

Śhrī Dattātreyā Sahasranāma Stotram

The Thousand Names of Shri Dattatreya

Shri Sūta is narrating the Brahmanda Purana to the Sages who ask:

Nikhil'āgama tattva-gñya Brahma-gñyāna-parāyaṇa
Vad'āsmākaṁ mukty'upāyaṁ Sūta sarv'opa-kāraḥ 1

*All the scriptures say one should gain the Supreme Knowledge of the
Formless All-pervading Consciousness; please tell us the path to liberation, O Suta*

Sarva-deveṣhu ko devaḥ sadyo mokṣha-prado bhavet
Ko manurvā bhavet-tasya sadyaḥ prīti-karo dhruvam 2

*Whichever of the Gods so wished received liberation immediately with this,
Whoever wishes, with this praise will certainly have their desires gratified quickly*

Sūta uvācha – *Suta said:*

Nigam'āgama tattva-gñyo hy'avadhūtaś-chid-ambaraḥ
Bhakta-vātsalya-pravaṇo Datta eva hi kevalaḥ 3

*The Scriptures declare that the Ascetic Dattatreya alone, who is loving to
devotees, adorned with Pure Consciousness, and knowing the Ultimate Reality*

Sadā prasanna-vadano bhakta-chint-'aika-tat-paraḥ
Tasya nām'ānyanan-tāni vartante-'th'āpyadaḥ param 4

*Ever intent on fulfilling the wishes of devotees, He is pleased
by the saying of these names more than others*

Dattasya nāma-sāhasraṁ tasya prīti-vivardhanam
Yas-tv'idaṁ paṭhate nityaṁ Dattātrey'aika-mānasaḥ 5

If you recite these thousand names of Datta daily with the mind fixed on Him

Muchyate sarva-pāpebhyaḥ sa sadyo nātra saṁśhayaḥ
Ante tad-dhāma saṁyāti punarā-vṛitti-durlabham 6

All sins are annulled and one achieves that abode hard for even the Gods to attain

Asya Śhrīmad Dattātreyā Sahasranāma Stotram mantrasya

Of this thousand-name praise of Shri Dattatreya

Avadhūta ṛiṣhiḥ *The Composing Sage is the Ascetic Lord*

Anuṣṭup chhandas *The Meter is Anushtubh*

Digambaro devatā *The Sky-clad Lord is the Presiding Deity*

Om bījam Hrīm śhaktiḥ *Om is the Seed, Hrim is the Power*

Kraum kīlakam *Kraum is the Key*

Śhrī Dattātreyā prīty'arthe jape viniyogaḥ

To please Shri Dattatreya this recitation is undertaken

Atha dhyānam –‘The Meditation’

**Digambaram bhasma-vilepit’āṅgam bodh’ātmakam mukti-karam
prasannam; Nir-mānasam śhyāma-tanum bhaje-’ham Dattātreyaṁ
Brahma-samādhi-yuktam**

*I worship the sky-clad Dattātreya, whose body is smeared with ashes, the awakened
soul, liberated, happy, without thought, the embodiment of Shri Vishnu, who is
absorbed in contemplation of the Supreme Spirit.*

The Thousand Names:

Dattātreyo mahāyogī, yogeśhaś-ch’āmara-prabhuḥ Munir digambaro bālo, māyā-mukto mad’āpahaḥ	1
Avadhūto mahā-nāthaḥ, śhankaro-’mara-vallabhaḥ Mahādevaś-ch’ādi-devaḥ, purāṇa-prabhur-īśhvaraḥ	2
Sattva-kṛit sattva-bhṛiṇ bhāvaḥ, sattv’ātmā sattva-sāgaraḥ Sattva-vit sattva-sākṣhī cha, sattva-sādhyo-’mar’ādhipaḥ	3
Bhūta-kṛit bhūta-bhṛit chaiva, bhūt’ātmā bhūta-sambhavaḥ Bhūta-bhāvaś cha bhāvaś cha, bhūta-vidbhūta-kāraṇam	4
Bhūta-sākṣhī prabhūtiś cha, bhūtānām param’āgatiḥ Bhūta-sanga-vihīn’ātmā, bhūt’ātmā bhūta-śhankaraḥ (40)	5
Bhūta-nātho mahā-nāthaḥ, ādi-nātho maheśhvaraḥ Sarva-bhūta-nivās’ātmā, bhūta-santāpa-nāśhanaḥ	6
Sarv’ātmā sarva-bhṛit sarvaḥ, sarva-gñyaḥ sarva-nirṇayaḥ Sarva-sākṣhī bṛihad-bhānuḥ, sarva-vid sarva-mangalam	7
Śhāntaḥ satyaḥ samaḥ pūrṇaḥ, ekākī kamalā-patiḥ Rāmo rāma-priyaś chaiva, virāmo rāma-kāraṇam	8
Śhuddh’ātmā pāvan’onantam, pratītaḥ param-ārtha-bhṛit Hamsa-sākṣhī vibhuś chaiva, prabhu pralaya eva cha	9

