

# The Thousand Names of Shri Shiva

*From the Shiva Purana*

1.	<b>Śhiva</b>	<i>Pure, benevolent and blissful</i>
2.	<b>Hara</b>	<i>The Destroyer</i>
3.	<b>Mṛida</b>	<i>Gentle and gracious</i>
4.	<b>Rudra</b>	<i>Fierce and destructive</i>
5.	<b>Puṣhkara</b>	<i>The Nourisher</i>
6.	<b>Pushpa-lochana</b>	<i> <sup>1</sup> Flower-eyed</i>
7.	<b>Arthi-gamya</b>	<i>Accessible to supplicants</i>
8.	<b>Sadāchāra</b>	<i>Of noble conduct</i>
9.	<b>Śharva</b>	<i>Destroying</i>
10.	<b>Śambhu</b>	<i>Bestowing welfare</i>
11.	<b>Maheśvara</b>	<i>  <sup>1</sup> The Great Lord</i>
12.	<b>Chandr'āpiḍa</b>	<i>Tightly embracing the moon</i>
13.	<b>Chandra-mauli</b>	<i>With the moon for a crest-jewel</i>
14.	<b>Viśhva</b>	<i>The Universe</i>
15.	<b>Viśhvam-bhareśhvara</b>	<i>  The Upholder of the Universe</i>
16.	<b>Vedānta-sāra-sandoha</b>	<i>The Essence of Vedānta philosophy</i>
17.	<b>Kapālī</b>	<i>Adorned with skulls</i>
18.	<b>Nīla-lohita</b>	<i>   Blue-blooded</i>
19.	<b>Dhyān'ādhār(a)<sup>2</sup></b>	<i>The Foundation of meditation</i>
20.	<b>Aparich-chheda</b>	<i>Inexplicable</i>
21.	<b>Gaurī-bhartṛi</b>	<i>The Husband of Gaurī</i>
22.	<b>Ganeśvara</b>	<i>  ... The Lord of Gaṇas</i>
23.	<b>Aṣṭha-mūrti</b>	<i>Having eight forms</i>
24.	<b>Viśhva-mūrti</b>	<i>Whose form is the Universe</i>
25.	<b>Trivarga</b>	<i>The Bestower of virtue, wealth and love</i>
26.	<b>Sarga-sādhana</b>	<i>   Achieving resolutions</i>
27.	<b>Gñyāna-gamya</b>	<i>Approached by direct knowledge</i>

<sup>1</sup> This can be recited as a poem, which takes about 40 minutes. The vertical lines | and || denote the end of the first line and the end of the verse. There are 16 syllables in each line (Anushtubh metre – four blocks of eight syllables). The small words ‘cha, ‘stu, ‘tha’ etc. are not part of the names but fill out the metre.

<sup>2</sup> When reciting as a poem the (a) in brackets is elided with the A at the start of the next word: so this becomes ādhar'āparich .... This occurs about ten times.

28.	<b>Dṛiḍha-pragñya</b>	<i>Of unfailing wisdom</i>
29.	<b>Devadeva</b>	<i>The Lord of the Gods</i>
30.	<b>Trilochana</b>	... <i>Three-eyed</i>
31.	<b>Vāmadeva</b>	<i>The handsome Lord, ruler of the Left Side</i>
32.	<b>Mahādeva</b>	<i>The Supreme God</i>
33.	<b>Paṭu</b>	<i>Efficient</i>
34.	<b>Parivṛiḍha</b>	<i>The Chief</i>
35.	<b>Dṛiḍha</b>	... <i>Firm</i>
36.	<b>Viśhva-rūpa</b>	<i>Embodyed as the Universe</i>
37.	<b>Virūp'ākṣha</b>	<i>Whose three eyes differ in form</i>
38.	<b>Vāgīsha</b>	<i>The Lord of Speech</i>
39.	<b>Sura-sattama</b>	... <i>The most excellent of the Gods</i>
40.	<b>Sarva-pramāṇa-samvādī</b>	<i>The Authority in all discussion</i>
41.	<b>Vriṣhāṅka</b>	<i>Whose sign is the bull</i>
42.	<b>Vriṣha-vāhana</b>	... <i>Having a bull as a vehicle</i>
43.	<b>Īsha</b>	<i>The Ruler of all</i>
44.	<b>Pinākī</b>	<i>Holding a bow</i>
45.	<b>Khaṭvāṅgī</b>	<i>Holding a skull-topped staff</i>
46.	<b>Chitravesha</b>	<i>Of variegated dress</i>
47.	<b>Chirantana</b>	... <i>The Eternal Being</i>
48.	<b>Tamo-hara</b>	<i>The Remover of ignorance</i>
49.	<b>Mahāyogī</b>	<i>The Great Yogi</i>
50.	<b>Goptri</b>	<i>The Protector</i>
51.	<b>Brahmāṇḍa-hṛit</b>	<i>The Heart of the Cosmos</i>
52.	<b>Jatī</b>	... <i>With matted hair</i>
53.	<b>Kālakāla</b>	<i>The Slayer of Death</i>
54.	<b>Kṛitti-vāsas</b>	<i>Clothed in hides</i>
55.	<b>Subhaga</b>	<i>Good Fortune</i>
56.	<b>Praṇat'ātmaka</b>	... <i>The Soul of devotees</i>
57.	<b>Unnadhra</b>	<i>Uplifted</i>
58.	<b>Puruṣha</b>	<i>The Supreme Spirit</i>
59.	<b>Juṣhya</b>	<i>Worthy to be served</i>
60.	<b>Durvāsas</b>	<i>'Badly clothed' - Sage Durvāsa</i>
61.	<b>Pura-śhāsana</b>	... <i>Governing cities</i>
62.	<b>Divy'āyudha</b>	<i>Having Divine weapons</i>
63.	<b>Skanda-guru</b>	<i>The Preceptor of Shri Karttkeya</i>

64.	<b>Parameśṭhī</b>	<i>Staying at the highest point</i>
65.	<b>Parāt-para</b>	... <i>Greater than the greatest</i>
66.	<b>Anādī-madhya-nidhana</b>	<i>With no beginning, middle or end</i>
67.	<b>Girīśha</b>	<i>The Lord of mountains</i>
68.	<b>Girijā-dhava</b>	... <i>The Husband of Shri Pārvatī</i>
69.	<b>Kubera-bandhu</b>	<i>Shri Kubera's relation</i>
70.	<b>Śhrī-kaṇṭha</b>	<i>Having a splendid neck</i>
71.	<b>Loka-varṇ'ottama</b>	<i>The Highest of all castes in the world</i>
72.	<b>Mṛidu</b>	... <i>Soft and gentle</i>
73.	<b>Samādhi-vedya</b>	<i>Known through deep meditation</i>
74.	<b>Koḍaṇḍī</b>	<i>Holding a bow</i>
75.	<b>Nīla-kaṇṭha</b>	<i>Blue-necked</i>
76.	<b>Paraśhv'adhī</b>	... <i>Holding an axe</i>
77.	<b>Viśhāl'ākṣha</b>	<i>Wide-eyed</i>
78.	<b>Mṛiga-vyādha</b>	<i>The Deer-hunter</i>
79.	<b>Sureśha</b>	<i>The Lord of the Gods</i>
80.	<b>Sūrya-tāpana</b>	... <i>The Scorcher of the sun</i>
81.	<b>Dharm'ādhyakṣha</b>	<i>The Presiding Deity of virtue</i>
82.	<b>Kṣhamā-kṣhetra</b>	<i>The Field of forgiveness</i>
83.	<b>Bhagavat</b>	<i>Possessing all Divine qualities</i>
84.	<b>Bhaga-netra-bhit</b>	... <i>Piercing the eyes of the God of Love</i>
85.	<b>Ugra</b>	<i>Fierce</i>
86.	<b>Paśhu-pati</b>	<i>The Lord of beasts, the individual souls</i>
87.	<b>Tārkṣhya</b>	<i>The Powerful Garuḍa</i>
88.	<b>Priya-bhakta</b>	<i>The Favourite of devotees</i>
89.	<b>Paran-tapa</b>	... <i>The Scorcher of enemies</i>
90.	<b>Dātṛi</b>	<i>The Donor</i>
91.	<b>Dayākara</b>	<i>Compassionate</i>
92.	<b>Dakṣha</b>	<i>Skilful</i>
93.	<b>Kapardī</b>	<i>Having matted hair</i>
94.	<b>Kāma-śhāsana</b>	... <i>The Chastiser of Cupid</i>
95.	<b>Śhmaśhāna-nilaya</b>	<i>Residing in the cremation ground</i>
96.	<b>Sūkṣhma</b>	<i>Subtle</i>
97.	<b>Śhmaśhāna-stha</b>	<i>Staying in the cremation ground</i>
98.	<b>Maheśvara</b>	... <i>The Supreme Ruler</i>
99.	<b>Loka-kartri</b>	<i>The Creator of the worlds</i>
100.	<b>Mṛiga-pati</b>	<i>The Protector of animals</i>

