Gautama |
| 475. Gautamī-tīra-sañ-chāriņ | Wandering along the bank of Gautami river |
| 476. Gautamī-tīrtha-dāyaka | Making the Gautami river very holy |
| 477. Gautam'āpat-parihāra | Removing the danger from Gautama's life |
| 478. Gautam'ādhi-vināśha | Healing the sickness of Sage Gautama |
| 479. Gopati | Lord of the cowherds |
| 480. Godhana | Whose wealth is cows and devotees |
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| 481. Gopa | Protecting cows, devotees and the world |
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| 482. Gopāla-priya-darśhana | Who loves the company of cowherds |
| 483. Gopāla | Taking care of the cattle |
| 484. Gogaņ'ādhīśha | Lord of cattle and the Divine species |
| 485. Gokaśh-mala-nivartaka | Removing the dirt of ignorance from the herd of humanity |
| 486. Gosahasra | God of the multitudes |
| 487. Gopa-vara | Best among the cowherds of protectors |
| 488. Gopa-gopī-sukh'āvaha | Giving the greatest happiness to cowherds and milkmaids |
| 489. Govardhana | Who enhances the happiness of humanity |
| 490. Gopa-gopa | Who out of mercy acts as a human being |
| 491. Gopa | The protector of cows |
| 492. Gokula-vardhana | Who blesses the progress of the cattle |
| 493. Gochara | Visible to the inner eye |
| 494. Gochar'ādhyakṣha | The bestower of mystic vision |
| 495. Gochara-prīti- -vṛiddhi-kṛit | Making our devotion for him grow |
| 496. Gomin | The great Self of humanity |
| 497. Gokașhța-sam-trātṛi | The destroyer of misery of humanity |
| 498. Gosant'āpani-varta-ka | The dispeller of the agony of humanity |
| 499. Goṣhṭha | The refuge of humanity |
| 500. Goșhțha-śhraya | The shelter of Your devotees |
| 501. Goshtha-pati | The Supreme God of humanity |
| 502. Godhana-vardhana | Who blesses us for the growth of humanity |
| 503. Goșhțha-priya | Loving humanity |
| 504. Goshtha-maya | Manifesting in the consciousness of humanity |

| 505. Goșhțh'āmaya-nivartaka | The dispeller of the ignorance of humanity |
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| 506. Goloka | Goloka, the transcendental heaven |
| 507. Golaka | The seven circles of the seven upper regions |
| 508. Gobhrit | The source of humanity |
| 509. Go-bhartri | The supporter of humanity |
| 510. Go-sukh'āvaha | The Giver of happiness to humanity |
| 511. Goduh | The milk of wisdom |
| 512. Go-dhug-gaṇa-preṣhṭha | Very fond of cowherds |
| 513. Go-dogdhṛi | The Giver of cow's milk |
| 514. Gopayaḥ-priya | Fond of cow's milk |
| 515. Gotra | The origin of lineage |
| 516. Gotra-pati | The head of lineage |
| 517. Gotra-bhava | The progenitor of lineage |
| 518. Gotra-bhay'āpaha | Dispels the fear of Your lineage |
| 519. Gotra-vṛiddhi-kara | Blessing with expansion of lineage |
| 520. Gotra-priya | The lover of lineage |
| 521. Gotr'ārti-nāśhana | The remover of grief from lineage |
| 522. Gotr'oddhāra-para | Engaged in lifting soul from its lineage |
| 523. Gotra-prabhava | The light of lineage |
| 524. Gotra-devatā | Presiding Deity over lineage |
| 525. Gotra-vikhyāta-nāman | Named after a celebrated family |
| 526. Gotriņ | Who is the lineage |
| 527. Gotra-prapālaka | The supreme protector of lineage |
| 528. Gotra-setu | The bridge with the ancestors |
| 529. Gotra-ketu | The banner of lineage |
| 530. Gotra-hetu | The prime cause of lineage |
| <u>'</u> | |

| 531. Gotra-klama | The ancient principle of lineage |
|------------------------------|--|
| 532. Gotra-trāṇa-kara | The strength of lineage |
| 533. Gotra-pati | The prime Deity of lineage |
| 534. Gotreśha-pūjita | Worshipped by lineage |
| 535. Gotra-vid | The wisdom of lineage |
| 536. Gotra-bhi-trātṛi | The uplifter of lineage |
| 537. Gotra-bhid-vara-dāyaka | The bestower of boons to Indra |
| 538. Gotra-bhit-pūjita-pada | Whose Lotus Feet are worshipped by Indra |
| 539. Gotra-bhit-śhatru- | Destroying Indra's enemies |
| -sūdana | |
| 540. Gotra-bhit prīti-da | Inspiring love in Shri Indra |
| 541. Gotra-bhid | 'Splitting up families' – a name of Lord Indra |
| 542. Gotra-pālaka | The Guardian of races |
| 543. Gotra-bhid-gīta-charita | Whose glories are sung by Indra |
| 544. Gotra-bhid-rājya- | The protector of Indra's kingdom |
| -rakṣhaka | |
| 545. Gotra-bhid-vara-dāyin | The bestower of gifts to Indra |
| 546. Gotra-bhit-prāṇa-nilaya | The very life-force residing in Indra |
| 547. Gotra-bhid-bhaya- | The destroyer of Indra's fear |
| -samhartṛi | |
| 548. Gotra-bhin-māna-dāyaka | Who brought honor to Indra |
| 549. Gotra-bhid-gopana-para | Concerned with the protection of Indra |
| 550. Gotra-bhit- | Commander-in-chief of Indra's army |
| -sainya-nāyaka | |
| 551. Gotr'ādhipa-priya | Very dear to the kings of the Earth |
| 552. Gotrā-putra prīta | Loving the children of the Earth |
| 553. Giri-priya | Who loves the mountain |
| | |