Siddh'ātmā param'ātmā cha, siddhānām param'āgatiḥ (77)	
Siddhi-siddhayaḥ sādhyas cha, sādhanam ch'ottam'āyanam	10
Su-lakṣhaṇaḥ su-medhāvī, vidyāvān vigat'āntaraḥ	
Vijvaraś cha mahā-bāhuḥ, bahu'ānanda-vardhanaḥ	11
Avyakta-puruṣhaḥ prāgñyaḥ, para-gñyaḥ param'ārtha-dṛik	
Parāpara-vinir-mukto, muktaḥ tattva-prakāśha-vān	12
Dayāvān bhagavān bhāvī, bhāv'ātmā bhava-kāraṇam	
Bhava-santāpa-nāśhaś cha, puṣhpavān paṇḍito budhaḥ	13
Praty'akṣha-vastu viśhv'ātmā, pratyag-brahma-sanātanaḥ	
Pramāṇa-vigataś chaiva, praty'āhāra-nīyojakaḥ	14
Praṇavaḥ praṇav'ātītaḥ, pra-mukham pralay'ātmakaḥ	
Mṛityun-jayo vivikt'ātmā, śhankar'ātmā param vapuhu (117)	15
Paramaḥ tanu-vigñyeyaḥ, param'ātmani samsthitāḥ	
Prabodha-kalan-ādhāraḥ, prabhāva-pravar'ottamaḥ	16
Chid-ambaraḥ chid-vilāsaḥ, chid-ākāśhaḥ chid-uttamaḥ	
Chitta-chaitanya-chitt'ātmā, devānām param'āgatiḥ	17
Achetyaḥ chetan'ādhāraḥ, chetanā-chitta-vikramaḥ	
Chitt'ātmā chetanā-rūpo, lasat-pankaja-lochanaḥ	18
Param-brahma param-jyotiḥ, paran-dhāma paran-tapaḥ	
Param-sūtram param-tantram, pavitram para-mohavān	19
Kṣhetra-gñyaḥ kṣhetra-gaḥ kṣhetram, kṣhetr'ādhāraḥ puraṇ-janaḥ	
Kṣhetra-śhūnyo loka-sākṣhī, kṣhetra-vān bahu-nāyakaḥ (151)	20
Yogendraḥ yoga-pūjyaś cha, yogyaḥ ātma-vidām śhuchim	
Yoga-māy'ādharaḥ sthāṇu, achalaḥ kamalā-patiḥ	21

Yogeśho yoga-nirmātā, yoga-gñyāna-prakāśhanah Yoga-pālo loka-pālah, samsāra-tamo-nāśhanah	22
Guhyo guhya-tamo guptah, mukto muktaḥ sanātanah Gahano gagan'ākāro, gambhīro gaṇa-nāyakah	23
Govindo gopatir-goptā, go-bhāgo bhāva-samsthitaḥ Go-sākṣhī gotam'āriś cha, gāṇḍhāro gagan'ākṛitiḥ	24
Yoga-yukto bhoga-yuktaḥ, śhankā-muktaḥ samādhimān Sahajah sakal'eśhānah, kārta-vīrya-vara-pradah (190)	25
Sarajā virajāḥ pumso, pāpanah pāpanāśhanah Par'āpara-vinir-muktaḥ, param-jyotiḥ purātanah	26
Nānā-jyotiḥ anek'ātmā, swayam-jyotiḥ sadā-śhivah Divya-jyotir-mayah chaiva, satya-vigñyāna-bhāskarah	27
Nitya-śhuddham parah pūrṇah, prakāśhah prakat'odbhavaḥ Pramāda-vigataḥ chāpi, pareśhah para-vikramah	28
Yogī yogo yogapāyaś cha, yogābhyāsa-prakāśhanah Yoktā moktaḥ vidhātā cha, trātra-pātra-nirāyudhah	29
Nitya-mukto nitya-yuktaḥ, satyah satya-parākramah Sattva-śhuddhi-karaś chaiva, sattvam sattva-bhṛit'āṅgatiḥ (229)	30
Śhri-dharah śhri-vapuh śhri-mān, śhri-nivāso-'marārchitaḥ Śhri-nidhiḥ śhri-patiḥ śhreṣhṭhah, śhreyaskah charam'āśhrayah	31
Tyāgī tyāg'ārtha-sampannah, tyāg'ātmā tyāga-vigrahaḥ Tyāga-lakṣhaṇa-siddh'ātmā, tyāga-gñyah tyāga-kāraṇah	32
Bhogo bhoktā cha bhogyaś cha, bhoga-sādhana-kāraṇah Bhogī bhog'ārtha-sampanno, bhoga-gñyāna-prakāśhakah	33