101. **Mahā-kartri** ..... *The Ultimate Creator*  
 102. **Mahauṣhadhi** ..... ||.... *The Best Medicine*  
 103. **Somap(a)** ..... *Imbibing the blissful nectar of the moon*  
 104. **Amṛitapa** ..... *The Drinker of nectar*  
 105. **Saumya** ..... *Gentle*  
 106. **Mahā-tejas** ..... *Of great splendour*  
 107. **Mahā-dyuti** ..... | ... *Of great brilliance*  
 108. **Tejo-may(a)** ..... *Full of lustre*  
 109. **Amṛita-maya** ..... *Full of nectar*  
 110. **Anna-maya** ..... *Of the nature of food*  
 111. **Sudhā-pati** ..... ||.... *The Lord of nectar*  
 112. **Uttama** ..... *The most excellent*  
 113. **Gopati** ..... *The Lord of the Earth*  
 114. **Goptri** ..... *The Protector*  
 115. **Gñyāna-gamya** ..... *Attainable through perfect knowledge*  
 116. **Purātana** ..... | ... *The Ancient Being*  
 117. **Nīti** ..... *Justice*  
 118. **Sunīti** ..... *Justice and good policy*  
 119. **Śhuddh'ātmā** ..... *The Pure Soul*  
 120. **Soma** ..... *Accompanied by Umā (Shri Parvati)*  
 121. **Somatara** ..... *Excelling the moon*  
 122. **Sukhī** ..... || ... *Happy*  
 123. **Ajāta-śhatru** ..... *Whose enemy is not yet born*  
 124. **Āloka-sambhāvyā** ..... *Whose existence is inferred through the lustre*  
 125. **Havya-vāhana** ..... | ... *The carrier of sacrificial offerings, the fire*  
 126. **Lokaṅkara** ..... *The Maker of the worlds*  
 127. **Vedakara** ..... *The Originator of the Vedas*  
 128. **Sūtrakāra** ..... *The Composer of Aphorisms*  
 129. **Sanātana** ..... || ... *Eternal*  
 130. **Maharshi** ..... *The Great Sage*  
 131. **Kapil'āchārya** ..... *The Founder of the Samkhya philosophy*  
 132. **Viśhva-dīpti** ..... *The Light of the Universe*  
 133. **Tri-lochana** ..... | ... *Three-eyed*  
 134. **Pināka-pāṇi** ..... *Holding the bow Pināka*  
 135. **Bhūdeva** ..... *The God of the earth*  
 136. **Svastida** ..... *The Bestower of wealth and well-being*  
 137. **Sukṛita** ..... *Virtuous*

138. **Sudhī** ..... || ... *Intelligent*  
 139. **Dhātri-dhāmā** ..... *The Glory of the Creator*  
 140. **Dhāmakara** ..... *The Creator of lustre*  
 141. **Sarvada** ..... *The Bestower of all*  
 142. **Sarva-gochara** ..... | ... *Visible to all*  
 143. **Brahma-sṛik** ..... *The Creator of the Creator Brahmā*  
 144. **Viśhva-sṛik** ..... *The Creator of the universe*  
 145. **Sarga** ..... *The Creation*  
 146. **Karṇikāra-priya** ..... *Fond of the pericarp of the lotus (purity)*  
 147. **Kavi** ..... || ... *The poet*  
 148. **Śhākha** ..... *Plants and trees*  
 149. **Viśhākha** ..... *Shri Karttikeya*  
 150. **Gośhākha** ..... *The Abundance of the Earth*  
 151. **Śhiva** ..... *The Cause of welfare*  
 152. **Bhiṣhak'ānuttama** | ... *The Physician without equal*  
 153. **Gaṅgā-plav'odaka** ..... *The water flowing in the river Gaṅgā*  
 154. **Bhavya** ..... *Good*  
 155. **Puṣhkala** ..... *The Best*  
 156. **Sthapati** ..... *The Architect*  
 157. **Sthira** ..... || ... *Steady*  
 158. **Vijit'ātmā** ..... *Unconquerable Spirit*  
 159. **Vidhey'ātmā** ..... *Self-controlled*  
 160. **Bhūta-vāhana-sārathi** | *With spirits as charioteers*  
 161. **Sagaṇa** ..... *Accompanied by Gaṇas*  
 162. **Gaṇakāya** ..... *cha* ... *With Gaṇas as body-guards*  
 163. **Sukīrti** ..... *Of good reputation*  
 164. **Chhinna-samśhaya** ||... *Removing doubts*  
 165. **Kāmadeva** ..... *The God of Love*  
 166. **Kāmapāla** ..... *The Protector of desires*  
 167. **Bhasm'oddhūlita-vigraha** | *Whose body is smeared with ashes*  
 168. **Bhasma-priya** ..... *Fond of Sacerd Ash*  
 169. **Bhasma-śhāyi** ..... *Reclining on the ashes*  
 170. **Kāmī** ..... *The Lover*  
 171. **Kānta** ..... *Beloved*  
 172. **Kṛit'āgama** ..... || ... *Creating sacred texts*  
 173. **Samāvart(a)** ..... *Turning the wheel of worldly existence*

174. **Anivṛitt'ātmā** ..... *The Courageous Soul who never turns back*  
 175. **Dharma-puñja** ..... *The Mountain of righteousness*  
 176. **Sadāśiva** ..... | ... *Ever Blissful*  
 177. **Akalmasha** ..... *cha.... Sinless*  
 178. **Puṇyātmā** ..... *The pure and holy soul*  
 179. **Chatur-bāhu** ..... *Four-armed*  
 180. **Durāsada** ..... || ... *Hard to attain*  
 181. **Durlabha** ..... *Difficult to reach*  
 182. **Durgama** ..... *Impassable*  
 183. **Durga** ..... *Residing in inaccessible places*  
 184. **Sarv'āyudha-viśhārada** | *Expert in all weapons*  
 185. **Adhyātma-yoga-nilaya** *Remaining in connection with the Spirit*  
 186. **Sutantu** ..... *Of good lineage*  
 187. **Tantu-vardhana** ... || ... *Enhancing the lineage*  
 188. **Śhubh'āṅga** ..... *Whose body is auspiciousness*  
 189. **Loka-sāraṅga** ..... *The Essence of the worlds*  
 190. **Jagadīśha** ..... *The Lord of the universe*  
 191. **Janārdana** ..... | ... *The Tormentor of wicked people*  
 192. **Bhasma-śhuddhi-kar(a)** *Purifying the sacred ash*  
 193. **Abhīru** ..... *Fearless and not to be feared*  
 194. **Ojasvī** ..... *Full of vitality*  
 195. **Śhuddha-vigraha** ... || ... *Of pure body*  
 196. **Asādhya** ..... *With nothing to be achieved*  
 197. **Sādhu-sādhya** ..... *cha ... Achievable by the saintly*  
 198. **Bhritya-markaṭa-rūpa-dhṛik** | *Assuming the form of Shri Hanuman*  
 199. **Hiranya-retas** ..... *Of Golden Seed*  
 200. **Paurāṇa** ..... *Praised in all the ancient scriptures*  
 201. **Ripu-jīva-hara** ..... *Taking the life of enemies*  
 202. **Balī** ..... || ... *Strong*  
 203. **Mahā-hrada** ..... *The unfathomable lake of joy*  
 204. **Mahā-garta** ..... *The deep cave of the heart*  
 205. **Siddha** ..... *Fully realised*  
 206. **Vrindāra-vandita** . | ... *Saluted by the gods*  
 207. **Vyāghra-charm'āmbara** *Wearing a tiger hide*  
 208. **Vyālī** ..... *Clasped by serpents*  
 209. **Mahā-bhūta** ..... *The Great Being*  
 210. **Mahā-nidhi** ..... || ... *The Great Treasure*

211. **Amṛita(a)** ..... *Immortal*  
 212. **Amṛitapā** ..... *Drinking the nectar of immortality*  
 213. **Śrīmat** ..... *Glorious*  
 214. **Pāñchajanya** ..... *Creating the five races of men*  
 215. **Prabhañjana** ..... | ... *Hailstorm and fury*  
 216. **Pañca-viṁśati-tattva-stha** *In the twenty five Samkhya principles*  
 217. **Pārijāta** ..... *The Celestial wish-fulfilling tree*  
 218. **Parātpara** ..... || ... *Greater than the greatest*  
 219. **Sulabha** ..... *Easily accessed*  
 220. **Suvrata** ..... *Making holy observances*  
 221. **Śhūra** ..... *The Mighty Hero*  
 222. **Vāṅg-may'aika-nidhir-nidhi** | *The Primary Store of literary treasures*  
 223. **Varn'āśrama-guru** .... *The Preceptor of all castes and stages of life*  
 224. **Varṇī** ..... *The religious student*  
 225. **Śhatru-jit** ..... *The Conqueror of enemies*  
 226. **Śhatru-tāpana** ..... || ... *The Scorcher of enemies*  
 227. **Āśrama** ..... *The four stages of life*  
 228. **Śhramaṇa** ..... *Ascetic*  
 229. **Kṣhāma** ..... *Emaciated*  
 230. **Gñyānavat** ..... *Full of Knowledge*  
 231. **Achaleśvara** ..... | ... *The Lord of the mountain*  
 232. **Pramāṇa-bhūta** ..... *The authoritative proof*  
 233. **Dur-gñyeya** ..... *Difficult to be known*  
 234. **Suparṇa** ..... *Garuḍa, of good wings*  
 235. **Vāyu-vāhana** ..... || ... *Having the wind as a vehicle*  
 236. **Dhanur-dhara** ..... *Wielding a bow*  
 237. **Dhanur-veda** ..... *The Science of archery*  
 238. **Guṇa** ..... *All good qualities*  
 239. **Śhašhi-guṇ'ākara** . | ... *Embodied as the qualities of the moon (Spirit)*  
 240. **Satya** ..... *The Truth*  
 241. **Satyapar(a)** ..... *Devoted to the truth*  
 242. **Adīna** ..... *Unperturbed*  
 243. **Dharm'āñga** ..... *Whose limbs are righteousness*  
 244. **Dharma-śhāsana** || ... *The Governor of righteousness*  
 245. **Ananta-dṛiṣṭi** ..... *Of infinite vision*  
 246. **Ānanda** ..... *Bliss*  
 247. **Danḍa** ..... *Punishment*