| 554. Grantha-gñya | The knower of scriptures |
|------------------------------|--|
| 555. Grantha-kṛit | The author of scripture |
| 556. Grantha-granthi-da | The essence of scripture |
| 557. Grantha-vighna-ghna | The remover of obstacles in writing scripture |
| 558. Granth'ādi | The origin of scripture |
| 559. Grantha-sañchāra | The vibration of the holy scripture |
| 560. Grantha-śhravaṇa-lolupa | Immersed in listening to scripture |
| 561. Granth'ādhīna-kriya | Who carries out the injunctions of scripture |
| 562. Grantha-priya | The great lover of scripture |
| 563. Granth'ārtha-tattva-vid | Who knows the philosophy of scripture |
| 564. Grantha-samśhaya- | The dispeller of doubts of scripture |
| -sañchhedin | |
| 565. Grantha-vaktra | The eloquent speaker of scripture |
| 566. Grah'āgraņi | Supreme among the rulers of planets |
| 567. Grantha-gīta-guṇ'āyana | Whose glory is sung in the scriptures |
| 568. Grantha-gīta | The songs in scripture |
| 569. Granth'ādi-pūjita | Worshipped by scripture |
| 570. Granth'ārambha-stuta | Praised in the beginning of scripture |
| 571. Grantha-grāhiņ | Filled with the wisdom of scripture |
| 572. Granth'ārtha-pāra-dṛiśh | The spirit of scripture |
| 573. Grantha-dṛiśh | Revealed through scripture |
| 574. Grantha-vigñyāna | The knowledge of scripture |
| 575. Grantha-sandarsha- | Blessing us by revealing the esoteric meaning of the |
| -śhodhaka | scriptures |
| 576. Grantha-kṛit-pūjita | Worshipped by the authors of scripture |
| 577. Grantha-kara | Who produces scripture |
| 578. Grantha-parāyaņa | Engaged in the study of scripture |
| | |

| 579. Grantha-pārāyaṇa-para | Engrossed in scripture |
|------------------------------------|--|
| 580. Grantha-sandeha- -bhañjaka | Dispelling the ignorance about scripture |
| 581. Grantha-kṛid-vara-dātṛi | The bestower of boons to the author of scripture |
| 582. Grantha-kṛit | The creative intelligence of scripture |
| 583. Grantha-vandita | Saluted by scripture |
| 584. Granth'ānurakta | Deeply attached to scripture |
| 585. Grantha-gñya | Who knows scripture |
| 586. Granth'ānugraha-dāyaka | Showers supreme grace from scripture |
| 587. Granth'āntar'ātman | The inner Self of scripture |
| 588. Granth'ārtha-pandita | The scholar who knows the meaning of scripture |
| 589. Grantha-sauhṛida | Dear to scripture |
| 590. Grantha-pārañgama | A regular reader of scripture |
| 591. Grantha-guṇa-vid | Knowing the beauty of scripture |
| 592. Grantha-vigraha | The embodiment of scripture |
| 593. Grantha-setu | The bridge to scripture |
| 594. Grantha-hetu | The source of scripture |
| 595. Grantha-ketu | The fame of scripture |
| 596. Grah'āgraga | Supreme among those who know scripture |
| 597. Grantha-pūjya | Worshipped by scripture |
| 598. Grantha-geya | The creator of scripture |
| 599. Grantha-grathana-lālasa | Loving to churn the ocean of scripture |
| 600. Grantha-bhūmi | The Ground scripture |
| 601. Graha-śhreșhțha | Supreme among the planets |
| 602. Graha-ketu | The great banner of the planets |
| 603. Graha-śhraya | Refuge of the planets |
| 604. Grantha-kāra | The scriptural authority |