Kevalaḥ keśhavaḥ kṛiṣṇaṁ, kam-vāsaḥ kamal'ālayaḥ Kamal'āsana-pūjyaś cha, hariḥ agñyāna-khaṇḍanaḥ	34
Mah'ātmā mahad-ādiś cha, maheśh'ottama-vanditaḥ Mano-vṛiddhi vihin'ātmām, mān'ātmā mānav'ādhipaḥ (267)	35
Bhuvaneśho vibhūtiś cha, dhṛitir-medhāḥ smṛitir-dayā Duhkha-dāvānalaḥ buddhaḥ, pra-buddhaḥ parameśhvaraḥ	36
Kāmahā krodha-hā chaiva, dambha-darpa-mad'āpahaḥ Agñyāna-timir'āriś cha, bhavāriḥ bhuvan'eśhvaraḥ	37
Rūpa-kṛit rūpa-bhṛit rūpī, rūp'ātmā rūpa-kāraṇam Rūpa-gñyo rūpa-sākṣhī cha, nāma-rūpo guṇ'āntakaḥ	38
Aprameyaḥ prameyaś cha, pramāṇam praṇav'āśhrayaḥ Pramāṇa-rahito chintyaḥ, chetanā-vigato jaraḥ	39
Akṣharo kṣhara-muktaś cha, vijvaro jvara-nāśhanaḥ Viśhiṣṭo vitta-śhāstrī cha, dṛiṣṭo dṛiṣṭānta-varjitaḥ (308)	40
Guṇeśho guṇa-kāyaś cha, guṇ'ātmā guṇa-bhāvanaḥ Ananta-guṇa-sampanno, guṇa-garbho guṇ'ādhipaḥ	41
Gaṇeśho guṇa-nāthaś cha, guṇ'ātmā guṇa-bhāvanaḥ Guṇa-bandhaḥ vivek'ātmā, guṇa-yuktaḥ par'ākramī	42
Atarkyaḥ kratur agniś cha, kṛita-gñyaḥ saphal'āśhrayaḥ Yagñyo yagñya-phala-dātā, yagñya-ijyo-'mar'ottama	43
Hiraṇya-garbhaḥ śhrī-garbhaḥ, swa-garbhaḥ kuṇap'eśhvaraḥ Māyā-garbho loka-garbhaḥ, swayam-bhūḥ bhuvan'āntakaḥ	44
Niṣh-pāpo nibido nandī, bodhī bodha-samāśhrayaḥ Bodh'ātmā bodhan'ātmā cha, bheda-vaitanda-khandanaḥ (349)	45

Sv'ābhāvyo bhāva-nirmukto, vyakto-'vyakta-samāśhrayaḥ Nitya-tripto nir-ābhāso, nirvāṇaḥ śharaṇam suhṛit	46
Guhyeśho guṇa-gambhīraś, cha guṇa-dośha-nivāraṇaḥ Guṇa-sanga-vihīnaś cha, yogārī darpa-nāśhanaḥ	47
Ānandaḥ param-ānandaḥ, sv'ānanda-sukha-vardhanaḥ Saty'ānandaḥ chid-ānanda, sarv'ānanda-parāyaṇaḥ	48
Sad-rūpaḥ sahajaḥ satya, sv'ānandaḥ sumano-haraḥ Sarvaḥ sarv'āntaraś chaiva, pūrvāt-pūrvān-tarāya cha	49
Swa-mayaḥ swa-paraḥ svādi, swam-brahma swa-tanuḥ swagaḥ Swa-vāsāḥ swa-vihīnaś cha, swa-nidhiḥ swa-par'ākṣhayaḥ (387)	50
Anantaḥ ādi-rūpaś cha, sūrya-maṇḍala-madhya-gaḥ Amoghaḥ param'āmoghaḥ, parokṣhaḥ varadaḥ kavim	51
Viśhva-chakṣhur viśhva-sākṣhī, viśhva-bāhur dhaneśhvaraḥ Dhanan-jayo mahā-tejāḥ, tejiśhṭaḥ taijasaḥ sukhī	52
Jyotiḥ jyotir-mayo jetā, jyotiśh'āmpatir ātmakaḥ Jyotiśh'āmapī jyotiś cha, janako jana-mohanaḥ	53
Jitendriyo jita-krodho, jit'ātmā jita-mānasaḥ Jita-sango jita-prāṇam, jita-samsāra-vāsanāḥ	54
Nirvāsano nirālambo, niryoga-kṣhema-varjitaḥ Nirīho nir-ahamkāro, nirāśhīḥ nir-upādhikaḥ (424)	55
Nitya-bodho vivikt'ātmā, viśhuddh'ottama-gauravaḥ Vidy'ārthī param'ārthī cha, śhraddh'ārthī sādhan'ātmakaḥ	56
Praty'āhārī nir-āhārī, sarv'āhāra-parāyaṇam Nitya-śhuddho nir-ākāṅkṣhī, pārāyaṇa-parāyaṇaḥ	57