248. **Damayitṛi** ..... *The Suppressor*  
 249. **Dama** ..... | ... *The Controller of the senses*  
 250. **Abhichārya** ..... *Worthy of being approached*
251. **Mahāmāya** ..... *Creating great confusion*  
 252. **Viśhva-karma-viśhārada** || *Adept in all activities of the Universe*  
 253. **Vīta-rāga** ..... *Free from passion*  
 254. **Vinīt'ātmā** ..... *A well-disciplined soul*  
 255. **Tapasvī** ..... *Ascetic*  
 256. **Bhūta-bhāvana** .... | ... *The Conceiver and Creator of living beings*  
 257. **Unmatta-veṣha** ..... *Having the guise of a mad-man*  
 258. **Pracchanna** ..... *The hidden one*  
 259. **Jitakāma** ..... *The Conqueror of lust*  
 260. **Jitendriya** ..... ||... *The Conqueror of sense-organs*
261. **Kalyāṇa-prakṛiti** ..... *Of happy and auspicious nature*  
 262. **Kalya** ..... *Agreeable*  
 263. **Sarva-loka-prajāpati** | ... *The Creator of all worlds*  
 264. **Tarasvī** ..... *Forceful*  
 265. **Tāraka** ..... *The Saviour who carries us across*  
 266. **Dhīmān** ..... *Intelligent*  
 267. **Pradhāna** ..... *The Foremost*  
 268. **Avyaya-prabhu** .... ||... *The Imperishable Lord*  
 269. **Lokapāl(a)** ..... *The Protector of the worlds*  
 270. **Antar-hit'ātmā** ..... *The Immanent soul*
271. **Kalpādi** ..... *Beginning the four ages*  
 272. **Kamal'ekṣhana** .... | ... *Lotus-eyed*  
 273. **Veda-śhāstr'ārtha-tattva-gñya** *Knowing the meanings of the scriptures*  
 274. **Niyamī** ..... *Restrained*  
 275. **Niyam'āśhraya** .... ||... *The Support of observances and restraints*  
 276. **Chandra** ..... *The Moon*  
 277. **Sūrya** ..... *The Sun*  
 278. **Śhani** ..... *Saturn*  
 279. **Ketu** ..... *The planet Ketu*  
 280. **Varāṅga** ..... *Excellent-bodied*
281. **Vidrumach-chhavi** | ... *Coral-coloured*  
 282. **Bhakti-vaśhya** ..... *Attentive to devotees*  
 283. **Param-brahma** ..... *The Supreme Consciousness*

284. **Mṛiga-bāñ'ārpan(a)** ..... *Piercing the animal-natured with arrows*  
 285. **Anagha** ..... ||.... *Faultless*  
 286. **Adri** ..... *The Mountain*  
 287. **Adryālaya** ..... *Residing in the mountains*  
 288. **Kānta** ..... *Beloved*  
 289. **Param'ātmā** ..... *The Supreme Spirit*  
 290. **Jagad-guru** ..... | ... *The Preceptor of the universe*  
 291. **Sarva-karm'ālaya** ..... *The Abode of all rites*  
 292. **Tuṣṭa** ..... *Satisfied*  
 293. **Maṅgalya** ..... *Auspicious*  
 294. **Maṅgal'āvṛita** ..... ||.... *Surrounded by auspiciousness*  
 295. **Mahā-tapā** ..... *Of great austerity*  
 296. **Dīrgha-tapā** ..... *Of long penance*  
 297. **Sthaviṣṭha** ..... *The most solid*  
 298. **Sthavira-dhruva** ... | ... *Aged and steady*  
 299. **Ahan** ..... *The Day*  
 300. **Samvatsara** ..... *The Year*  
 301. **Vyāpti** ..... *Omnipresent*  
 302. **Pramāṇa** ..... *The Proof of the truth*  
 303. **Parama-tapā**..... ||.... *Supreme penance*  
 304. **Samvatsara-kara** ..... *Creating the cycle of the year*  
 305. **Mantra-pratyaya** ..... *The Understanding of sacred words*  
 306. **Sarva-tāpana** ..... | ... *The Scorcher of all*  
 307. **Aja** ..... *Unborn*  
 308. **Sarveśvara** ..... *The Lord of all*  
 309. **Siddha** ..... *Realised*  
 310. **Mahā-tejas** ..... *Of great lustre*  
 311. **Mahā-bala** ..... || ... *Of great strength*  
 312. **Yogī** ..... *At one with everything*  
 313. **Yogya** ..... *The One to be connected to*  
 314. **Mahā-retas** ..... *The Great Seed*  
 315. **Siddhi** ..... *Achievement*  
 316. **Sarvādi** ..... *The Beginning of all*  
 317. **Agraha** ..... | ... *Destroying falsehood*  
 318. **Vasu** ..... *Wealth*  
 319. **Vasu-manas** ..... *Noble minded*  
 320. **Satya** ..... *Truthful*

321. **Sarva-pāpa-hara** ..... *The Destroyer of all sins*  
 322. **Hara** ..... || ... *The Remover of sins and obstacles*  
 323. **Sukīrti** ..... *Of good reputation*  
 324. **Śhobhana** ..... *Beautiful and auspicious*  
 325. **Sragvī** ..... *Wearing garlands*  
 326. **Ved'āṅga** ..... *Embodied as Sacred Knowledge*  
 327. **Veda-vid** ..... *The Knower of the Vedas*  
 328. **Muni** ..... | ... *The Sage*  
 329. **Bhrājiṣhṇu** ..... *Shining*  
 330. **Bhojana** ..... *Enjoyment*  
  
 331. **Bhoktā** ..... *The Enjoyer*  
 332. **Loka-nātha** ..... *The Lord of worlds*  
 333. **Dur'ādhara** ..... || ... *Unconquerable*  
 334. **Amṛita** ..... *Immortal*  
 335. **Śhāśhvata** ..... *Eternal*  
 336. **Śhānta** ..... *Perfect Tranquillity*  
 337. **Bāṇa-hasta** ..... *Holding arrows*  
 338. **Pratāpavat** ..... | ... *Valorous*  
 339. **Kamandalu-dhara** ..... *Carrying a water-pot*  
 340. **Dhanvī** ..... *Bearing a bow*  
  
 341. **Avāñ-manasa-gochara** || *Inexpressible and inconceivable*  
 342. **Atīndriya** ..... *Beyond the scope of sense-organs*  
 343. **Mahā-māya** ..... *The Great Illusions of Creation*  
 344. **Sarv'āvāsa** ..... *The Abode of all*  
 345. **Chatuṣh-patha** ..... | ... *Of four paths*  
 346. **Kāla-yogī** ..... *Reigning over destiny*  
 347. **Mahā-nāda** ..... *The Great Reverberation (Om)*  
 348. **Mahotsāha** ..... *Of great zeal*  
 349. **Mahā-bala** ..... || ... *Of great strength*  
 350. **Mahā-buddhi** ..... *Of great intellect*  
  
 351. **Mahā-vīrya** ..... *Of great virility*  
 352. **Bhūta-chārī** ..... *Going about surrounded by spirits*  
 353. **Purandara** ..... | ... *The Destroyer of the demons' cities*  
 354. **Niśhāchara** ..... *Going about at night*  
 355. **Preta-chārī** ..... *Moving about with the ghosts*  
 356. **Mahā-śakti** ..... *The Great Power*  
 357. **Mahā-dyuti** ..... *Of great lustre*

358. **Anirdeśhya-vapus** ..... *Whose body is not discernable*  
 359. **Śhrīmān** ..... *Glorious*  
 360. **Sarv'āchārya** ..... *The Preceptor of all*  
 361. **Manogati** ..... | ... *Of independent mind*  
 362. **Bahu-Śhruti** ..... *Deeply erudite*  
 363. **Mahā-māya** ..... *Of wonderful magic*  
 364. **Niyat'ātmā** ..... *The Restrained Soul*  
 365. **Dhruv'ādhruva** ..... ||... *The Fixed and the changeable*  
 366. **Ojas-tejā** ..... *The Spark of Vitality*  
 367. **Dyuti-dhara** ..... *Brilliant*  
 368. **Janaka** ..... *The Progenitor*  
 369. **Sarva-śhāsana** ..... | ... *The Chastiser of all*  
 370. **Nṛitya-priya** ..... *Fond of dance*  
 371. **Nitya-nṛitya** ..... *Ever-dancing*  
 372. **Prakāś'ātmā** ..... *The Illuminated Soul*  
 373. **Prakāśhaka** ..... || ... *The illuminator*  
 374. **Spaṣṭ'ākshara** ..... *Of clear syllables*  
 375. **Budha** ..... *Intelligent*  
 376. **Mantra** ..... *Good counsel*  
 377. **Samāna** ..... *Impartial*  
 378. **Sāra-samplava** ..... | ... *Flooded with bliss*  
 379. **Yug'ādi-kṛit** ..... *Beginning the Ages*  
 380. **Yug'āvarta** ..... *Making the Yugas turn*  
 381. **Gambhīra** ..... *Deep and serious*  
 382. **Vṛiṣha-vāhana** ..... || ... *Bull-vehicled*  
 383. **Iṣṭa** ..... *To be worshipped*  
 384. **Viśiṣṭa** ..... *The most excellent*  
 385. **Śhiṣṭeṣṭha** ..... *Desired by the knowledgeable*  
 386. **Sulabha** ..... *Easily reached*  
 387. **Sāra-śhodhana** ..... | ... *The Purifier of the essence*  
 388. **Tīrtha-rūpa** ..... *Embodied as holy places*  
 389. **Tīrtha-nāmā** ..... *Whose name is sanctifying*  
 390. **Tīrtha-driṣṭhya** .... 'stu.... *Visible through asceticism*  
 391. **Tīrtha-da** ..... *Giving instruction*  
 392. **Apām-nidhi** ..... *The Reservoir*  
 393. **Adhiṣṭhāna** ..... *The Foundation*