| | Honors the authors of scripture |
|-------------------------------------|--|
| | |
| 606. Grantha-prasāraka | Engaged in spreading scripture |
| 607. Grantha-śhrama-gñya | The knower of scripture |
| 608. Granth'āñga | The limbs of scripture |
| | The dispeller of delusion through the knowledge of scripture |
| 610. Grantha-pravaṇa- -sarv'āñga | Perfect in scripture |
| 611. Grantha-praṇaya-tatpara | The enjoyer of scripture |
| 612. Gīta | Who is song |
| 613. Gīta-guṇa | The virtue of song |
| 614. Gīta-kīrti | The singer of song |
| 615. Gīta-viśhārada | The expert singer |
| 616. Gīta-sphīti | The essence of song |
| 617. Gīta-praṇayin | The lover of song |
| 618. Gīta-chañchura | The inspirer of song |
| 619. Gīta-prasanna | Pleased with song |
| 620. Gīt'ātman | The spirit of song |
| 621. Gīta-lola | Immersed in song |
| 622. Gīta-spṛiha | The revealer of the knowledge of song |
| 623. Gīt'āśhraya | The beautiful abode of song |
| 624. Gīta-maya | The embodiment of song |
| 625. Gīta-tattv'ārtha-kovida | The exponent of song |
| 626. Gīta-samśhaya-chhetṛi | The dispeller of doubts about the power of song |
| 627. Gīta-sangīta-śhāsana | The discipline of song |
| 628. Gīt'ārtha-gñya | Knowing the meaning of song |
| 629. Gīta-tattva | The philosophy of music |

| 630. Gīt'ātattva | The philosophy behind singing |
|----------------------------|--|
| 631. Gat'āśhraya | The beautiful shelter of music |
| 632. Gīta-sāra | The essence of music |
| 633. Gīta-kṛiti | The creator of music |
| 634. Gīta-vighna-vināśhana | The destroyer of obstacles in practicing music |
| 635. Gīt'āsakta | Very much interested in music |
| 636. Gīta-līna | Who becomes one with music |
| 637. Gīt'āvigata-sañjvara | Who feels sick without music |
| 638. Git'aika-dṛiśh | Revealed through spiritual music |
| 639. Gīta-bhūti | The presiding Deity over music |
| 640. Gīt'āprīta | Pleased with music |
| 641. Gat'ālasa | Who relaxes in music |
| 642. Gīta-vādhya-paṭu | Expert in instrumental music |
| 643. Gīta-prabhu | The splendor of music |
| 644. Gīt'ārta-tattva-vid | Who knows the philosophy of music |
| 645. Gīt'āgīta-viveka-gñya | Who blesses with knowledge of music |
| 646. Gīta-pravaņa-chetana | The inspiration of music |
| 647. Gata-bhī | Fearless |
| 648. Gata-vid-veșha | The conqueror of jealousy |
| 649. Gata-samsāra-bandhana | Free from all bondages |
| 650. Gata-māya | Free from Maya, the illusory power |
| 651. Gata-trāsa | Free from fatigue |
| 652. Gata-duḥkha | Free from grief |
| 653. Gata-jvara | Free from sickness |
| 654. Gat'āsuhṛid | Free from attachment |
| 655. Gat'āgñyāna | Free from ignorance |
| | |

| 656. Gata-duşhţ'āśhaya | Free from enemies |
|------------------------------|--|
| 657. Gata | Free |
| 658. Gat'ārti | Free from affliction |
| 659. Gata-sañkalpa | Free from lower decisions |
| 660. Gata-dușhța-vicheșhțita | Free from the thought of old enemies |
| 661. Gat'āhamkāra-sañchāra | Free from ego |
| 662. Gata-darpa | Free from arrogance |
| 663. Gat'āhita | Free from inauspicious things |
| 664. Gata-vidya | Transcending all knowledge |
| 665. Gata-bhaya | Transcending all fear |
| 666. Gat'āgata-nivāraka | Removing the fear of the past and the future |
| 667. Gata-vyatha | Free from worries |
| 668. Gat'āpāya | Free from danger |
| 669. Gata-doșha | Free of faults |
| 670. Gat'eḥ-para | Transcendental consciousness |
| 671. Gata-sarva-vikāra | Transcends duality |
| 672. Gata-garjita-kuñjara | Who bellows like the elephant |
| 673. Gata-kañpita-bhu- | Removing the fear of earthquake |
| -pṛiṣhṭha | |
| 674. Gata-rūṣh | Timeless |
| 675. Gata-kalmaṣha | Free from any blemish |
| 676. Gata-dainya | Free from self-pity |
| 677. Gata-stainya | Conquering sloth and sleep |
| 678. Gata-māna | Beyond all honors |
| 679. Gata-śhrama | Free from tiredness |
| 680. Gata-krodha | Free from anger |
| 681. Gata-glāni | Who never fades |