Aṇor aṇutaraḥ sūkṣhmaḥ, sthūlaḥ sthūlataro-’pi cha Ekaś cha aneka-rūpaś cha, viśhva-rūpaḥ sanātanah	58
Naika-rūpo nirūp’ātmā, naika-bodha-mayo-’pi cha Naika-nāma-mayaś chaiva, naika-vidyā vivardhanah	59
Ekaḥ ch’aik’āntikaś chaiva, nānā-bhāva-vivarjitaḥ Ek’ākṣharam cha bījam cha, pūrṇa-bimbaḥ sanātanah (457)	60
Mantra-vīryo mantra-bījam, śhāstra-vīryo jagat-patiḥ Nānā-vīrya-dharaḥ chaiva, śhakreśhaḥ pṛithivī-patiḥ	61
Prāṇeśhaḥ prāṇadaḥ prāṇah, prāṇāyāma-parāyaṇah Prāṇa-pañchaka-nir-muktaḥ, kośha-pañchaka-varjitaḥ	62
Niś-chalo niśh-kalo-’sangaḥ, niśh-prapañcho nir-āmayah Nir-ādhāro nir-ākāro, nir-vikāro nir-anjanah	63
Niśh-pratīto nir-ābhāso, nir-āsakto nir-ākulam Niśhṭhā-sarva-gataś chaiva, nir-ārambho nir-āśhrayah	64
Nir-antaraḥ sattva-goptā, śhānto dānto mahāmuniḥ Nih-śhabdaḥ sukṛitaḥ swasthaḥ, satya-vādī sureśhvarah (496)	65
Gñyāna-do gñyāna-vigñyānī, gñyān’ātmā-’nanda-pūritaḥ Gñyāna-yagñya-vidām dakṣho, gñyān’āgniḥ jvalano budhah	66
Dayāvān bhava-rogārim, chikitsā charam’āgatiḥ Chandra-maṇḍala-madhya-sthaḥ, chandra-koti-suśhītalah	67
Yantra-kṛit paramo yantrī, yantr’ārūdha-parājitaḥ Yantra-vit yantra-vāsaś cha, yantr’ādhāro dhar’ādhārah	68
Tattva-gñyah tattva-bhūt’ātmā, mahā-tattva-prakāśhanah Tattva-sankhyāna-yoga-gñyah, sānkhya-śhāstra-pravartakah	69

Ananta-vikramo devo, mādhaveś cha dhaneśhvaraḥ Sādhuḥ sādhu-varīṣṭh'ātmā, sāvadhāno-'marottamaḥ (530)	70
Niḥ-sankalpo nir-ādhāro, dur-dharaḥ ātma-vid-patiḥ Ārogya-sukhadaś chaiva, pravaro vāsavaḥ paraḥ	71
Pareśhaḥ param'odāra, pratyak-chaitanya-durgamaḥ Dur-ādhāro dur-āvāso, dūratva-pari-nāśhavaḥ	72
Veda-vit veda-kṛit vedo, ved'ātmā vimal'āśhayaḥ Vivikta-sevī samsāra, śhrama-nāśhanaḥ eva cha	73
Brahma-yoniḥ bṛihad-yoniḥ, viśhva-yoniḥ videha-vān Viśhāl'ākṣho viśhva-nātho, hātak'āngada-bhūśhanaḥ	74
Abādhyo jagad-ārādhyo, jagad-āsarva-pālanah Janavān dhanavān dharmī, dharmago dharmavardhanaḥ (566)	75
Amṛitaḥ śhāśhvatas-sādyah, siddhidaḥ sumano-haraḥ Khalu-brahma-khalu-sthāno, munīnām param'āgatiḥ	76
Upa-dṛiṣṭā cha śhreṣṭhaś cha, śhuchir-bhūtaḥ anāmayaḥ Veda-siddhāntaḥ vedyas cha, mānas'āhlāda-vardhanaḥ	77
Dehād-anyo guṇād-anyo, lokād-anyo viveka-vit Duṣṭa-swapna-haraś chaiva, gurur-guru-var'ottamaḥ	78
Karmī karma-vinir-muktam, sanyāsī sādhak'eśhvaraḥ Sarva-bhāva-vimīnaś cha, tṛiṣṇā-sanga-nivāraḥ	79
Tyāgī tyāga-vapuḥ tyāgaḥ, tyāga-dāna-vivarjitaḥ Tyāga-kāraṇaḥ tyāg'ātmā, sad-guruḥ sukha-dāyakaḥ (599)	80
Dakṣho dakṣh'ādi-vandyaś cha, gñyāna-vāda-pravartakaḥ Śhabda-brahma-may'ātmā cha, śhabda-brahma-prakāśhavan	81