394. **Durjaya** ..... *Unconquerable*  
 395. **Jaya-kāla-vid** ..... | ... *Knowing the right time to conquer*  
 396. **Pratiṣṭhita** ..... *Well established*  
 397. **Pramāṇa-gñya** ..... *The Knower of Oneness*  
 398. **Hiranya-kavacha** ..... *With golden armour*  
 399. **Hari** ..... || ... *The Remover of sins (Viṣhṇu)*  
 400. **Vimochana** ..... *The Liberator*
401. **Sura-gaṇa** ..... *Having Gods as attendants*  
 402. **Vidyeśha** ..... *The Lord of learning*  
 403. **Bindu-saṁśhraya** ..... | ... *Stationed in the mystic dot*  
 404. **Vāta-rūp(a)** ..... *Of the form of wind*  
 405. **Amal'ommāyī** ..... *Free from impurity*  
 406. **Vikartā** ..... *The Transformer*  
 407. **Gahana** ..... *Dense*  
 408. **Guha** ..... || ... *Hidden and secret*  
 409. **Karaṇa** ..... *The Doer*  
 410. **Kāraṇa** ..... *Causation*
411. **Kartā** ..... *The Creator*  
 412. **Sarva-bandha-vimochana** | *Releasing all bondages*  
 413. **Vyava-sāya** ..... *Determination*  
 414. **Vyava-sthāna** ..... *The Establisher of order*  
 415. **Sthāna-da** ..... *The Bestower of position*  
 416. **Jagad-ādija** ..... || ... *Originating at the beginning of the universe*  
 417. **Guru-ḍa** ..... *Conferring gravity*  
 418. **Lalita** ..... *Simple and Playful*  
 419. **Bheda** ..... *Difference*  
 420. **Navātmā** ..... *New soul*
421. **Ātmā saṁsthita** ..... | ... *Established in the Self*  
 422. **Vīreśvara** ..... *The Lord of heroes*  
 423. **Vīra-bhadra** ..... *Distinguished Hero*  
 424. **Vīr'āsana-vidhi** ..... *Knowing the hero's throne*  
 425. **Guru** ..... || ... *The Preceptor*  
 426. **Vīra-chūḍā-maṇi** ..... *The Crest-jewel of heroes*  
 427. **Vettā** ..... *The Knower*  
 428. **Chid-ānanda** ..... *Consciousness and Bliss*  
 429. **Nadiśvara** ..... | ... *The Lord of rivers*  
 430. **Āgnyā-dhara** ..... *The Commander*

431. **Triśhūlī** ..... *cha* ... *Weilding the trident*  
 432. **Śhipiviṣṭa** ..... *Full of rays of light*  
 433. **Śiv'ālaya** ..... ||.... *The Home of auspiciousness*  
 434. **Bālakhilya** ..... 'Young boulder' – a group of ascetic sages  
 435. **Mahāvīra** ..... *The great hero*  
 436. **Tigm'āṁśhu** ..... *Off fiery rays*  
 437. **Badhira** ..... *Deaf*  
 438. **Khaga** ..... | ... *Traversing the sky*  
 439. **Abhirāma** ..... *Charming*  
 440. **Suśharana** ..... *The refuge of the good*  
 441. **Subrahmanyā** ..... *Fond of realised souls (Karttkeya)*  
 442. **Sudhāpati** ..... || ... *The Lord of nectar*  
 443. **Maghavān** ..... *Bountiful (Indra)*  
 444. **Kauśhika** ..... *The Owl (Sage Vishvamitra)*  
 445. **Gomān** ..... *Possessing cows, Lord of the Earth*  
 446. **Virāma** ..... *The full stop*  
 447. **Sarva-sādhana** ..... | ... *Achieving everything*  
 448. **Lalāṭākṣha** ..... *With an eye in the forehead*  
 449. **Viśhva-deha** ..... *having the universe as body*  
 450. **Sāra** ..... *The Essence*  
 451. **Samsāra-chakra-bhṛit** || *Upholding the wheel of worldly existence*  
 452. **Amogha-danḍa** ..... *Of never-failing punishment*  
 453. **Madhya-stha** ..... *Stationed in the middle*  
 454. **Hariṇa** ..... *Tawny coloured*  
 455. **Brahma-varchasa** .. | ... *The Light of Consciousness*  
 456. **Param'ārtha** ..... *The highest goal*  
 457. **Paramāya** ..... *Beyond illusion*  
 458. **Sañchaya** ..... *The Accumulation of everything*  
 459. **Vyāghra-komala** ... || ... *Tender to the tiger*  
 460. **Ruchi** ..... *Pleasure*  
 461. **Bahu-ruchi** ..... *Of many interests*  
 462. **Vaidya** ..... *The Physician*  
 463. **Vāchas-pati** ..... *The Lord of speech*  
 464. **Ahas-pati** ..... | ... *The Lord of the day, the sun*  
 465. **Ravi** ..... *The Sun*  
 466. **Virochana** ..... *The Sun, moon or fire*  
 467. **Skanda** ..... *The Attacker (Kārttikeya)*

468. **Śhāstri** ..... *The Learned Scholar*  
 469. **Vaivasvata yama** ..... ||.... *Yama, the son of the Sun*  
 470. **Yukti** ..... *The Union with the Divine*
471. **Unnata-kīrtī** ..... *cha*.... *Of high fame*  
 472. **Sānurāga** ..... *Affectionate*  
 473. **Purañjaya**..... | .... *Conquering the demons' cities*  
 474. **Kailās'ādhipati** ..... *The Lord of Kailāsa*  
 475. **Kānta** ..... *Brilliant*  
 476. **Savitā** ..... *The Power of the Sun*  
 477. **Ravi-lochana**..... ||.... *Having the sun as the eye*  
 478. **Viśhv'ottama** ..... *The Greatest in the universe*  
 479. **Vīta-bhaya** ..... *Free from fear*  
 480. **Viśhva-bhart(ā)** ..... *The Supporter of the universe*
481. **Anivārita** ..... | ... *Unobstructed*  
 482. **Nitya** ..... *Eternal*  
 483. **Niyata-kalyāṇa** ..... *Of invariable welfare*  
 484. **Puṇya-śravaṇa-kīrtana** || *Whose glorification is purifying*  
 485. **Dūraśhrava** ..... *Far-renowned*  
 486. **Viśhva-saha** ..... *Forbearing everything*  
 487. **Dhyeya** ..... *To be meditated upon*  
 488. **Duḥ-svapna-nāśhana** | *Eliminating bad dreams*  
 489. **Uttāraṇa** ..... *Carrying us across obstacles*  
 490. **Duṣh-kṛiti-hā** ..... *The Destroyer of wicked deeds*
491. **Vigñyeya** ..... *Worthy of being known*  
 492. **Duḥsaha** ..... *Unbearable*  
 493. **Dhava** ..... ||.... *The Lord*  
 494. **Anādi** ..... *Having no beginning*  
 495. **Bhūr bhuvāḥ lakṣhmīḥ** *The wealth and glory of the earth and sky*  
 496. **Kirīṭī** ..... *Wearing a crown*  
 497. **Tri-daś'ādhipa** ... | .... *The Overseer of the thirty-three Gods*  
 498. **Viśhva-goptri** ..... *The Protector of the universe*  
 499. **Viśhva-kartri** ..... *The Creator of the universe*  
 500. **Suvīra** ..... *The excellent hero*
501. **Ruchir'āṅga-da** ..... ||.... *The Bestower of beautiful limbs*  
 502. **Janana** ..... *The Progenitor*  
 503. **Jana-janmādi** ..... *The Cause of birth etc. of the people*

504. **Prītimān** ..... *Possessing pleasure*  
 505. **Nītimān** ..... *Just*  
 506. **Dhruva** ..... | ... *The Polestar*  
 507. **Vasiṣṭha** ..... *Sage Vasiṣṭha*  
 508. **Kaśhyapa** ..... *Sage Kaśhyapa*  
 509. **Bhānu** ..... *Radiant as the Sun*  
 510. **Bhīma** ..... *Terrifyingly powerful*  
 511. **Bhīma-parākrama** ||... *Of terrible exploits*  
 512. **Praṇava** ..... *The mystic syllable Om*  
 513. **Sat-path'āchāra** ..... *Following the good path*  
 514. **Mahā-kośha** ..... *The greatest treasure*  
 515. **Mahā-dhana** ..... | ... *The greatest wealth*  
 516. **Janm'ādhipa** ..... *The Overseer of birth*  
 517. **Mahā-deva** ..... *The Supreme God*  
 518. **Sakal'āgama-pāraga** ||... *Master of all the scriptures*  
 519. **Tattva** ..... *Principles and Truth*  
 520. **Tattva-vid** ..... *Knowing the Ultimate Reality*  
 521. **Ekātmā** ..... *The Single Soul*  
 522. **Vibhu** ..... *All-pervading*  
 523. **Viṣhṇu-vibhūṣhaṇa** | ... *Adorned by Shri Viṣhṇu*  
 524. **R̥ṣhi** ..... *The Seer*  
 525. **Brāhmaṇa** ..... *The Knower of Brahman*  
 526. **Aiśhvarya** ..... *Dominion*  
 527. **Janma-mṛityu-jar'ātiga** || *Beyond birth, death and old age*  
 528. **Pañcha-tattva-samutpatti** *The Origin of the five principles*  
 529. **Viśheśha** ..... *The Lord of the universe*  
 530. **Vimal'odaya** ..... | ... *Of pure mein*  
 531. **Anādy'anta** ..... *Having neither beginning nor end*  
 532. **Ātma-yoni** ..... *Self-created*  
 533. **Vatsala** ..... *Loving kindness*  
 534. **Bhūta-loka-dhṛit** ... ||... *The Supporter of all beings in the world*  
 535. **Gāyatrī-vallabha** ..... *The Beloved of Goddess Gāyatrī*  
 536. **Prāṁśhu** ..... *Tall*  
 537. **Viśhv'āvāsa** ..... *The Abode of the universe*  
 538. **Prabhākara** ..... | ... *Brilliant - the Sun*  
 539. **Śhiśhu** ..... *New-born*  
 540. **Giri-rata** ..... *Delighting in the mountains*