| Cata mlāni | Untainted |
|-------------------------------|---|
| 682. Gata-mlāni | Untainted |
| 683. Gata-bhrama | Free from delusion |
| 684. Gat'ābhāva | Free from lower emotions |
| 685. Gata-bhava | Free from karma |
| 686. Gata-tattv'ārtha- | Free from doubt |
| -samśhaya | |
| 687. Gay'āsura-śhiraśh- | Severing the head of demon Gayâsura |
| -chhetṛi | |
| 688. Gay'āsura-vara-prada | Granting boons to the demon Gayāsura |
| 689. Gayā-vāsa | Dwells in the holy pilgrimage center known as Gaya |
| 690. Gayā-nātha | The Lord of Gaya |
| 691. Gayā-vāsinam-askṛita | Saluted by the devotees of Gaya |
| 692. Gayā-tīrtha- | The presiding Deity in distributing the fruits of the |
| -phal'ādhyakṣha | pilgrimage to Gaya |
| 693. Gayā-yātrā-phala-prada | The bestower of fruits to the pilgrims who visit Gaya |
| 694. Gayā-maya | The spirit of Gaya |
| 695. Gayā-kṣhetra | The pilgrimage center, Gaya |
| 696. Gayā-kṣhetra-nivāsa-kṛit | The dweller in Gaya |
| 697. Gayā-vāsi-stuta | Praised by the angels of Gaya |
| 698. Gāyan-madhu-vrata- | Whose temples resound like a humming honey-bee |
| -lasat-kaṭa | |
| 699. Gāyaka | The great musician |
| 700. Gāyaka-vara | Supreme among the singers |
| 701. Gāyakeşhṭa-phala-prada | The fulfiller of desires of musicians |
| 702. Gāyaka-praņayin | Enjoying the company of musicians |
| 703. Gātṛi | The protector of musicians |
| 704. Gāyakā-bhaya-dāyaka | Making musicians fearless |

| 705. Gāyaka-pravaņa-svānta | Revealing Yourself to musicians who sing "Om" |
|------------------------------|---|
| | |
| 706. Gāyaka-prathama | Foremost among singers |
| 707. Gāyak'odgīta-samprīta | Pleased with spiritual songs |
| 708. Gāyak'otkaṭa- | The fire that consumes the difficulties of devotees |
| -vighna-ghna | |
| 709. Gānageya | Expert in music |
| 710. Gāya-keśha | Lord of musicians |
| 711. Gāyak'āntara-sañchāra | The spirit that inspires musicians |
| 712. Gāyaka-priya-dāyaka | Bestows good things to musicians |
| 713. Gāyak'ādhīna-vigraha | Giving Himself to the saintly musicians |
| 714. Geya | Who is music Himself |
| 715. Geya-guṇa | The virtue of music |
| 716. Geya-charita | The history of music |
| 717. Geya-tattva-vid | Knowing the philosophy of music |
| 718. Gāya-katr'āsa-ghna | Burning the fatigue of musicians |
| 719. Grantha | The scripture on music |
| 720. Grantha-tattva- | Contemplating the philosophy of scripture |
| -vivechaka | |
| 721. Gāḍh'ānu-rāga | A deep lover |
| 722. Gāḍh'āṅga | Strong-bodied |
| 723. Gāḍha-gañg'āchal'od- | Loving to bathe in the river Ganga |
| -vaha | |
| 724. Gāḍh'āvagāḍha-jaladhi | The ocean of mercy |
| 725. Gāḍha-pragñya | Having great awareness |
| 726. Gat'āmaya | Free from the pairs of opposites |
| 727. Gāḍha-pratyarthi-sainya | Having a large military of angels |
| 728. Gāḍh'ānugraha-tatpara | Who showers Supreme Grace upon Your devotees |

| 729. Gāḍh'āśhleṣha- | Knows the essence of all the scriptures |
|---|--|
| -ras'ābhi-gñya | |
| 730. Gāḍha-nirvṛiti-sādhaka | Constantly contemplating on Himself |
| 731. Gañgā-dhareṣhṭa-varada | Granting boons to devotees of Lord Shiva who holds the river Ganga in Your matted locks |
| 732. Gañgā-dhara-bhay'āpaha | Removing the obstacles and fear even from Shiva, the holder of the river Ganga |
| 733. Gañgā-dhara-guru | Whose Guru is Lord Shiva, the Supreme Spirit |
| 734. Gañgā-dhara- -dhyāna-parāyaṇa | Meditating constantly on Your father, Shri Shiva |
| 735. Gañgā-dhara-stuta | Praised by Shri Shiva |
| 736. Gañgā-dhar'ārādhya | Worshipped by Shri Shiva |
| 737. Gatas-maya | Beyond everything |
| 738. Gañgā-dhara-priya | The darling of Shri Shiva, the holder of Ganga |
| 739. Gañgā-dhara | Who Himself is the support of the river Ganga |
| 740. Gañg'āmbu-suñdara | Beautiful like the river Ganga |
| 741. Gañgā-jala-rasās- -vāda-chatura | Loving to drink river Ganga water |
| 742. Gañgā-nirata | Meditating on the river Ganga |
| 743. Gañgā-jala-praṇaya-vat | Who enjoys bathing in the river Ganga |
| 744. Gañgā-tīra-vihāra | Wanders on the banks of the river Ganga |
| 745. Gañgā-priya | Very dear to Ganga |
| 746. Gañgā-jal'āvagāhana- -para | Keen on being immersed in Ganga water |
| 747. Gandha-mādana- -samvāsa | Dwelling on Mount Gandha-madana, the point from which Shri Hanuman jumped across to Lanka. |
| 748. Gandha-mādana- -keli-kṛit | Who plays on Mount Gandha-madana |