Grasiṣṇuḥ prabha-viṣṇuś cha, sahiṣṇur vigat'āntaraḥ Vidvat-tamo mahā-vandyo, viśhāl'ottamavān muniḥ	82
Brahma-vid brahma-bhāvaś cha, brahmarṣhiḥ brāhmaṇa-priya Brahma brahma-prakāśh'ātmā, brahma-vidyā prakāśhanaḥ	83
Atri-vamśha-prabhūt'ātmā, tāpas'ottama-vanditaḥ Ātma-vāsī vidhey'ātmā, ch'atri-vamśha-vivardhanaḥ	84
Pravartano nivṛit'ātmā, pralay'odaka-sannibhaḥ Nārāyaṇo mahā-garbho, bhārgava-priya-kṛittamaḥ (629)	85
Sankalpaḥ duhkha-dalanaḥ, samsāra-tama-nāśhanaḥ Tri-vikramaḥ tridh'ākāraḥ, tri-mūrtiḥ triguṇ'ātmakaḥ	86
Bheda-traya-haraś chaiva, tāpa-traya-nivāraṇaḥ Dośha-traya-vibhedī cha, samśhay'ārṇava-khandanaḥ	87
Asamśhaya-ch'āsammūdhaḥ, avādī-rāja-nanditaḥ Rāja-yogī mahā-yogī, swa-bhāva-galito-'pi cha	88
Puṇya-śhlokaḥ pavitr'ānghriḥ, dhyāna-yoga-parāyaṇaḥ Dhyāna-stho dhyāna-gamyāś cha, vidhey'ātmā purātanaḥ	89
Avigñeyo-'ntar'ātmā cha, mukhya-bimba-sanātanaḥ Jīva-sanjīvano jīvaḥ, chid-vilāsaḥ chid-āśhrayaḥ (660)	90
Mahendro-'mara-mānyaś cha, yogendro yoga-vittamaḥ Yoga-dharmaś cha yogaś cha, tattvam tattva-viniś-chayaḥ	91
Naika-bāhuḥ anant'ātmā, naika-nāma-parākramaḥ Naik'ākṣhī naika-pādaś cha, nātha-nāth'ottama-uttamaḥ	92
Sahasra-śhīrṣhā-puruṣhaḥ, sahasr'ākṣhaḥ sahasra-pāt Sahasra-rūpa-drīk chaiva, sahasrāra-may'oddhavaḥ	93

Tri-pāda-puruṣhaś chaiva, tri-pād'ūrdhvam athāpi cha Tryambakaś cha mahā-vīryo, yoga-vīrya-viśhāradaḥ	94
Vijayī vinayī jetā, vītarāgī virājitaḥ (691) Rudro raudro mahā-bhīmaḥ, prāgñya-mukhyaḥ sadā-śhuchiḥ	95
Antar-jyotir anant'ātmā, pratyag'ātmā nirantaraḥ Arūpaś ch'ātma-rūpaś cha, sarva-bhāva-vinir-vṛitaḥ	96
Antah-śhūnyo bahiśh-śhūnyaḥ, śhūny'ātmā śhūnya-bhāvanaḥ Antah-pūrṇo bahi-pūrṇaḥ, pūrṇ'ātmā pūrṇa-bhāvanaḥ	97
Antah-tyāgī bahih-tyāgī, tyāg'ātmā sarva-yogavān Antar-yāgī bahir-yāgī, sarva-yoga-parāyaṇaḥ	98
Antar-bhogī bahir-bhogī, sarva-bhoga-vid-uttamaḥ Antar-niṣṭho bahir-niṣṭhaḥ, sarva-niṣṭhā-mayo-'pi cha	99
Bāhy'āntara-vimuktaś cha, bāhy'āntara-vivarjitaḥ (726) Śhāntah-śhuddho viśhuddhaś cha, nirvāṇaḥ prakṛite paraḥ	100
Akālaḥ kālanemī cha, kāla-kālo janeśhvaraḥ Kāl'ātmā kāla-kartā cha, kāla-gñyaḥ kāla-nāśhanaḥ	101
Kaivalya-pada-dātā cha, kaivalya-sukha-dāyakaḥ Kaivalya-kalan'ādhāro, nirbharo harṣha-varधानaḥ	102
Hṛidaya-stho hṛiṣhīk'eśho, govindo garbha-varjitaḥ Sakal'āgama-pūjyaś cha, nigamo nigam'āśhrayaḥ	103
Parā-śhaktiḥ parā-kīrtiḥ, parā-vṛittiḥ nidhiḥ smṛitiḥ Parā-vidyā parā-kṣhāntim, vibhaktir-yuddha-sad-gatiḥ	104
Swa-prakāśhaḥ prakāśh'ātmā, para-samvedan'ātmakaḥ (761) Swa-sevyaḥ swa-vidām sv'ātmā, swa-samvedyo-'naghaḥ kṣhamī	105