541. **Samrāṭ** ..... *Glorious and Powerful*  
 542. **Suṣheṇa** ..... *Waging auspicious war*  
 543. **Sura-śhatru-hā** ||.... *Slaying the enemies of Gods*  
 544. **Anemi** ..... *Unrestricted*  
 545. **Iṣṭanemi** ..... *cha.... The mighty Garuda*  
 546. **Mukunda** ..... *The Bestower of liberation (Viṣhṇu)*  
 547. **Vigata-jvara** ..... | .... *Free from fever*  
 548. **Svayam-jyoti** ..... *Self-luminous*  
 549. **Mahā-jyoti** ..... *Of vast splendour*  
 550. **Tanu-jyoti** ..... *The Light of the Self*  
  
 551. **Achañchala**..... ||.... *Unchangeable*  
 552. **Piṅgala** ..... *Golden*  
 553. **Kapila-śhmaśhu** ..... *Of tawny beard*  
 554. **Bhāla-netra** ..... *With an eye on the forehead*  
 555. **Trayī-tanu** ..... | .... *Embodyed as the three Vedas*  
 556. **Gñyāna-skandha** ..... *With knowledge as the trunk*  
 557. **Mahā-nīti** ..... *The Highest Justice*  
 558. **Viśhv'otpatti** ..... *The Origin of the universe*  
 559. **Upaplava** ..... ||.... *Disaster*  
 560. **Bhaga** ..... *Good Fortune*  
  
 561. **Vivasvān** ..... *Shining brilliantly*  
 562. **Āditya** ..... *The Gods*  
 563. **Gata-pāra** ..... *Having reached the other shore*  
 564. **Bṛihaspati** ..... | ... *'The Great Protector' – the Guru of the Gods*  
 565. **Kalyāṇa-guṇa-nāmā** *cha* *With auspicious attributes and names*  
 566. **Pāpahā** ..... *The Destroyer of sins*  
 567. **Punya-darśhana** ... || ... *Perceived by the pure and holy*  
 568. **Udāra-kīrti** ..... *Famous for generosity*  
 569. **Udyogī** ..... *Active*  
 570. **Sat-yogī** ..... *The True Yogi*  
  
 571. **Sat-asat-trapa** ..... | ... *Famous for the true and the untrue*  
 572. **Nakṣatra-mālī** ..... *Garlanded with stars*  
 573. **Nākeśha** ..... *The Lord of Heaven*  
 574. **Svādhishṭhāna** ..... *Established in the Self*  
 575. **Śhad-āśhraya**..... ||.... *The Support of the six principles*  
 576. **Pavitra** ..... *Holy*  
 577. **Pāpa-nāśhana** ..... *The Destroyer of sins*

578. **Maṇipūra** ..... *The Place of Jewel (Nābhi Chakra)*  
 579. **Nabho-gati** ..... | ... *Residing in the ether*  
 580. **Hṛit-pundarīkam āśīna** *Seated in the lotus of the heart*
581. **Śhakra** ..... *Powerful (Indra)*  
 582. **Śhānti** ..... *Peace*  
 583. **Vriṣhākapi** ..... ||... *Incarnated as a man-monkey*  
 584. **Uṣhnā** ..... *Heat*  
 585. **Griha-pati** ..... *The Lord of the household*  
 586. **Kriṣhnā** ..... *Black-skinned*  
 587. **Samarth(a)** ..... *Powerful*  
 588. **Anartha-nāśhana** ... | ... *Eliminating calamities*  
 589. **Adharma-śhatru** ..... *Inimical to evil*  
 590. **Agñyeya** ..... *Unknowable*
591. **Puru-hūta** ..... *Invoked by many*  
 592. **Puru-śhruta** ..... ||... *Very famous*  
 593. **Brahma-garbha** ..... *Giving birth to Shri Brahma*  
 594. **Bṛihad-garbha** ..... *The vast womb*  
 595. **Dharma-dhenu** ..... *The milk-cow of virtue*  
 596. **Dhan'āgama** ..... | ... *The Source of wealth*  
 597. **Jagad-dhitaiṣhī** ..... *The Well-wisher of universe*  
 598. **Sugata** ..... *Following the good path*  
 599. **Kumāra** ..... *The Prince (Karttikeya)*  
 600. **Kuśhal'āgama** ..... || ... *The Source of welfare*
601. **Hiraṇya-varṇa** ..... *Golden-coloured*  
 602. **Jyotiṣhmān** ..... *Luminous*  
 603. **Nānā-bhūta-rata** ..... *Interested in all kinds of living beings*  
 604. **Dhvani** ..... | ... *Sound*  
 605. **Ārogya** ..... *Health*  
 606. **Naman'ādhyakṣha** ..... *Presiding deity of obeisances*  
 607. **Viśhvāmitra** ..... *The Friend of the Universe (Sage)*  
 608. **Dhaneśhvara** ..... || ... *The Lord of wealth*  
 609. **Brahma-jyoti** ..... *The Brilliance of Brahman*  
 610. **Vasu dhāmā** ..... *The Glory of the elemental Deities*
611. **Mahā-jyoti** ..... *Of great splendour*  
 612. **Anuttama** ..... | ... *With no superior*  
 613. **Mātāmaha** ..... *The Grandfather*

614. **Mātartiśhvā** ..... *The Wind-god*  
 615. **Nabhasvān** ..... *The Atmosphere*  
 616. **Nāga-hāra-dhṛit** ..... ||.... *Wearing a garland of serpents*  
 617. **Pulastyā** ..... *The Sage created by Lord Brahma*  
 618. **Pulah(a)** ..... *Removing flaws (Sage)*  
 619. **Agastya** ..... *One of the Saptarishi –‘seven sages’*  
 620. **Jātū-karnya** ..... *The Bat-eared Sage*  
  
 621. **Parāśhara** ..... | ... *The Father of Ved Vyasa*  
 622. **Nirāvaraṇa-nirvāra** .... *Uncovered and un prevented*  
 623. **Vairañchya** ..... *The Offspring of Brahma*  
 624. **Viṣṭara-śhravā** .... ||.... *Of widespread fame*  
 625. **Ātma-bhū** ..... *Self-born*  
 626. **Aniruddh'ātri** ..... *The unobstructed Sage – father of Shri Dattatreya*  
 627. **Gñyāna-mūrti** ..... *Embodied as knowledge*  
 628. **Mahā-yaśhā** ..... | ... *Great Glory*  
 629. **Loka-vīr'āgrani** ..... *Foremost among the heroes of the world*  
 630. **Vīra** ..... *Brave and manly*  
  
 631. **Chandra** ..... *The Moon*  
 632. **Satya-parākrama** . || ... *Of truthful exploits*  
 633. **Vyāla-kalpa** ..... *The Age of Wickedness (Kali Yuga)*  
 634. **Mahā-kalpa** ..... *Of great conception*  
 635. **Kalpa-vṛikṣha** ..... *The Wish-fulfilling tree*  
 636. **Kalā-dhara** ..... | ... *Possessing the arts*  
 637. **Alaṅkariṣhṇu** ..... *Fond of ornaments*  
 638. **Achala** ..... *Unmoving*  
 639. **Rochiṣhṇu** ..... *Appealing*  
 640. **Vikram'onnata** ..... || ... *Lofty in valour*  
  
 641. **Āyu** ..... *Longevity*  
 642. **Śhabda-pati** ..... *The Lord of words*  
 643. **Vāgmī** ..... *Eloquent*  
 644. **Plavana** ..... *Floating*  
 645. **Śhikhi-sārathi** ..... | ... *With a peacock as a charioteer*  
 646. **Asam-sprisht(a)** ..... *Untouched*  
 647. **Atithi** ..... *The Guest*  
 648. **Śhatru-pramāthī** ..... *The Eradicator of enemies*  
 649. **Pādap'āsana** ..... || ... *Seated on a tree*  
 650. **Vasu-śhravā** ..... *Of excellent reputation*

651. **Kavya-vāha** ..... *Bearing poetry*  
 652. **Pratapta** ..... *Heated*  
 653. **Viśva-bhojana** ..... | ... *Enjoying the Universe*  
 654. **Japya** ..... *To be worshipped with chants*  
 655. **Jarādi-śhamana** ..... *The Subduer of old age, etc.*  
 656. **Lohita** ..... *cha.... Red*  
 657. **Tanūnapāt** ..... ||.... *The Fire-god*  
 658. **Priṣhadaśva** ..... *The Wind-god*  
 659. **Nabho-yoni** ..... *The Origin of the firmament*  
 660. **Supratīka** ..... *Of good symbols*  
 661. **Tamisra-hā** ..... | ... *The Destroyer of darkness*  
 662. **Nidāgha** ..... *The heat of summer*  
 663. **Tapana** ..... *The Sun*  
 664. **Megha-bhakṣha** ..... *The Devourer of clouds (Sun)*  
 665. **Para-purañ-jaya** .... ||.... *Conquering the cities of enemies*  
 666. **Sukhānila** ..... *Pleasing wind*  
 667. **Suniṣhpanna** ..... *Well born*  
 668. **Surabhi** ..... *Fragrant*  
 669. **Śiṣhir'ātmaka** ..... | ... *The Spirit of Winter*  
 670. **Vasanta mādhava** ..... *The sweet spring-time*  
 671. **Grīṣhma** ..... *Summer*  
 672. **Nabhasya** ..... *The misty months (autumn)*  
 673. **Bīja-vāhana** ..... || ... *The spark of life in seeds*  
 674. **Aṅgirā** ..... *The Preceptor Aṅgiras*  
 675. **Guru-ātreya** ..... *Born as Shri Dattatreya*  
 676. **Vimala** ..... *Immaculate*  
 677. **Viśva-pāvana** ..... | ... *Purifying everything*  
 678. **Pāvana** ..... *The Sanctifier*  
 679. **Purajit** ..... *Conquering the demons'cities*  
 680. **Śakra** ..... *Powerful – Lord Indra*  
 681. **Traividyā** ..... *The three branches of knowledge*  
 682. **Navā-vāraṇa** ..... ||.... *The nine restraints*  
 683. **Mano-buddhi-ahamkāra** *Mind, intellect and ego*  
 684. **Kṣhetra-gñya** ..... *The Spirit, as the knower of the body*  
 685. **Kṣhetra-pālaka** ..... | ... *Protecting the Subtle System*  
 686. **Jamadagni** ..... *The Great Fire – father of Paraśurāma*  
 687. **Bala-nidhi** ..... *The great store of strength*