| 749. Gandh'ānulipta- -sarv'āñga | Having the whole body anointed with fragrant sandal-paste |
|---------------------------------------|---|
| 750. Gandha-lubhyan- -madhu-vrata | Having a longing for fragrant sweets |
| 751. Gandha | The sense of smell and the sandalwood paste |
| 752. Gandharva-rāja | King among the celestial musicians |
| 753. Gandharva-priya-kṛit | Who loves the Gandharvas |
| 754. Gandharva-vidyā- -tattva-gñya | Expert in the science of celestial music |
| 755. Gandharva-prīti- -vardhana | Loving the Gandharvas more and more |
| 756. Gakāra-bīja-nilaya | Residing in the seed syllable Ga |
| 757. Gandhaka | The fragrance of truth |
| 758. Garvi-garva-nud | Humbling the ego of the arrogant |
| 759. Gandharva-gaṇa- -samsevya | Constantly propitiated by groups of celestial musicians |
| 760. Gandharva-vara-dāyaka | The bestower of boons to the Gandharvas |
| 761. Gandharva | The celestial musician above all others |
| 762. Gandha-mātañga | The elephant that loves sandalwood paste |
| 763. Gandharva-kula-daivata | The presiding Deity of the Gandharvas |
| 764. Gandharva-samśhaya- -chhetṛi | The dispeller of doubts of the Gandharvas |
| 765. Gandharva-vara- -darpa-ghna | Consuming the pride of the best celestial musicians |
| 766. Gandharva-pravaṇa- -svāta | The soul of the highest Gandharvas |
| 767. Gandharva-gaṇa- -samstuta | Praised by the celestial musicians |

| 768. Gandharv'ārchita- -pādābja | Whose Lotus Feet are worshipped by the Gandharvas |
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| 769. Gandharva-bhaya- -hāraka | Removing the fear of the Gandharvas |
| 770. Gandharv'ābhaya-da | Making the Gandharvas fearless |
| 771. Gandharva-prīti-pālaka | Protecting the Gandharvas that love You |
| 772. Gandharva-gīta-charita | Approached through the songs of the Divine musicians |
| 773. Gandharva- -praṇay'otsuka | Always interested in the loving music of the Gandharvas |
| 774. Gandharva-gāna- -śhravaṇa-praṇayin | Deeply enjoys the Gandharvas' music |
| 775. Gandharva-bhājana | The refuge of the Gandharvas |
| 776. Gandharva-trāṇa- -sannad-dha | The Giver of strength to the Gandharvas |
| 777. Gandharva-samara- -kṣhama | Fighting for the Gandharvas in the battlefield |
| 778. Gandharva-strī- -bhir'ārādhya | Worshipped by the wives of the Gandharvas |
| 779. Gāna | Who is the glorious music Himself |
| 780. Gāna-paṭu | Highly skilled in music |
| 781. Gachchha | The head of the Celestials |
| 782. Gachchha-pati | Lord of the Celestials |
| 783. Gachchha-nāyaka | The leader of the Celestials |
| 784. Gachchha-garva-ghna | The fire that consumes the ego of the Celestials |
| 785. Gachchha-rāja | King of the Celestials |
| 786. Gachchheśha | The supreme authority of the Celestials |

| 787. Gachchha-rāja- -namas-kṛita | Saluted by the head of the Celestials |
|--|---|
| 788. Gachchha-priya | Dear to the Celestials |
| 789. Gachchha-guru | The Guru of the Celestials |
| 790. Gachchha-trāṇa- -kṛit'odyama | The strength of the Celestials |
| 791. Gachchha-prabhu | The splendor of the Celestials |
| 792. Gachchha-chara | Moving among the Celestials |
| 793. Gachchha-priya- -kṛitʻodyama | The well-wisher of the Celestials |
| 794. Gachchh'ātīta-guṇa | Whose virtues are beyond Celestial |
| 795. Gachchha-maryādā- -prati-pālaka | Maintaining Celestial order |
| 796. Gachchha-dhartṛi | The supporter of the Celestials |
| 797. Gachchha-bhartṛi | The upholder of the Celestials |
| 798. Gachchha-vandya | Saluted by the Celestials |
| 799. Guror-guru | The Guru of all the Gurus |
| 800. Gṛitsa | Who has sagely wisdom |
| 801. Gṛitsa-mada | Who is the Sage Gritsamada |
| 802. Gṛitsa-mad'ābhīṣhṭa- -vara-prada | The bestower of boons to the sages |
| воз. Gīrvāṇa-gīta-charita | Whose Glories are sung in Sanskrit |
| 804. Gīrvāṇa-gaṇa-sevita | Worshipped by those fond of praise |
| 805. Gīrvāņa-vara-datŗi | Giving boons to the Gods |
| 806. Gīrvāṇa-bhaya- -nāśha-kṛit | Destroying the fear of the Devas |
| 807. Gīrvāṇa-gaṇa-sañgīta | Whose music is that of the Devas |
| 808. Gīrvāņ'ārāti-sūdana | The remover of the afflictions of the Devas |