Sv'ānu-sandhāna-śhīl'ātmā, sv'ānu-sandhāna-go-charaḥ Sv'ānu-sandhāna-śhūny'ātmā, sv'ānu-sandhān'āśhrayo cha	106
Swa-bodha-darpaṇo-'bhangāḥ, kandarpa-kula-nāśhanāḥ Brahma-chārī brahma-vettā, brāhmaṇo brahma-vittamaḥ	107
Tattva-bodhaḥ sudhā-varśhaḥ, pavanaḥ pāpa-pāvakaḥ Brahma-sūtra-vidhey'ātmā, brahma-sūtr'ārdha-nirthaya	108
Āty'antiko mahākālpam, sankalp'āvarta-nāśhanāḥ Ādi-vyādhi haraś chaiva, samśhay'ārṇava-śhośhakaḥ	109
Tattv'ātma-gñyāna-sandeśho, mah'ānubhāva-bhāvitāḥ Ātm'ānubhava-sampannaḥ, sv'ānubhāva-sukh'āśhrayaḥ (792)	110
Achintyaś cha bṛihad-bhānu, pramad'otkarśha-nāśhanāḥ Aniketa-praśhānt'ātmā, śhūnya-vāsā jagad-vapuḥ	111
Chid-gatiḥ chin-mayaḥ chakrī, māya-chakra-pravartakaḥ Sarva-varṇa-vid'ārambhī, sarv'ārambha-parāyaṇaḥ	112
Purāṇaḥ pravaro dātā, sundaraḥ kanak'āṅgadī Anisūy'ātmajo dattaḥ, sarva-gñyaḥ sarva-kāmadaḥ	113
Kāmijāt kāmāpālaś cha, kāmī kāma-pradā-gamaḥ Kāmavān kāma-veśhaś cha, sarva-kāma-nivartakaḥ	114
Sarva-karma-phal'otpattiḥ, sarva-kāma-phala-pradaḥ (822) Sarva-karma-phalaiḥ pūjyam, sarva-karma-phal'āśhrayaḥ	115
Viśhva-karmā kṛit'ātmā cha, kṛita-gñyaḥ sarva-sākṣhiṇaḥ Sarv'ārambha-pari-tyāgī, jadon-matta-piśhācha-vān	116
Bhikṣhur-bhikṣhā-karaś chaiva, bhikṣhā-hārī nir'āśhramī Akūlaś-ghanukūlaś cha, vikalaśh-chākalo-'pi cha	117

Jatilo vana-chārī cha, daṇḍī muṇḍī cha gaṇḍavān Deha-dharma-vihīn'ātmā, ch'aikākī sanga-varjitaḥ	118
Āśhram-yan'āśhram'ārambho – 'nāchārī karma-varjitaḥ Asan-dehī cha sandehī, na kiñchinna cha kiñchanah	119
Nṛi-dehī deha-śhūnyaś cha, nābhāvī bhāva-nirgataḥ Nābrahmaś cha para-brahma, swayam-eva-nirākulaḥ (860)	120
Anaghaś ch'āguruś chaiva, nādha-nādh'ottamo guruḥ Dvi-bhujah prākṛitaś chaiva, janakaś cha pitā-mahah	121
Anātmā na cha nān'ātmā, nītir-nīti-matām-varah Sahajaḥ sadṛiśah siddhaś -ch'aikaśh-chin-mātra eva cha	122
Na kartā ch'āpi kartā cha, bhoktā bhoga-vivarjitaḥ Turīyas turīy'ātītaḥ chaiva, swacchaḥ sarva-mayo-'pi cha	123
Sarv'ādhiṣṭhāna-rūpaś cha, sarva-dhyeya-vivarjitaḥ Sarva-loka-nivās'ātmā, sakal'ottama-vanditaḥ	124
Deha-bhṛit deha-kṛit chaiva, deh'ātmā deha-bhāvanah Dehī deha-vibhaktaś cha, deha-bhāva-prakāśhanah (896)	125
Laya-stho laya-vit chaiva, lay'ābhāvaś cha bodhavān Lay'ātīto layasy'ānto, laya-bhāva-nivāraṇah	126
Vimukham pramukhaś chaiva, pratyān-mukha-vad'ācharī Viśhva-bhug viśhva-dhṛig viśhvo, viśhva-kṣhema-karo-'pi cha	127
Avikṣhipto-'pramādo cha, parārdha-param'ārtha-dṛik Sv'ānubhāva-vihīnaś cha, sv'ānubhāva-prakāśhanah	128
Nir-īndriyah nir-buddhi cha, nir-ābhāso nir-ākṛitaḥ Nir-ahamkāraś cha rūp'ātmā, nir-vapuḥ sakal'āśhrayah	129