688. **Vigāla** ..... *Dissolution*  
 689. **Viśhva-gālava** ..... ||.... *Dissolving the universe*  
 690. **Aghor(a)** ..... *Not terrifying*  
 691. **Anuttara** ..... *Unsurpassed*  
 692. **Yagñya** ..... *Sacrifice*  
 693. **Śhreṣṭha** ..... *Excellent*  
 694. **Nihśhreyasa-prada** | .... *The Bestower of salvation*  
 695. **Śhaila** ..... *The Mountain*  
 696. **Gagana-kuṇḍ'ābha** ..... *Like the void of the sky*  
 697. **Dānavāri** ..... *The Enemy of the demons*  
 698. **Arindama** ..... ||.... *The Suppressor of enemies*  
 699. **Chāmuṇḍa** ..... *Destroying anger and ego*  
 700. **Janaka** ..... *The Progenitor*  
 701. **Chāru** ..... *Beautiful*  
 702. **Nihśhalya** ..... *Faultless*  
 703. **Loka-śhalya-dhṛit** | ... *Cutting out wickedness the the three worlds*  
 704. **Chatur-veda** ..... *The four Vedas*  
 705. **Chatur-bhāva** ..... *The four states of consciousness*  
 706. **Chatura** ..... *Skilful*  
 707. **Chatura-priya** ..... ||.... *Fond of the skilful*  
 708. **Āmnāya** ..... 'tha ... *To be remembered, the Vedas*  
 709. **Samāmnāya** ..... *All sacred texts*  
 710. **Tīrtha-deva** ..... *The Lord of pilgrimage centres*  
 711. **Śhiv'ālaya** ..... | ... *Having an auspicious residence*  
 712. **Bahu-rūpa** ..... *Outer manifestations*  
 713. **Mahā-rūpa** ..... *The Ultimate Manifestation*  
 714. **Sarva-rūpa** ..... *In all forms*  
 715. **Char'āchara** ..... ||.... *Everythin moving and unmoving*  
 716. **Nyāya-nirṇāyaka** ..... *The Decider of Justice*  
 717. **Neya** ..... *To whose state we aspire*  
 718. **Nyāya-gamya** ..... *Approachable by traditional methods*  
 719. **Nirañjana** ..... | ... *Unstained purity*  
 720. **Sahasra mūrdhā** ..... *Thousand headed*  
 721. **Devendra** ..... *The King of the Gods*  
 722. **Sarva-śastra prabhañjana** || *The Breaker of weapons and missiles*  
 723. **Muṇḍī** ..... *Of shaven head*

724. **Virūpa** ..... *Without form*  
 725. **Vikṛita** ..... *Transformed*  
 726. **Dandī** ..... *Staff-bearing*  
 727. **Dānī** ..... *The Donor*  
 728. **Gun'ottama** ..... | ... *Excelling in good qualities*  
 729. **Piṅgal'ākṣha** ..... *hi* .... *Tawny-eyed*  
 730. **Bahv'akṣha** ..... *Many-eyed*  
  
 731. **Nīla-grīva** ..... *Blue-necked*  
 732. **Nirāmaya** ..... ||.... *Free from sickness*  
 733. **Sahasra-bāhu** ..... *Thousand-armed*  
 734. **Sarveśha** ..... *The Lord of all*  
 735. **Śharanya** ..... *To whom we surrender*  
 736. **Sarva-loka-dhṛit** .... | ... *The Supporter of all the worlds*  
 737. **Padmāsana** ..... *Lotus-seated*  
 738. **Param-jyoti** ..... *The greatest splendour*  
 739. **Pāram-parya phala-prada** || *The Bestower of unending rewards*  
 740. **Padma-garbha** ..... *Lotus-wombed*  
  
 741. **Mahā-garbha** ..... *The Cosmic womb*  
 742. **Viśva-garbha** ..... *Giving birth to the universe*  
 743. **Vichakṣhaṇa** ..... | ... *Skilful*  
 744. **Parāvara-gñya** ..... *The Knower of the greatest and the smallest*  
 745. **Varada** ..... *The Bestower of boons*  
 746. **Vareṇya** ..... *cha* ... *Excellent*  
 747. **Mahāsvana** ..... ||.... *The Great Reverberation*  
 748. **Dev'āsura-guru deva** ... *The preceptor of the Gods and the demons*  
 749. **Dev'āsura-namas-kṛita** | *Bowed down to by gods and demons*  
 750. **Dev'āsura-mahā-mitra** *The Best Friend of gods and demons*  
  
 751. **Dev'āsura-maheśvara** || *The Supreme Lord of the Gods and the Asuras*  
 752. **Dev'āsur'eśvara** ..... *The Ruler of the gods and the demons*  
 753. **Divya** ..... *Divinely resplendent*  
 754. **Dev'āsura-mahāśhraya** | *The Ultimate Refuge of the Gods and the Asuras*  
 755. **Deva-dev'ānay(a)** ..... *The God of Gods without a leader*  
 756. **Achintya** ..... *Beyond conceptualisation*  
 757. **Devat'ātmā** ..... *The Soul of all deities*  
 758. **Ātma-sambhava** ... || ... *Self-born*  
 759. **Sadyo-jāta** ..... *New-born*  
 760. **Asura-vyādha** ..... *The Hunter of the Asuras*

761. **Deva-simha** ..... *The Lion among the gods*  
 762. **Div'ākara** ..... | ... *Of shining form, the Sun*  
 763. **Vibudh'āgra-chara** ..... *First among the wise*  
 764. **Śreṣṭha** ..... *Most excellent*  
 765. **Sarva-dev'ottam'ottama** || *Best of the best of all the gods*  
 766. **Śhiva-gñyāna-rata** ..... *Enjoying sacred knowledge*  
 767. **Śhrīmān** ..... *Glorious*  
 768. **Śikhī** ..... *Crowned with a top-knot*  
 769. **Śrī-parvata-priya** | ... *Fond of the sacred mountain*  
 770. **Vajra-hasta** ..... *Holding a thunderbolt*  
  
 771. **Siddha-khadga** ..... *Accomplished with a sword*  
 772. **Narasimha-nipātana** || *Pacifying Narasimha*  
 773. **Brahma-chārī** ..... *Following the celibate path to God*  
 774. **Loka-chārī** ..... *Moving about in the world*  
 775. **Dharma-chārī** ..... *Treading the path of virtue*  
 776. **Dhan'ādhipa** ..... | ... *The Overseer of wealth*  
 777. **Nandī** ..... *Joyful*  
 778. **Nandīśvara(a)** ..... *The Blissful Lord*  
 779. **Ananta** ..... *Infinite and eternal*  
 780. **Nagna-vṛitti-dhara** ..... *Adopting the way of naked ascetics*  
  
 781. **Śhuchi** ..... || ... *Pure*  
 782. **Liṅg'ādhyakṣha** ..... *Presiding over Shiva Liṅgas*  
 783. **Sur'ādhyakṣha** ..... *The Presiding Deity of the Gods*  
 784. **Yug'ādhyakṣha** ..... *The Overlord of the Ages*  
 785. **Yug'āpaha** ..... | ... *The Destroyer of the Ages*  
 786. **Sva-dhāmā** ..... *The Glory of the Self*  
 787. **Svagata** ..... *Abiding in the Self*  
 788. **Svargī** ..... *Heavenly*  
 789. **Svara** ..... *Sounds*  
 790. **Svara-maya-svana** ||... *The vowel sounds*  
  
 791. **Bāṇ'ādhyakṣha** ..... *The Supervisor of arrows*  
 792. **Bīja-kartā** ..... *The Creator of seeds*  
 793. **Karma-krit** ..... *The Performer of deeds*  
 794. **Dharma-sambhava** | ... *Born of virtues*  
 795. **Dambha** ..... *Arrogance*  
 796. **Lobha** ..... *'tha vai ... Covetousness*  
 797. **Śhambhu** ..... *The Bestower of well-being*