| 809. Gīrvāṇa-dhāman | The beautiful abode of the Devas |
|-----------------------------|---|
| 810. Gīrvāṇa-goptṛi | The sacred wisdom of the Devas |
| 811. Gīrvāṇa-garva-nud | The Destroyer of ego of the Devas |
| 812. Gīrvāņ'ārti-hara | The Destroyer of the troubles of the Devas |
| 813. Gīrvāņa-vara-dāyaka | Showers blessings upon the Devas |
| 814. Gīrvāņa-śharaņa | The refuge of the surrendered Devas |
| 815. Gīta-nāman | The Cosmic sound |
| 816. Gīrvāņa-sundara | Most beautiful among the Devas |
| 817. Gīrvāņa-prāņa-dāyaka | The Giver of life to the Devas |
| 818. Gantṛi | The Goal of the Devas |
| 819. Gīrvāņ'ānīka-rakṣhaka | The protector of the Devas |
| 820. Guh'ehā-pūraka | The fulfiller of the wishes of the Devas |
| 821. Gandha-matta | Intoxicated with fragrance |
| 822. Gīrvāṇa-puṣhṭi-dāyaka | Showering prosperity on the Devas |
| 823. Gīrvāṇa-prayuta-tratṛi | Fighting for the cause of the Devas |
| 824. Gīta-gotra | Whose lineage is 'Om' |
| 825. Gatāhita | Beyond good and bad |
| 826. Gīrvāṇa-sevita-pada | Whose Lotus Feet are worshipped by the Devas |
| 827. Gīrvāṇa-prathita | The light of the Devas |
| 828. Galat | The life of the Devas |
| 829. Gīrvāṇa-gotra-pravara | Making the lineage of the Devas prosperous |
| 830. Gīrvāṇa-bala-da | The Giver of strength to the Devas |
| вз1. Gīrvāṇa-priya-kartṛi | Doing good to the Devas |
| 832. Gīrvāņ'āgama-sāra-vid | Having complete knowledge of the Devas |
| взз. Gīrvāņ'āgama-sampatti | Having the wealth of the knowledge of the Devas |
| 834. Gīrvāṇa-vyasan'āpa- | Setting fire to the worries of the Devas |
| -ghna | |

| 835. Gīrvāņa-praņaya | The lover of the Devas |
|-------------------------------------|--|
| 836. Gīta-grahan'otsuka- -mānasa | Whose mind is always on music |
| 837. Gīrvāṇa-mada-samhartṛi | The destroyer of the arrogance of the Devas |
| взв. Gīrvāṇa-gaṇa-pālaka | The protector of all the Gods |
| 839. Graha | Embodied as the planets |
| 840. Graha-pati | The presiding Deity of the planets |
| 841. Grāha | Who receives our worship |
| 842. Graha-pīḍā-pra-ṇāśhana | Removing the afflictions coming from the planets |
| 843. Graha-stuta | Propitiated by the planets |
| 844. Grah'ādhyakṣha | The supervisor of the planets |
| 845. Grah'eśha | Supreme among the planets |
| 846. Graha-daivata | God of the planets |
| 847. Graha-k ṛiti | The creator of the planets |
| 848. Graha-bhartṛi | The supporter of the planets |
| 849. Grah'eśhāna | The controller of the planets |
| 850. Grah'eśhvara | The leader of the planets |
| 851. Grah'ārādhya | Worshipped by the planets |
| 852. Graha-trāt ŗi | The defender of the planets |
| 853. Graha-gopt ṛi | The protector of the planets |
| 854. Grah'otkața | The uplifter of the planets |
| 855. Graha-gita-guṇa | The spirit of the planets |
| 856. Grantha-praņetŗi | The inspirer for all the scriptures |
| 857. Graha-vandita | Praised by the planets |
| 858. Gavin | Enthusiastic |
| 859. Gavīśhvara | The Lord of cattle |
| 860. Garvin | The possessor of cattle |