Śhoka-duhkha-haraś chaiva, bhoga-mokṣha-phala-prada (926)	
Su-prasannaś cha sūkṣhmaś cha, śhabda-brahm'ārtha-sangrahaḥ	130
Āgam'āpāya-śhūnyaś cha, sthānadaś cha-satām-gatiḥ	
Akṛitaḥ sukṛitaś chaiva, kṛita-karma-vinir-vṛitaḥ	131
Bheda-traya-vāraś chaiva, deha-traya-vinir-gataḥ	
Sarva-kāma-mayaś chaiva, sarva-kāma-nivartakaḥ	132
Siddh'eśhvaro jaraḥ pañcha -bāṇa-darpa-hut'āśhanaḥ	
Chatur'ākṣhara-bīj'ātmā, swabhūḥ chit-kīrti-bhūśhanaḥ	133
Agādha-buddhiḥ akṣhubdhaḥ, chandra-sūry'āgni-lochanam	
Yama-damṣṭro-'ti-samhartā, param'ānanda-sāgaraḥ	134
Līlā viśhvam-bharo bhānuḥ, bhairavo bhīma-lochanam	
Brahma-chary'āmbaraḥ kālas, tv'āchalaś-chalan'āntakaḥ (959)	135
Ādi-devo jagad-yoniḥ, vāsavāri-vimardanaḥ	
Vikarma-karm'ākarma-gñyaś, ch'ānanya-gamako gamaḥ	136
Abaddha-karma-śhūnyaś cha, kāma-rāga-kula-kṣhayaḥ	
Yogāndha-kāra-mathanaḥ, padma-janm'ādi-vanditaḥ	137
Bhakta-kāmo-'grajaḥ chakrī, bhāva-nirbhāva-bhāvakaḥ	
Bhed'āntako mahā-nāgo, nigūho gochar'āntakaḥ	138
Kāl'āgni-śhamaṇaḥ śhaṅkha, chakra-padma-gadā-dharaḥ	
Dīpto dīna-patiḥ śhāstā, swacchando mukti-dāyakaḥ	139
Vyoma-dharm'āmbaro bhattā, bhasma-dhārī dhar'ādharāḥ	
Dharma-guptaś ch'ānvay'ātmā, vyatir-ek'ārtha-nirṇayaḥ (992)	140
Eko-'neka-guṇ'ābhāso, bhāsa-nirbhāsa-varjitaḥ	
Bhāv'ābhāva-swabhāv'ātmā, bhāv'ābhāva-vibhāvavit	141

Yogī-hṛidaya-viśhrāmo -'nanta-vidyā vivardhanaḥ

Vighn'āntakaḥ trikāla-gñyaḥ, tattv'ātma-gñyāna-sāgaraḥ (1001)142

Iti Śhrī Dattātreyā Sahasranāma Stotram Sampūrṇam

Here ends the Thousand-name Hymn to Shri Dattatreya

*The 'filler' words are; **Cha** –'and', **Chaiva** –'and indeed', **Eva** –'indeed', **Api cha**–'and thus'.*

Phala Śhruti –'Listening to the rewards'

Nāma rūp'ātmakaṁ chaiva avāñ-mānasa gocharaṁ

Sarvaṁ Datt'ātmakaṁ viśhvaṁ bhāv'ābhāv'odbhav'ātmakaṁ 143

*Everything with names and forms, whatever is perceptible by speech and mind,
everything which is existence, non-existence, creation, etc. is of the form of Dattā.*

Iti śhrī paramaṁ divyaṁ pavitraṁ pāpa-nāśhanam

Dattātreyā sahasr'ākhyāṁ nāma stotraṁ kṛitaṁ mayā 144

*Thus, this supremely glorious, purifying and holy praise, the Dattātreyā
Sahasra-nama, which dispels sins, is my composition.*

Atītān'āgataṁ chaiva vartamānaṁ tadhaiva cha

Tad-vidurye paṭhaṁ tyetat guhyād-guhyā-taraṁ param 145

*Whoever recites this very mysterious and powerful praise would know the past,
the future and the present and become omniscient.*

Śhrī-vedaṁ paramaṁ puṇyaṁ martyo hy'amṛitam-aśhnute

Sahasra-nāmakaṁ stotraṁ śhraddhayā parayā bhuvi 146

*Whoever listens with great faith to this secret praise containing the import
of the Vedas, the excellent knowledge, would enjoy the nectar on the earth.*