798. **Sarva-bhūta-maheśvara** || *The Lord of all living beings*  
 799. **Śhmaśhāna-nilaya** ..... *Dwelling in the cremation ground*  
 800. **Tryakṣha<sup>1</sup>** ..... *Three-eyed*
801. **Setu apratim'ākṛiti** | ... *The Bridge of unequalled form*  
 802. **Lok'ottara-sphuṭa** ..... *The Most Excellent in the world*  
 803. **Loka** ..... *The World*  
 804. **Tryambaka** ..... *Three-eyed*  
 805. **Nāga-bhūṣhana** .... || ... *Adorned with snakes*  
 806. **Andhak'āri** ..... *The Enemy of darkness*  
 807. **Maya-dveṣhī** ..... *Hostile to illusion*  
 808. **Viṣṇu-kandhara-pātana** | *To whom Shri Viṣṇu bows his neck*  
 809. **Hīna-doṣha(a)** ..... *Without blemish*  
 810. **Akṣhaya-guṇa** ..... *of undecaying attributes*
811. **Dakṣh'āri** ..... *Inimical to King Dakṣha*  
 812. **Pūṣha-danta-bhid** || ... *The Breaker of Pūṣhan's teeth*  
 813. **Pūrṇa** ..... *Complete*  
 814. **Pūrayitri** ..... *Satisfying*  
 815. **Puṇya** ..... *Holy*  
 816. **Sukumāra** ..... *A delicate youth*  
 817. **Sulochana** ..... | ... *With beautiful eyes*  
 818. **San-mārgapa** ..... *Protecting the path of the good*  
 819. **Priy'ādhūrta** ..... *Fond of those who are not cunning*  
 820. **Puṇya-kīrti** ..... *Of pure reputation*
821. **Anāmaya** .... || ... *Free from sickness*  
 822. **Mano-java** ..... *Quick-minded*  
 823. **Tīrtha-kara** ..... *Maker of holy places*  
 824. **Jatīla** ..... *With matted hair*  
 825. **Niyameśvara** ..... | ... *The Lord of self-restraint*  
 826. **Jīvit'ānta-kara** ..... *The Cause of the end of life*  
 827. **Nitya** ..... *Eternal*  
 828. **Vasu-retas** ..... *Of radiant seed*  
 829. **Vasu-prada** ..... || ... *The Bestower of riches*  
 830. **Sadgati** ..... *The Goal of the good*
831. **Siddhi-da** ..... *The Bestower of self-realization*

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<sup>1</sup> *Y* is always a consonant and *Tryakṣha* is only two syllables.

832. **Siddha** ..... *The Reasized Soul*  
 833. **Sajjāti** ..... *Of good lineage*  
 834. **Khala-kaṇṭaka** ..... | ... *Ending wickedness*  
 835. **Kalādhara** ..... *Adorned with the phases of the moon*  
 836. **Mahā-kāla-bhūta** ..... *The Spirit of Destruction*  
 837. **Satya-pārāyaṇa** .... || ... *Devoted to the truth*  
 838. **Loka-lāvanya-kartri** *cha Creating the beauty of the worlds*  
 839. **Lok'ottara-sukh'ālaya** | *The Abode of the most excellent happiness*  
 840. **Chandra-sañjīvana** ..... *The Enlivener of the moon*  
 841. **Śhāstri** ..... *The Learned Scholar*  
 842. **Loka-grāha** ..... *The Grasper of the worlds*  
 843. **Mahādhipa** ..... || ... *The Ultimate Overseer*  
 844. **Loka-bandhu** ..... *The Kinsman of the worlds*  
 845. **Loka-nātha** ..... *The Master of all worlds*  
 846. **Kriṣha-gñya** ..... *The Knowledge of cultivation*  
 847. **Kṛitti-bhūṣhita** ..... | ... *Adorned with an elephant's hide*  
 848. **Anapāy(a)** ..... *Without danger or distress*  
 849. **Ākṣhara** ..... *Imperishable*  
 850. **Kānta** ..... *Beloved*  
 851. **Sarva-śhastra-bhṛitam-vara** || *Foremost of the bearers of weapons*  
 852. **Tejo-maya** ..... *Lustrous*  
 853. **Dyuti-dhara** ..... *Resplendent*  
 854. **Loka-māni** ..... *Honoured by the world*  
 855. **Ghṛin'ārṇava** ..... | ... *The Ocean of mercy*  
 856. **Śhuchi-smita** ..... *Smiling sweetly*  
 857. **Prasann'ātmā** ..... *The Delighted Soul*  
 858. **Ajeya** ..... *Invincible*  
 859. **Dur-atikrama** ..... ||... *Not transgressable*  
 860. **Jyotir-maya** ..... *Full of light*  
 861. **Jagan-nātha** ..... *The Lord of the universe*  
 862. **Nirākāra** ..... *Formless*  
 863. **Jaleśvara** ..... | ... *The Lord of waters*  
 864. **Tumba-viṇa** ..... *Whose Veena is made from a gourd*  
 865. **Mahākāya** ..... *Of vast body*  
 866. **Viśhoka** ..... *Free from sorrow*  
 867. **Śhoka-nāśhana** ..... ||... *The Destroyer of sorrow*  
 868. **Triloka-pa** ..... *The Protector of the three worlds*

869. **Trilokeśha** ..... *The Suzerain of the three worlds*  
 870. **Sarva-śuddhi** ..... *All Purity*
871. **Adho-‘kṣhaja** ..... | ... 'Born down here' -identical with Shri Viṣṇu  
 872. **Avyakta-lakṣhaṇa deva** *The Divine without manifest characteristics*  
 873. **Vyakt’āvyakta** ..... *The manifest and unmanifest Divine*  
 874. **Viśhām-pati** ..... || ... *Protecting from harm*  
 875. **Para-śhiva** ..... *The Supreme Spirit*  
 876. **Vasu** ..... *The Indweller of the heart*  
 877. **Nāsā-sāra** ..... *The Essence of the nose, the breath*  
 878. **Māna-dhara** ..... *Covered with honour*  
 879. **Yama** ..... | ... *The Restrainer – the God of Death*  
 880. **Brahmā** ..... *The Lord of Speech and Creation*
881. **Viṣṇu** ..... *The All-pervading*  
 882. **Prajāpāla** ..... *The Protector of subjects*  
 883. **Hamsa** ..... *The Swan – famous for discrimination*  
 884. **Hamsa-gati** ..... *Having the gait of swan*  
 885. **Vayas** ..... || ... *Strength and Vitality*  
 886. **Vedhā** ..... *Virtuous and Wise*  
 887. **Vidhātā** ..... *The Dispenser of fate*  
 888. **Dhātā** ..... *cha* ... *The Sustainer*  
 889. **Sraṣṭā** ..... *The Creator*  
 890. **Hartā** ..... *The Destroyer*
891. **Chatur-mukha** ..... | ... *Four-faced*  
 892. **Kailāsa-śikhar’āvāsī** .. *Residing on the peak of Mount Kailās*  
 893. **Sarv’āvāsī** ..... *Residing everywhere*  
 894. **Sadā-gati** ..... || ... *Always moving*  
 895. **Hiranya-garba druhinā** *Identical with the Golden-egged Brahmā*  
 896. **Bhūta-pālā** ..... ‘tha ... *The Protector of all creatures*  
 897. **Bhūpati** ..... | ... *The Lord of the earth*  
 898. **Sat-yogī** ..... *Truly at one with everything*  
 899. **Yoga-vid yogī** ..... *Knowing Oneness*  
 900. **Varada** ..... *Granting boons*
901. **Brāhmaṇa-priya** .... ||... *Fond of realized souls*  
 902. **Deva-priya** ..... *Loving to the Gods*  
 903. **Deva-nātha** ..... *The Master of the Gods*  
 904. **Devaka** ..... *Celestial*

905. **Deva-chintaka** ..... | ... *Taking care of the Gods*  
 906. **Viṣham'ākṣha** ..... *With uneven eyes*  
 907. **Virūp'ākṣha** ..... *Whose eyes have no form*  
 908. **Vriṣhada** ..... *The Granter of virtues*  
 909. **Vriṣha-vardhana** ..... ||... *The Enhancer of virtues*  
 910. **Nirmama** ..... *Without selfishness*  
  
 911. **Nirahaṅkāra** ..... *Free from ego*  
 912. **Nirmoha** ..... *Un-deluded*  
 913. **Nirupadrava** ..... | ... *Harmless*  
 914. **Darpahā** ..... *The Remover of arrogance*  
 915. **Darpada** ..... *The Bestower of pride*  
 916. **Dṛipta** ..... *Free-thinking*  
 917. **Sarv'ārtha-parivartaka** || *The Cause of all change*  
 918. **Sahasr'ārchī** ..... *Thousand-rayed*  
 919. **Bhūti-bhūṣha** ..... *Adorned with ash*  
 920. **Snigdh'ākṛiti** ..... *Whose form is love*  
  
 921. **Adakṣhiṇa** ..... | ... *Inexperienced*  
 922. **Bhūta-bhavya-bhavan-nātha** *The Lord of the past, present and future*  
 923. **Vibhava** ..... *Power and wealth*  
 924. **Bhūti-nāśhana** ..... ||... *The Destroyer of prosperity*  
 925. **Arth'ānartha** ..... *Of good and bad fortune*  
 926. **Mahā-kośha** ..... *The Ultimate Treasury*  
 927. **Para-kāry'aika-pandita** | *The foremost expert in other's business.*  
 928. **Niṣhkaṇṭaka** ..... *Faultless*  
 929. **Kṛit-ānanda** ..... *Taking delight*  
 930. **Nirvyāja** ..... *Free from pretence*  
  
 931. **Vyāja-mardana** ..... | ... *The Crusher of deceit*  
 932. **Sattvavat** ..... *Truthful*  
 933. **Sāttvika** ..... *Centered*  
 934. **Sattva** ..... *The Ultimate Reality*  
 935. **Kṛita-sneha** ..... *Loving*  
 936. **Kṛit'āgama** ..... ||... *Creator of sacred texts*  
 937. **Akampita** ..... *Unshaken*  
 938. **Guṇa-grāhī** ..... *Gathering the virtuous*  
 939. **Naik'ātmā** ..... *Many souled*  
 940. **Naika-karma-kṛit** .. | ... *Performing many deeds*

941. **Suprīta** ..... *Well-pleased*  
 942. **Sukhada** ..... *The Bestower of happiness*  
 943. **Sūkṣhma** ..... *Subtle*  
 944. **Sukara** ..... *Of good hands*  
 945. **Dakṣhin'ānila** ..... || ... *The Southern wind (balmy)*  
 946. **Nandis-kanda** ..... *The Secret Cave of Joy in the heart*  
 947. **Dhara** ..... *Upholding*  
 948. **Dhurya** ..... *The Chief*  
 949. **Prakaṭa-prīti-vardhana** | *Encouraging the expression of love*  
 950. **Aparājita** ..... *Undefeated*  
  