| Proud of Your position |
|---|
| Destroying the pride of the arrogant |
| Loving Your devotees |
| The chosen Deity of Your devotees |
| The Supreme Lord of devotees |
| Lord and protector of cows |
| Loving the food offered with devotees |
| The trustworthy Deity of devotees |
| Wealth given to the devotees |
| Ready to protect Your devotees |
| |
| The remover of the fear of devotees |
| Removing the pride of devotees |
| Granting the giver of cattle wealth |
| The bestower of plenty |
| Causing victory of the devotees |
| The strength of the devotees |
| Having taken the pledge of protecting Dharma |
| |
| Whose cheek and throat are adorned with swarms |
| of bees taking the sweet liquor from Your temples |
| Sweet |
| Fond of sweets |
| Blessing with Your trunk |
| Enjoying porridge |
| Without lassitude |
| Supporting those who have conquered laziness |
| |

| 885. Guḍa-laḍḍu-bhuj | Loving to eat laddhus |
|------------------------------|---|
| 886. Guḍa-bhuj | Sweet-eater |
| 887. Guḍa-bhug-gaṇya | The great eater |
| 888. Guďakesha-vara-prada | Giving boons to alert Yogis |
| 889. Guďākeśh'ārchita-pada | Whose Feet are worshipped by great Yogis |
| | A friend of the Yogis |
| 890. Guďakeśha-sakha | |
| 891. Gadā-dhar'ārchita-pada | Whose Feet are worshipped even by Shri Vishnu |
| 892. Gad'ādhara-jaya-prada | Bringing victory to the mace-wielding Shri Vishnu |
| 893. Gad'āyudha | Having a mace as a weapon |
| 894. Gadā-pāņi | Holding a club in the hand |
| 895. Gadā-yuddha-viśhārada | Expert in fighting with the mace |
| 896. Gada-hā | Removing sickness |
| 897. Gada-darpa-ghna | The destroyer of arrogance of the demon Gada |
| 898. Gada-garva-praṇa-śhana | The dispeller of the ego of the demon Gada |
| 899. Gada-grasta-pari-trātṛi | Protected the surrendered demon Gada |
| 900. Gad'āḍambara- | Annulling the roaring of the demon Gada |
| -khaṇḍaka | |
| 901. Guha | Raised in a secret place |
| 902. Guh'āgraja | Elder brother of Shrī Kārttikeya |
| 903. Gupta | Kept hidden |
| 904. Guh'āśhāyin | Residing in the heart |
| 905. Guh'āśhaya | Living in secret places |
| 906. Guha-prīti-kara | Inspiring love secretly |
| 907. Gūḍha | Deep mystery |
| 908. Gūḍha-gulpha | Having hidden ankles |
| 909. Guņ'aika-dṛiśh | One without a second in virtue |
| 910. Gir | Speech, songs and invocations |

| 911. Gīșh-pati | The learned scholar |
|------------------------------------|--|
| 912. Girīśhāna | The Lord controller of song |
| 913. Gīr-devī-gīta-sad-gaņa | The source of vocabulary |
| 914. Gīr-deva | The God of speech |
| 915. Gīṣh-priya | Fond of praise |
| 916. Gīr-bhū | Existing through prayer |
| 917. Gīr-ātman | The spirit of praise |
| 918. Gīṣh-priyaṅ-kara | The lover of knowledge |
| 919. Gīr-bhūmi | The auspicious object of praise |
| 920. Gīra-sagñya | Knowing when to speak |
| 921. Gīḥa-prasanna | The bliss of knowledge |
| 922. Gir'īśhvara | The Lord of mountains |
| 923. Gir'īśha-ja | The Son of the Daughter of the Mountain |
| 924. Girau-śhāyin | Resting in the mountains |
| 925. Giri-rāja-sukh'āvaha | Bringing happiness to the Mountain King |
| 926. Giri-rāj'ārchita-pada | Whose Feet are worshipped by the King of Mountains |
| 927. Giri-rāja-namaskṛita | Saluted by the Mountain King |
| 928. Giri-rāja-guhāvișhța | Entering into the cave of the Mountain King |
| 929. Giri-rāj'ābhaya-prada | Giving fearlessness to the Mountain King |
| 930. Giri-rājeṣhṭa-varada | Fulfilling boons and wishes of the Mountain King |
| 931. Giri-rāja-pra-pālaka | The protector of the Mountain King |
| 932. Giri-rāja-sutā-sūnu | The Son of the Daughter of the Mountain King |
| 933. Giri-rāja-jaya-prada | Bringing victory to the Mountain King |
| 934. Giri-vraja-vana-sthāyin | Abiding in the forest surrounding the holy city |
| 935. Giri-vraja-chara | Travelling to the mountain-ringed city |