Idaṁ stotram-upāśhritya martyaś-ch'ātmani saṁsthitāḥ

Paraṁ-sthānam-avāpnoti śhaṅkaraṁ prakṛite param 147

*Moreover, having recourse to this praise, that person, well-established in
the Self, attains the top position, conferring happiness beyond the nature.*

Ek'aikam-akṣharaṁ puṁsāṁ maṇi-mādyā-ṣṭa-siddhidam

Sarva-pāpa-haraṁ chaiva Brahma-nirvāṇa-dāyakam 148

*Every syllable of this praise bestows fulfillment of desires and dispels
all sins as well as conferring absorption into the Supreme Spirit.*

- Śhivaṃ pūrṇaṃ paraṃ chaiva nityaṃ śhuddhaṃ nirañjanam**
Nidhānaṃ paramaṃ divyaṃ Dattātreyāṃ Jagad-gurum 149
To the World-teacher Dattātreyā who is propitious, perfect, supreme, eternal, pure, free from any stain and the highest divine resort.
- Nirīhaṃ pratimā-śhūnyaṃ satva-gaṃ gagan'opamam**
Viśhuddham-akṣharaṃ pūrṇaṃ Dattātreyāṃ Jagad-gurum 150
To the World-teacher Dattātreyā who is free from desires, beyond comparison, established in the quality of Sattva, who is like the sky, absolutely pure, indestructible, perfect.
- Avāchyaṃ praṇav'ātītaṃ niṣh-prapañchaṃ nirākalam**
Satyaṃ siddhaṃ mano-'gamyāṃ Dattātreyāṃ Jagad-gurum 151
To the World-teacher Dattātreyā inexpressible by speech, beyond the mystic syllable Om, uncontiguous with the world, unstained, true, the realised soul who is beyond the reach of mind.
- Kāraṇaṃ kāraṇānāṃ cha nāma-rūpa-vivarjitam**
Paramaṃ param-ānandaṃ Dattātreyāṃ Jagad-guram 152
To the World-teacher Dattātreyā, who is the cause of the causes and beyond names and forms, excellent, the Supreme Bliss.
- Śhāśhvataṃ sahajaṃ śhāntaṃ pavitraṃ cha guṇ'ātigam**
Satyaṃ sanātanaṃ sūkṣhmaṃ Dattātreyāṃ Jagad-guram 153
To the World-teacher Dattātreyā, who is eternal, established in the natural state, calm, holy and who has gone beyond the three constituents of nature, the embodiment of the Eternal Subtle Truth.
- Nir-ākāraṃ nir-ābhāsaṃ niṣh-kalaṅkaṃ nir-āmayam**
Nir-ālambaṃ nij'ānandaṃ Dattātreyāṃ Jagad-guram 154
To the World-teacher Dattātreyā, who is formless, beyond fallacious appearance, free from blemishes, guileless, having no prop and possessing perpetual delight.
- Deśha-kāl'ārtha nir-muktaṃ deśha-kāla samāśhrayam**
Parāpara vinir-muktaṃ Dattātreyāṃ Jagad-guram 155
To the World-teacher Dattātreyā, who is beyond space, time and objects, who is the refuge of everything within space and time and who is beyond high and low.

Nir-īśhvaram nir-vikāram nirmala-gñyāna rūpiṇam

Guṇ'ādanyam-aham vande Dattātreyam Jagad-guram 156

To the World-teacher Dattātreyā, who is Himself God and has no Lord above Him, who is free from change, the embodied form of pure knowledge free from the attributes of nature.

Ya idam paṭhate nityam pāṭhayed vā samāhita

Sarv'ānkāmān avāpnoti Dattātreyo prasādataḥ 157

Whoever recites this daily receives all his desires by the Grace of Dattatreyā

It'idaṁ Datta-sāhasram sāyam prātaḥ paṭhet tu yaḥ

Sa ihāmutra labhate nirvāṇam paramam sukham 158

Whoever says these thousand names of Dattatreyā receives all blessings in this world and the next, achieves complete peace and the highest felicity.

Guru-vāre Datta-bhakto bhakti-bhāva-samanvitaḥ

Paṭhet sadaiva to hy'etat sa labhet-chintitam dhruvam 159

If a devotee of the most excellent teacher Dattatreyā recites this, he becomes filled with devotional love, and always attains whatever is in his thoughts immediately.

Iti Śhrī Brahmāṇḍa Purāṇe anukūl'āgame

Sanat-kumāra Brahma-ṛiṣhi saṁvāde

Śhrī Dattātreyā Sahasra-nāma Stotraṁ saṁpūrṇam

*Here ends the Thousand Names of the Glorious Dattatreyā,
from the Brahmanda Purana spoken by the benevolent Divine Sage Sanatkumar*