 951. **Sarvāsā** ..... *Everything together*  
 952. **Govinda** ..... *The Rescuer of the Earth – Shri Vishnu*  
 953. **Sattva-vāhana** ..... ||.... *Whose vehicle is the truth*  
 954. **Adhṛita** ..... *Unsupported*  
 955. **Svadhṛita** ..... *Self-supported*  
 956. **Siddha** ..... *Accomplished*  
 957. **Pūta-mūrti** ..... *Embodyied as purity*  
 958. **Yaśho-dhana** ..... | ... *Fame and wealth*  
 959. **Vārāha-śṛiṅga-dhṛit** .. *Holding a boar-banner*  
 960. **Śṛiṅgī** ..... *Living on the peak*  
  
 961. **Balavān** ..... *Strong*  
 962. **Eka-nāyaka**..... ||.... *The One Leader*  
 963. **Śṛuti-prakāśa** ..... *The Illuminator of the scriptures*  
 964. **Śrutmīnā** ..... *Renowned*  
 965. **Eka-bandhu-aneka-dhṛit** | *The sole kinsman supporting many*  
 966. **Śrī-vatsala** ..... *The Darling of the Goddess*  
 967. **Śiv'ārambha** ..... *The auspicious beginning*  
 968. **Śhānta-bhadra** ..... *Peace and happiness*  
 969. **Sama** ..... *Equanimity*  
 970. **Yaśhā** ..... | ... *Fame and Glory*  
  
 971. **Bhū-śhaya** ..... *Reclining on the Earth*  
 972. **Bhūṣhanā** ..... *Ornamented*  
 973. **Bhūti** ..... *Prosperity*  
 974. **Bhūti-kṛit** ..... *Creating prosperity*  
 975. **Bhūta-bhāvana** ..... ||.... *The Cause of existence of all creatures*  
 976. **Akampa** ..... *Steady*  
 977. **Bhakti-kāya** ..... 'stu ... *Embodyied as devotion*

978. **Kāla-hāni** ..... *Abandoning time and death*  
 979. **Kalā-vibhu** ..... | ... *The Power and Skill of the arts*  
 980. **Satya-vratī** ..... *Fulfilling vows*
981. **Mahā-tyāgī** ..... *The great renunciant*  
 982. **Nitya** ..... *Eternal*  
**983. Šhānti parāyana** ... || ... *Devoted to peace*  
 984. **Par'ārtha-vṛitti** ..... *Actively engaged for others*  
 985. **Varada** ..... *Granting boons*  
 986. **Virakta** ..... 'stu ... *Unattached*  
 987. **Viśhārada** ..... | ... *Skilful*  
 988. **Šhubha-da** ..... *The Bestower of auspiciousness*  
 989. **Šhubha-kartā** ..... cha ... *The Creator of happiness*  
 990. **Šhubha-nāmā** ..... *Whose name gives blessings*
991. **Šhubha swayam** .... ||... *The Radiant Self*  
 992. **Anarthita** ..... *Not asking for anything*  
 993. **Guṇa-grāhī** ..... *Attracting the virtuous*  
 994. **Akartā** ..... *The non-doer*  
 995. **Kanaka-prabha** | ... *Shining like gold*  
 996. **Svabhāva-bhadra** ..... *Naturally good*  
 997. **Madhya-stha** ..... *Stationed in the middle*  
 998. **Šhatru-ghna** ..... *The Destroyer of enemies*  
 999. **Vighna-nāśhana** || ... *The Eradicator of obstacles*  
 1000. **Šikhandī** ..... *Wearing a top-knot*
1001. **Kavachī** ..... *Armoured*  
 1002. **Šhulī** ..... *Bearing a trident*  
 1003. **Jaṭī** ..... *With matted hair*  
 1004. **Mundī** ..... cha ... *Having a shaven head*  
 1005. **Kuṇḍalī** ..... | ... *Wearing earrings*  
 1006. **Amṛityu** ..... *Deathless*  
 1007. **Sarva-driśh** ..... *All-seeing*  
 1008. **Simha** ..... *The Lion*  
 1009. **Tejo-rāshi** ..... *The Accumulation of all splendour*  
 1010. **Mahāmaṇi** ..... || ... *The great jewel*
1011. **Asaṁkhyey(a)** ..... *Innumerable*  
 1012. **Apramey'ātmā** ..... *Of immeasurable Spirit*  
 1013. **Vīryavān** ..... *Of great vigour and valour*

1014. **Vīrya-kovida** ..... | ... *Manly*  
 1015. **Vedya** ..... *cha* ... *Who is to be known*  
 1016. **Aviyog'ātmā** ..... *Never separated from the Self*  
 1017. **Sapt'āvara-munīśvara** || *The Lord of the seven later sages*  
 1018. **Anuttama** ..... *The most excellent*  
 1019. **Dur-ādharṣha** ..... *Invincible*  
 1020. **Madhura** ..... *Sweet natured*  
  
 1021. **Priya-darśhanā** .... | ... *Of loving vision*  
 1022. **Sureśha** ..... *The Highest of the Gods*  
 1023. **Śharaṇa** ..... *The Refuge*  
 1024. **Sarva śabda** ..... *All sounds and words*  
 1025. **Pratapatām-dvara** ||... *Reached by means of austerities*  
 1026. **Kāla-pakṣha** ..... *The Wings of Time*  
 1027. **Kālakāla** ..... *The Destroyer of time and death*  
 1028. **Valayī-krīta-vāsuki** | ... *With the king of snakes as a bracelet*  
 1029. **Maheśhvāsa** ..... *Having a great bow*  
 1030. **Mahī-bhartā** ..... *The Supporter of the Earth*  
  
 1031. **Niṣhkalaṅka** ..... *Pure and Innocent*  
 1032. **Viśhṛiṇ-khala** ..... || ... *Whose death is impossible*  
 1033. **Dyumanī** ..... *The Jewel of the sky, the Sun*  
 1034. **Taraṇi** ..... *Energetic*  
 1035. **Dhanya** ..... *Blessing*  
 1036. **Siddhi-da** ..... *The Bestower of success*  
 1037. **Siddhi-sādhana** .... | ... *The Fulfiller of Self-realisation*  
 1038. **Viśhvataḥ-sampravṛitta**'stu *Constantly busy everywhere*  
 1039. **Vyūḍh'oraska** ..... *Broad-chested*  
 1040. **Mahā-bhuja** ..... ||... *With mighty arms*  
  
 1041. **Sarva-yoni** ..... *The Source of everything*  
 1042. **Nirātaṅka** ..... *Free from pain or fear*  
 1043. **Nara-nārāyaṇa-priya** | *Fond of Sages and Shri Vishnu*  
 1044. **Nirlepa** ..... *Un-adorned*  
 1045. **Yati-saṅg'ātmā** ..... *Associating with ascetics*  
 1046. **Nirvyaṅga** ..... *With no deformity*  
 1047. **Vyaṅga-nāśhana** ... || ... *Removing deformity*  
 1048. **Stava** ..... *Songs of praise*  
 1049. **Stuti-priya** ..... *Fond of praise*  
 1050. **Stotā** ..... *The Praisier*

1051. **Vyāpta-mūrti** ..... *Whose form is all-pervading*  
 1052. **Nirākula** ..... | ... *Unperturbed*  
 1053. **Niravadya-may'opāya** .. *Whose schemes are blameless*  
 1054. **Vidyā-rāshi** ..... *cha* ... *The Accumulation of knowledge*  
 1055. **Satkrita** ..... || ... *Honoured and welcomed*  
 1056. **Praśhānta-buddhi** ..... *Of perfectly tranquil awareness*  
 1057. **Akṣhuṇṇa** ..... *Unconquered*  
 1058. **Samgraha** ..... *The Siezer*  
 1059. **Nitya-sundara** ..... | ... *Ever beautiful*  
 1060. **Vaiyāghra-dhurya** ..... *Foremost of those with a tigerish nature*  
 1061. **Dhātrīsha** ..... *The Creator*  
 1062. **Samkalpa** ..... *Conception*  
 1063. **Śharvari-pati** ..... || ... *The Lord of the night*  
 1064. **Param'ārtha-guru** ..... *The Teacher of the highest truth*  
 1065. **Datta** ..... *Incarnated as Shri Dattātreya*  
 1066. **Suri** ..... *Wise*  
 1067. **Āśhrita-vatsala** ..... | ... *Loving to those who seek refuge*  
 1068. **Soma** ..... *Accompanied by Shri Pārvatī (Sa-Ūma)*  
 1069. **Rasagñya** ..... *The Knower of the Essence*  
 1070. **Rasada** ..... *The Bestower of Nectar*  
 1071. **Sarva-sattv'āvalambana** || *On whom the whole of existence depends*

**Evam nāmnām sahasreṇa tuṣṭāva hi haram hariḥ  
 Prārthayāmāsa śambahum vai pūjayāmāsa pañkajaiḥ ..133..**

*With this thousand names, both Shiva and Vishnu are pleased  
 Shambhu (Shiva) fulfills the desires of one worhipping with a lotus.*

**Tataḥ sa kautukī śambhuś chakāra charitam dvijāḥ  
 Mahad-bhūtaṁ sukha-karam tad-eva śṛiṇu-tādarāt ..134..**

*Thus is this praise of Shambhu performed by the twice-born  
 Listening to this indeed makes one great and grants happiness*

**Iti Śhrī Śhiva Mahāpurāṇe caturthyām koti rudra-samhitāyām  
 Śhiva sahasra-nāma varṇanām nāma pañca-trimśo-'dhyāyah ..135..**

*Here ends the Thousand Names of Shri Shiva from the 35th Chapter  
 of the fourth book of the Shiva Purana.*