| 936. Garga | Wisdom embodied as Sage Garga, the preceptor of Nanda, Shri Krishna's step-father. |
|------------------------------|--|
| 937. Garga-priya | Dear to Sage Garga |
| 938. Garga-deva | The God of Sage Garga |
| 939. Garga-namaskṛita | Saluted by Sage Garga |
| 940. Garga-bhīti-hara | Removed the fear of Sage Garga |
| 941. Garga-varada | Brought the highest blessing to Sage Garga |
| 942. Garga-samstuta | Praised by Sage Garga |
| 943. Garga-gīta- | Pleased with the prayers of Sage Garga |
| -prasann'ātman | |
| 944. Garga-nanda-kara | Giving bliss to Sage Garga |
| 945. Garga-priya | Dear to Sage Garga |
| 946. Garga-māna-prada | Bringing honor to Sage Garga |
| 947. Garg'āri-bhañjaka | Conqueringthe enemies of Sage Garga |
| 948. Garga-varga-pari-trātṛi | Protecting Sage Garga's family |
| 949. Garga-siddhi-pradāyaka | Blessing Sage Garga with special powers |
| 950. Garga-glāni-hara | Removing the afflictions of Sage Garga |
| 951. Garga-śhramanud | Removing fatigue from the Gargas |
| 952. Garga-sañgata | Allied with the Gargas |
| 953. Garg'āchārya | The preceptor of the Gargas |
| 954. Garga-ṛiṣhi | The Seer of the Gargas |
| 955. Garga-sanmāna-bhājana | Receiving the good opinion of the Gargas |
| 956. Gambhīra | Profound |
| 957. Gaṇita-pragñya | The sum of wisdom |
| 958. Gaṇit'āgama-sāra-vid | Knowing the value of mathematics and science |
| 959. Gaṇaka | The astrologer and enumerator |
| 960. Gaṇaka-śhlāghya | Appreciated by astrologers |

| 961. Gaṇaka-praṇay'otsuka | Whose guidance is eagerly sought by astrologers |
|--|--|
| 962. Gaṇaka-pravaṇa-sv'ānta | Ending selfish inclinations of mathematicians |
| 963. Gaņita | The mathematician |
| 964. Gaṇit'āgama | Maths and sciences |
| 965. Gadya | Whose name is to be uttered |
| 966. Gadya-maya | Whose nature is prose |
| 967. Gadya-padya-vidyā- -vivechaka | Distinguishing prose, verse and mantra-knowledge |
| 968. Galal-agra-mahā-nāga | Wearing the king of serpents as a sacred thread |
| 969. Galad-archis | With lustrous throat |
| 970. Galan-mada | Intoxicated with energy |
| 971. Galat-kuşhțhi- -vyathā-hantṛi | Removing pain in the throat and mouth |
| 972. Galat-kuṣhṭhi- -sukha-prada | Giving well-being in the throat and mouth |
| 973. Gambhīra-nābhi | Having a deep navel |
| 974. Gambhīra-svara | Having a deep voice |
| 975. Gambhīra-lochana | Having deep-set eyes |
| 976. Gambhīra-guṇa- -sampanna | Full of profound qualities |
| 977. Gambhīra-gati-śhobhana | Of deep-seated beauty |
| 978. Garbha-prada | Granting conception |
| 979. Garbha-rūpa | Having the form of the womb |
| 980. Garbh'āpadvini-vāraka | Restraining the misfortunes of being born |
| 981. Garbh'āgamana- -sambhūti | The origin of our arrival in the womb |
| 982. Garbha-da | Granting birth |

| 983. Garbha-śhoka-nud | Removing the afflictions of being born |
|-----------------------------|---|
| 984. Garbha-trātṛi | Protecting the womb |
| 985. Garbha-goptṛi | Guardian of the embryo |
| 986. Garbha-puṣhṭi-kara | Nourishing the foetus |
| 987. Garbha-gaurava-sādhana | The means of respect for children |
| 988. Garbha-garva-nud | Removing the arrogance of children |
| 989. Garīyas | Highly venerable |
| 990. Garva-nud | Removing pride |
| 991. Garva-mardī | Destroying arrogance |
| 992. Garada-mardaka | Annihilating poisons |
| 993. Gara-santāpa-śhamana | Pacifying those racked with remorse |
| 994. Guru-rāja-sukha-prada | Granting happiness to the best of Gurus |
| 995. Garbh'āśhraya | The refuge of babies |
| 996. Garbha-maya | Whose nature is inner |
| 997. Garbha-maya-nivāraka | Defender of the inner nature |
| 998. Garbh'ādhāra | Support of the womb |
| 999. Garbha-dhara | Sustaining birth and procreation |
| 1000. Garbha-santoṣha- | Producing inner joy |
| -sādhaka | |

Iti Śhrī Gaṇapati sahasra-nām'āvaliḥ samāptā

Here ends the thousand names of Shri Ganapati

Sākṣhāt Śhrī Ādi Śhakti Mātājī Śhrī Nirmalā Devyai namo namaḥ

Who is verily incarnated as Our Holy Mother Shri Mataji Nirmala Devi

Some of these names were offered at a Ganesha Puja in Shri Mataji's presence on 12-10-1980 in Switzerland.